

Date: March 03<sup>rd</sup> 2017

Issue: 269



# ORLANDO SCIENCE SCHOOLS

## WEEKLY NEWSLETTER

"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."

### Individual Highlights

Principals Corner	1
Upcoming Events	2
This Week in History	3
2016-2017 Assessment Calendar	5
Attendance Report	6
Students advance To AIME	8
History Fair Information	9-10
Service Hours Opportunity	11
Club of the Week	12
Gradventure/ GradBash	13
New Club Alert	14
Uniform Sale	15
Happy Birthday	17
Yearbook	18
Science Corner	21-22
ELA Corner	23
ELA Raffle Winners	24
Lunch Menu	26

## Principal's Corner

Dear Parents and Guardians,

I would first like to congratulate our 6<sup>th</sup> and 7<sup>th</sup> graders for taking their FSA Writing exams on Tuesday February 28<sup>th</sup> 2017. Good luck to all 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup> grade students taking their FSA writing next week, you will do an awesome job.

We are pleased to announce that we have passed our 500<sup>th</sup> book in our Literacy Challenge, congratulations to Drew M for turning in the 500<sup>th</sup> book slip. I would also like to congratulate Abhinav D. for winning the Literacy Challenge Book Raffle and Salma H. for winning the "Hats off to Reading" raffle, please be sure to retrieve your gift cards.

Congratulations to the students found on page nine who will be advancing to the Orange County History Fair, we are so proud of your hard work and good luck! I would also like to congratulate the students found on page eight who will be advancing to the *American Invitational Math Examination (AIME)*, this is an outstanding accomplishment and we could not be more proud.

8<sup>th</sup> Grade Students please do not forget your "Gradventure" permission forms and payments are due by March 15<sup>th</sup> 2017. 12<sup>th</sup> Grade Students please be advised that "GradBash" date has changed to April 7<sup>th</sup> 2017. Permission slips will still be due by March 27<sup>th</sup> 2017. Please see page thirteen for more info.

We are excited to announce two brand new clubs coming to OSS, please see page fourteen for more information. Congratulations to Salma H. for not only winning 1<sup>st</sup> place in her category at the Regional Science Fair but for also placing 1<sup>st</sup> place overall. This is an outstanding accomplishment and we are so proud of you, congratulations to everyone who participated. Have a safe and wonderful weekend; we will see you all on Monday!

Sincerely,

*Abdulaziz Yalcin*

Principal  
Orlando Science  
Middle/High School

*The progress of the world depends almost entirely upon education.*

George Eastman

# OSS Upcoming Events

- **Saturday March 4<sup>th</sup> 2017:** OSS Gently Used Uniform Sale
- **Monday March 6<sup>th</sup> 2017:** Middle School Track Try-outs
- **Thursday, March 9<sup>th</sup> :** PVO Meeting: 5:00pm in Media Center
- **Tuesday, March 14<sup>th</sup>:** Junior Class Student and Parent Breakfast
- **Tuesday, March 14<sup>th</sup>:** FSU Physics Prof. Dr. Cottle visiting OSS
- **Thursday March 16<sup>th</sup> 2017 :** 3<sup>rd</sup> Quarter Report Cards Released
- **Friday March 17<sup>th</sup> - Sunday March 26<sup>th</sup> 2017:** Spring Break
- **Tuesday May 30<sup>th</sup> 2017:** 8<sup>th</sup> Grade Graduation
- **Wednesday May 31<sup>st</sup> 2017:** 12<sup>th</sup> Grade Graduation



2016-2017 Progress Reports/ Report Card Dates	
<b>1st Quarter Progress Report</b>	Wednesday September 14 <sup>th</sup> 2016
<b>1st Quarter Report Card</b>	Thursday, October 13 <sup>th</sup> 2016
<b>2nd Quarter Progress Report</b>	Wednesday November 16 <sup>th</sup> 2016
<b>2nd Quarter Report Card</b>	Friday, December 16 <sup>th</sup> 2016
<b>3rd Quarter Progress Report</b>	Wednesday February 1 <sup>st</sup> 2017
<b>3rd Quarter Report Card</b>	Thursday, March 16 <sup>th</sup> 2017
<b>4th Quarter Progress Report</b>	Wednesday April 26 <sup>th</sup> 2016
<b>4th Quarter Report Card</b>	Wednesday, May 31 <sup>st</sup> 2017

2016-2017 Parent Teacher Conference (PTC) Nights		
<b>1<sup>st</sup> Quarter</b>	Wednesday September 21 <sup>st</sup> 2016	4:00PM-6:00PM
	Thursday September 22 <sup>nd</sup> 2016	4:30PM-6:30PM
<b>2<sup>nd</sup> Quarter</b>	Wednesday November 30 <sup>th</sup> 2016	4:00PM-6:00PM
	Thursday December 1 <sup>st</sup> 2016	4:30PM-6:30PM
<b>3<sup>rd</sup> Quarter</b>	Wednesday February 15 <sup>th</sup> 2017	4:00PM-6:00PM
	Thursday February 16 <sup>th</sup> 2017	4:30PM-6:30PM
<b>4<sup>th</sup> Quarter</b>	Wednesday May 3 <sup>rd</sup> 2017	4:00PM-6:00PM
	Thursday May 4 <sup>th</sup> 2017	4:30PM-6:30PM

## 4<sup>rd</sup> Quarter Parent Teacher Conference Night Sign-Ups

The details and link for 4<sup>th</sup> Quarter Parent Teacher Night Sign-Ups will be sent out when we return from Spring Break. Please be sure to contact your student's teachers if you have any concerns or questions.

# 2016-2017 Orlando Science Schools

## Assessment Calendar

Dates	Assessment	Grade	Format
February 28	ELA Writing Component	6&7	PBT
March 6	ELA Writing Component	8	CBT
March 7	ELA Writing Component	9	CBT
March 8	ELA Writing Component	10	CBT
March 30 - 31	ELA Reading and Algebra-1 (Retake) Session 1- 2	11-Up /Course B.	CBT
April 12 - 13	ELA Reading Session 1- 2	7	CBT
April 17 - 18	ELA Reading Session 1- 2	6	CBT
April 19 - 20	ELA Reading Session 1- 2	8	CBT
April 21 - 24	ELA Reading Session 1- 2	9	CBT
April 25- 26	ELA Reading Session 1- 2	10	CBT
April 24 - 26	Common Final	12	PBT
April 27 - 28	Math-Session 1- 2	7	CBT
May 1- 2	Math-Session 1- 2	6	CBT
May 1	FCAT Science	8	PBT
May 3- 4	Math Session 1- 2	8	CBT
May 3- 4	EOC Geometry Session 1- 2	Course Based	CBT
May 5- 8	EOC Algebra 1 Session 1- 2	Course Based	CBT
May 9- 10	EOC Algebra 2 Session 1- 2	Course Based	CBT
May 15	NGSSS Civics	7	CBT
May 16	NGSSS US History	10	CBT
May 17	NGSSS Biology	9	CBT
May 22- 24	Common Final	9- 11	PBT
May 24- 30	Common Final	6- 8	PBT

## College Board AP Exams

Dates	Morning 8 AM	Afternoon 12 PM
1-May	Chemistry & Environmental Science	Psychology
2-May	Computer Science A	Physics 1
3-May	English Literature	
5-May	US History	
8-May	Biology	
9-May	Calculus AB & Calculus BC	
10-May	English Language	Macroeconomics
11-May		Statistics
12-May	Human Geography	European H.

# This Week In History...



<b>DATE</b>	<b>EVENT(S)</b>
February 27 <sup>th</sup> 1939	The Supreme Court outlaws sit-down strikes.
February 28 <sup>th</sup> 1861	The territory of Colorado is established.
March 1 <sup>st</sup> 1969	Mickey Mantle announces his retirement from baseball.
March 2 <sup>nd</sup> 1904	Theodor Seuss Geisel [Dr. Seuss], author of numerous children's books including The Cat in the Hat and Green Eggs and Ham is born.
March 3 <sup>rd</sup> 1923	The first issue of Time magazine is published. Its editor, Henry R. Luce, is just out of Yale.

If you would like to know more information regarding each of these events, please visit:

<http://www.historynet.com/>

# 2016-2017 OEPS School Calendar

<b>Monday August 15<sup>th</sup> 2016</b>	First Day of School for Students
<b>Monday September 5<sup>th</sup> 2016</b>	Labor Day Holiday (School and District Offices are closed)
<b>Thursday October 13<sup>th</sup> 2016</b>	End of 1 <sup>st</sup> marking period(43 Days)
<b>Friday October 14<sup>th</sup> 2016</b>	Student Holiday/Teacher Workday
<b>Monday October 17<sup>th</sup> 2016</b>	Begin 2 <sup>nd</sup> marking period
<b>Friday October 28<sup>th</sup> 2016</b>	Student Holiday/Teacher Professional Day/Teacher Non-workday
<b>W-F November 23<sup>rd</sup> -25<sup>th</sup> 2016</b>	Thanksgiving Break
<b>Friday December 16<sup>th</sup> 2016</b>	End of 2 <sup>nd</sup> marking period (41 Days)
<b>December 19<sup>th</sup> -January 2<sup>nd</sup></b>	Winter Break
<b>Tuesday January 3<sup>rd</sup> 2017</b>	Student holiday/Teacher Workday
<b>Wednesday January 4<sup>th</sup> 2017</b>	Students Return/ Begin 3 <sup>rd</sup> marking period
<b>Monday January 16<sup>th</sup> 2017</b>	Martin Luther King, JR Holiday( School and District offices are closed)
<b>Monday February 20<sup>th</sup> 2017</b>	President's Day Holiday (Schools are closed. District Offices are closed)
<b>Thursday March 16<sup>th</sup> 2017</b>	End of 3 <sup>rd</sup> marking period(50 Days)
<b>Friday March 17<sup>th</sup> 2017</b>	Student Holiday/Teacher workday
<b>March 20<sup>th</sup> -24<sup>th</sup> 2017</b>	Spring Break(Schools are closed, district offices are open)
<b>Monday March 27<sup>th</sup> 2016</b>	Begin 4th marking period
<b>Friday April 28<sup>th</sup> 2017</b>	Student Holiday/ Teacher non-workday
<b>Monday May 29<sup>th</sup> 2017</b>	Memorial Day Holiday(School and District Offices are closed)
<b>Wednesday May 31<sup>st</sup> 2017</b>	End of 4 <sup>th</sup> marking period. Last Day of School for students
<b>June 1<sup>st</sup> -June 2<sup>nd</sup> 2017</b>	Post-planning for teachers

# Attendance Report

Below you find the attendance percentages broken down by grade level from January 4<sup>th</sup> until February 15<sup>th</sup> 2017. I would like to congratulate the Middle School grade levels and freshmen and sophomore class for having the highest percentage of student's in attendance.

Keep up the great work everyone; we cannot wait to see these numbers increase!

**6<sup>th</sup> Grade**

94%

**7<sup>th</sup> Grade**

95%

**8<sup>th</sup> Grade**

95%

**9<sup>th</sup> Grade**

95%

**10<sup>th</sup> Grade**

95%

**11<sup>th</sup> Grade**

93%

**12<sup>th</sup> Grade**

84%

attendance  
**MATTERS**



# OSS Key Club Inducts New Members & Officers

On Wednesday, February 22nd the OSS Key Club inducted their new Officers & members! This is the first school year that OSS has had a Key Club & it has been very successful! The slate for new officers for the 2017-2018 school year are as follows:

- **President:** Nia J.
- **Vice President:** Christina N.
- **Secretary:** Hanna Y.
- **Treasurer:** Jenny N.
- **Editor:** Xandra M.
- **Event Coordinator:** Rebecca C.
- **Membership Chair:** Seejah S.
- **Historian/Webmaster:** Sarika N.

OSS Key Club also wishes to thank the Winter Park Kiwanis Club for generous donation to the club's DCON fund, without you our club's dreams of attending the District Convention would not have come true! If you are a high schooler & wish to join Key Club please contact Ms. Dunbar.





OSS Students Advance To

# American Invitational Math Examination (AIME)

The American Invitational Mathematics Examination (AIME) is a challenging exam offered for those who excelled on the AMC 10 or AMC 12 exams. The AIME is a 15 question, 3 hour examination; each answer is an integer number between 0 to 999. The questions on the AIME are much more difficult than those on the AMC 10 and AMC 12 competitions. Top scoring students on the AIME are invited to take the USAMO or USAJMO.

The United States of America Mathematical Olympiad (USAMO) and the United States of America Junior Mathematical Olympiad (USAJMO) are six question, two day, 9 hour essay/proof examinations. The top scoring AMC 12 participants (based on a combination of AMC 12 and AIME score) are invited to take the USAMO. The top scoring AMC 10 participants (based on a combination of AMC 10 and AIME score) are invited to take the USAJMO. U.S. citizens and students studying in the United States and Canada (with qualifying scores) are eligible to take the USAMO and USAJMO.

Congratulations to the following students who will advance to the AIME in May

*Lance J., Esha R., Minh L.*





# Orange County History Fair Participants

The Orange County History Fair will be held at Lake Highland Middle School on March 4, 2017. A number of Orlando Science Schools' students will be attending this event in hopes of advancing to the state competition in May, 2017. What is National History Day? "National History Day is a year-long academic program focused on historical research, interpretation and creative expression for 6th- to 12th-grade students. By participating in NHD, students become writers, filmmakers, web designers, playwrights and artists as they create unique contemporary expressions of history. The experience culminates in a series of contests at the local and affiliate levels and an annual national competition in the nation's capital in June."

*Best of luck to the following students:*

- Alexis D.
- Alina J.
- Ameer R.
- Chinyere C.
- Colin F.
- Drew S.
- Hana Z.
- Liam O.
- Madison D.
- Monica J.
- Noah M.
- Pavan R.
- Rayyan E.
- Rushil R.
- Saniyah C.
- Tahmeed K.
- Veronica T.

NHID  
NATIONAL  
HISTORY DAY®

# Orange County History Fair Details

**When:** March 4, 2017

**TIME:** 8:30AM TO 2:00PM

**JUDGING WILL BEGIN 9:30. JUDGING AND DELIBERATIONS SHOULD  
END BY 1:00/2:00.**

**WHERE:** LAKE HIGHLAND MIDDLE SCHOOL (741 N. MILLS AVENUE)  
WE ARE LOCATED ON THE CORNER OF PARK LAKE STREET AND MILLS.

**Food:** Coffee, lunch and water will be provided.

**Dress:** Casual and classy

**Students may enter the building at 815 to set up: Please  
bring own equipment and prepare to be interviewed by  
the judges**

**Questions: Email Mr. Kriebel:**



# Looking for *Community Service Hours ?*

Do you need community service hours, if so then we have an event for you?

Join Junior Michael E. on March 11<sup>th</sup> 2017 at 9:30 am as he hosts his Eagle Project, "Feeding the World". This project will consist of packing 10,000 meals for those in need. If you are interested in this event please RSVP using the link below.

<https://m.signupgenius.com/#/showRSVPSignUp/30e084ba5a62ea2fb6-michael>

This event will take place at 9:30am at Orlando Science Middle High and will end around 1:00-2:00PM!

We can't wait to see you there!



## Club of the Week



# Key Club



Key Club is an international high school organization which is sponsored by Kiwanis International; OSS' sponsoring Kiwanis Club is Winter Park! We make it our mission to serve children all over the world. This is the first year that OSS has had a Key Club & we focus on feeding the hungry at Second Harvest food bank as well as making our school a better place! If you wish to join Key Club we meet every Wednesday during High School club time in room 150, if you would like more details please contact Ms. Dunbar.

*Club Sponsor: Ms. Dunbar*







12<sup>th</sup> Grade Students Only  
Friday April 7<sup>th</sup> 2017  
4:15PM-2:30AM (Subject to Change)  
Universal Studios/Islands of Adventures

The "GradBash" Permission Slip may be found at the front desk. All permission slips and fees are due by March 27<sup>th</sup> 2017, there will be no exceptions.

If you have any questions please contact Mr. Jenkins.



8<sup>th</sup> Grade Students Only  
Friday May 12<sup>th</sup> 2017  
4:15PM-12:30AM  
Universal Studios/Islands of Adventures

The "Gradventure" Permission Slip may be found at the front desk. All permission slips and fees are due by March 15<sup>th</sup> 2017, there will be no exceptions.

If you have any questions please contact Mrs. Frunker.

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# New Clubs Alert:

## *International Dance Club*

We will focus on flamenco, Zumba, and various line dances as well as the basics of common ballroom dances.

### *Club Information:*

- Begins Tuesday March 7<sup>th</sup> 2017 in RM 151 during club time.
- Club is open to both Middle and High School Students
- Club Sponsors: Ms. Piontkowski and Mrs. Harper



Please report to RM 151 during club time on Tuesday March 7<sup>th</sup> 2017 to receive more information and to sign up.

## FACE PAINTING CLUB

Want to expand your creativity while bringing silliness and joy to yourself and others? Then we have the club for you!

### *Club Information:*

- Mondays 3-3:30.....Starting March 6th, 2017!
- Staff Sponsor: Ms. Estes
- Club Fee: \$20
- In the Cafeteria
- Use of Kryolan face paint
  - Hypo-allergenic water based theatrical make-up
  - Smudge proof
  - Easy blending
- Bring a positive attitude!





# Gently Used Uniform Sale

Every Saturday from  
March 4<sup>th</sup> and March 11<sup>th</sup> 2017  
9am-12pm \* RM 140

Prices are as follows:

- Shirts-\$5
- Pants- \$5
- Shorts-\$4
- Skorts \$4
- Jackets \$10
- Sweatshirts \$8
- P.E. separates \$3  
each or 2 for \$5



# EXTRA, EXTRA

## Orlando Science School Accreditation

Orlando Science School's plan to obtain accreditation is moving forward. A Readiness Visit was conducted by AdvancED to prepare the school's accreditation team.

Please view the link below for updates, links, and further information about Policies and Procedures of AdvancED. Please also re-visit pages five through seven for more information regarding our parent/student surveys.

<http://www.orlandoscience.org/advanced-accreditation/front-page/advanced-accreditation>



## Wednesday Pizza Day

We are pleased to announce that Pizza Day has returned to OSS Middle High. Students may bring \$5 on Wednesdays and receive two slices of pizza and a PowerAde during their scheduled lunches. Please note that OCPS provided lunches will still be offered if students choose to not purchase the \$5 pizza combo. Please also note that Pizza Day cannot be added to your student's lunch account, it is a separate cost.

## *Stay Connected*

WITH WHAT'S HAPPENING AT OSS MIDDLE/HIGH ON SOCIAL MEDIA



**FACEBOOK:** <https://www.facebook.com/orlandoscience>

Our FACEBOOK page will provide you with the most up to date information regarding events, announcements and emergency information. Please LIKE our page to stay in the know!



**TWITTER:** <https://twitter.com/OrlandoSciMH>

Our TWITTER page will provide you with announcements regarding emergencies, events and other important information! Please FOLLOW us on Twitter.



**YOUTUBE:** <https://www.youtube.com/user/orlandosciencesch>

Our YOUTUBE PAGE will provide you with exciting videos of events our students have participated in as well as news stories OSS has been featured in.



## March 5<sup>th</sup> - March 18<sup>th</sup>

James B.  
Alexander D.  
Trinity T.  
Elijah L.  
Shea H.

Catherine S.  
Yasmeen H.  
Justin L.  
Seejah S.

Brianne O.  
Ishaan P.  
Kaaya S.  
Rolanda P.  
Nishi A.



## Birthday Dress Down Approval Form

If your student is interested in dressing down for their birthday please stop by the front office fill out the proper form. Students are permitted to dress down on their birthday if their birthday falls on a weekday when school is in session or the Friday before if their birthday falls on a weekend. If their birthday falls over a scheduled break students are able to dress down the Friday before break begins and after their form is filled out and approved.

# 2016-2017 Yearbooks

The 2016-2017 Orlando Science Middle/High Yearbooks are now on sale! The current price for the year book is \$35 until March 6<sup>th</sup> 2017 after this date the price will increase to \$40. We are pleased to announce that there are two payment options you may use. One would be to complete the form attached to the bottom of this sheet with the exact payment amount attached and turn it in to Mrs. Foley. Payment may be made in cash, check, or money order; please make checks and money orders payable to Orlando Science. The other payment option would be to use the *School Pay* feature. If you have any questions please contact Mr. Lakner directly.



PLEASE RETURN TO OSS FRONT DESK BEFORE OR AFTER SCHOOL, ALONG WITH YOUR PAYMENT

MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO ORLANDO SCIENCE SCHOOLS

TODAY'S DATE: \_\_\_\_\_ NUMBER OF YEARBOOKS ORDERING: \_\_\_\_\_

STUDENT(S) NAME(S): \_\_\_\_\_

HOMEROOM TEACHER(S): \_\_\_\_\_

PAYMENT AMOUNT: \$ \_\_\_\_\_

PERSONALIZED COVER WITH STUDENT'S NAME (Please add \$3.00 for each book) YES or NO

METHOD OF PAYMENT: CASH CHECK MONEY ORDER

Please provide exact payment, any questions may be emailed to Mr. Lakner.

# SAT/ACT Dates

achieve  
more®

# SAT®

## SAT DATES

<i>Test Date</i>	<i>Normal Registration</i>	<i>Late Registration</i>	<i>Online Score Release</i>
Oct 1 <sup>st</sup> 2016	Sept 1 <sup>st</sup> 2016	Sept 16 <sup>th</sup> 2016	Oct 20 <sup>th</sup> 2016
Nov 5 <sup>th</sup> 2016	Oct 7 <sup>th</sup> 2016	Oct 21 <sup>st</sup> 2016	Nov 24 <sup>th</sup> 2016
Dec 3 <sup>rd</sup> 2016	Nov 3 <sup>rd</sup> 2016	Nov 18 <sup>th</sup> 2016	Dec 22 <sup>nd</sup> 2016
Jan 21 <sup>st</sup> 2017	Dec 21 <sup>st</sup> 2016	Jan 3 <sup>rd</sup> 2017	Feb 16 <sup>th</sup> 2017
Mar 11 <sup>th</sup> 2017	Feb 10 <sup>th</sup> 2017	Feb 24 <sup>th</sup> 2017	Mar 30 <sup>th</sup> 2017
May 6 <sup>th</sup> 2017	Apr 7 <sup>th</sup> 2017	Apr 21 <sup>st</sup> 2017	May 25 <sup>th</sup> 2017
Jun 3 <sup>rd</sup> 2017	May 9 <sup>th</sup> 2017	May 19 <sup>th</sup> 2017	Jun 22 <sup>nd</sup> 2017

# ACT®

## ACT DATES

<i>Test Date</i>	<i>Deadline</i>	<i>Late Deadline</i>	<i>Score Release*</i>
Sept 10 <sup>th</sup> 2016	August 5 <sup>th</sup> 2016	August 19 <sup>th</sup> 2016	Sept 19 <sup>th</sup> , Oct 3 <sup>rd</sup> 2016
Oct 22 <sup>nd</sup> 2016	Sept 16 <sup>th</sup> 2016	Sept 30 <sup>th</sup> 2016	Nov 8 <sup>th</sup> , Nov 15 <sup>th</sup> 2016
Dec 10 <sup>th</sup> 2016	Nov 4 <sup>th</sup> 2016	Nov 8 <sup>th</sup> 2016	Dec 21 <sup>st</sup> 2016, Jan 4 <sup>th</sup> 2017
Feb 11 <sup>th</sup> 2017**	Jan 13 <sup>th</sup> 2017	Jan 20 <sup>th</sup> 2017	Feb 21 <sup>st</sup> , Feb 28 <sup>th</sup> 2017
Apr 8 <sup>th</sup> 2017	Mar 3 <sup>rd</sup> 2017	Mar 17 <sup>th</sup> 2017	Apr 26 <sup>th</sup> , May 10 <sup>th</sup> 2017
June 10 <sup>th</sup> 2017	May 5 <sup>th</sup> 2017	May 19 <sup>th</sup> 2017	June 21 <sup>st</sup> , June 28 <sup>th</sup> 2017

# OSS Connect Mobile App

We have updated our Mobile App and will now use the Radix App, which can be found in both the iTunes Apple Store and Google Play Store. You may find the app using methods found below:

iTunes App Store

<https://itunes.apple.com/us/app/radix-mobile/id1159005166?mt=8>

Google Play Store

<https://play.google.com/store/apps/details?id=com.radix.radixmobile>

The links can also be found at the bottom of your connect page by the other social media links



## Some of the new features on the updated app:

Push Notifications (When the assignments are graded. "Notify students" at the bottom of the grading screen must be checked)

Academic Calendar

Missing Assignments (shows the assignments that are marked missing by the teachers)

Conduct and Commendation log

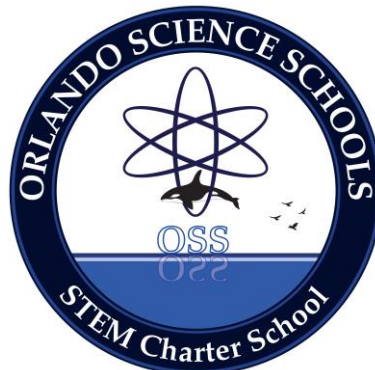
Download course content to access offline

Take SBAs on mobile (Quizzes)


Play SCORM packages on and offline

Access the Glossary, Wiki, and Chat

Submit online assignments with attached files or text

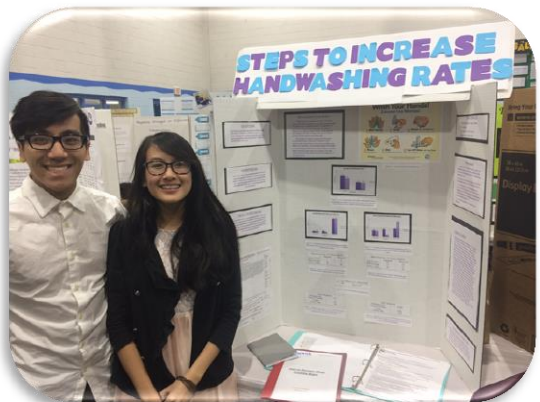
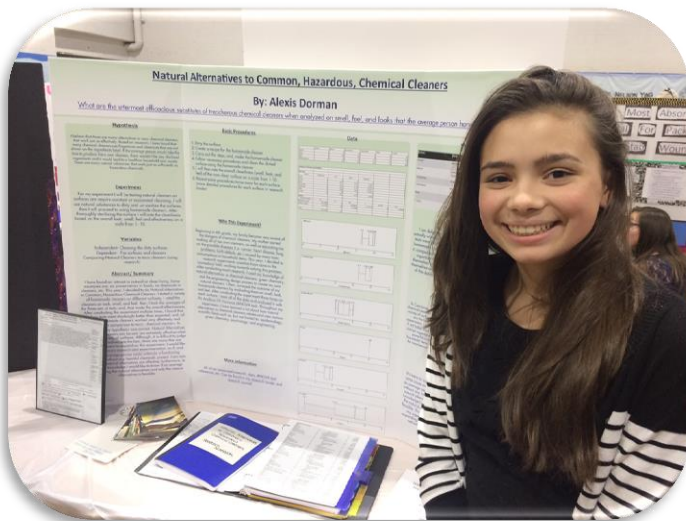
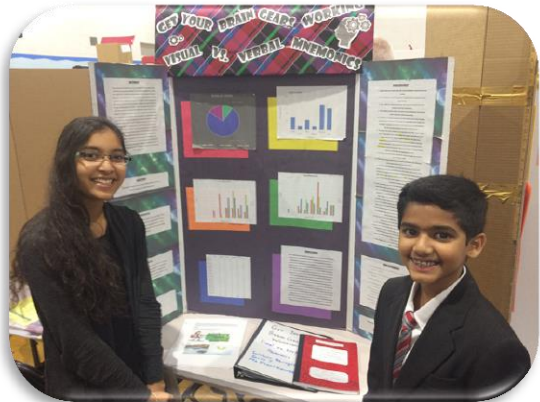






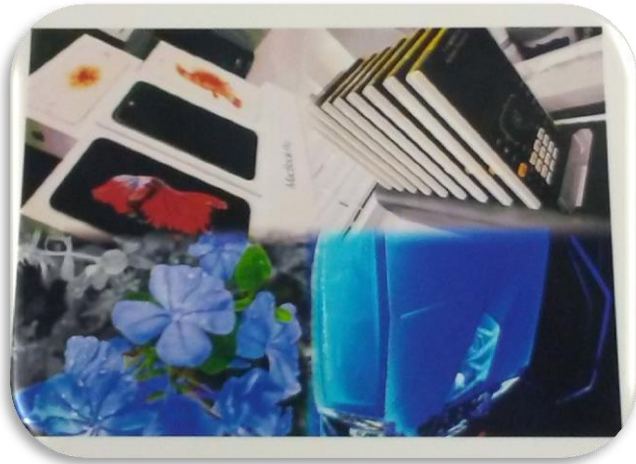
# SCIENCE FAIR

Last Thursday we had the award ceremony. Congratulations to everyone that participated this year in the regional science fair. A special congratulations goes to Salma B. for not only obtaining 1st place in her category but 1st place overall. She won best in fair for middle school life science. That means her project was the best life science project in all of the life sciences for the entire regional of OCPS! Very good job to her! Please congratulate her and wish her best of luck as she proceeds to the state competition on March 28th – 30<sup>th</sup> 2017.



# STEM Awards

This past Monday we had our award ceremony for the various STEM Extracurricular that our school has done this past year. It includes: School and State Science Fair, Regional and Invitational Science Olympiad, the school STEM Art, and regional HOSA. Congratulations to everyone that participated this year in these competitive events. We look forward towards the high circuits: Science Olympiad State competition at UCF on March 25th, Science Fair State competition at the Lakeland Center March 28th – 30th, Broadcom Masters Science Fair, and the STEM Art Interscholastic competition. Congratulations to everyone you guys are truly awesome!



## Science Olympiad

Last Saturday we had an invitation against our sister school, Seminole Science Charter. Congratulations to both of our teams as they placed 1st and 2nd overall! This competition is important as it is the last one before the big state competition at UCF. Our teams were tested for final placements. We look forward to great success at state on March 25th. Wish our teams' good luck!

**2016-2017**

# *Literacy Challenge*

We are pleased to announce our 2016-2017 Literacy Challenge: 3500 books, read across the school, for a HUGE, school-wide celebration! Check out the display outside Ms. Stevens' room or check in with Ms. Smith in the Media Center to pick up your grade level book. Help us reach our goal!



## *Congratulations*

# **Drew M.**

For turning in the 500<sup>th</sup> Book Slip for our literacy challenge

## *Most Books Read*

*Saad A. and Sana I.*

Congratulations to the students mentioned above for checking out the most books during the Month of February, you will both receive your certificate during our annual semester award ceremony.



*Congratulations*

# Abhinav D.

For winning the Barnes and Nobles Gift Card from our “Literacy Challenge” raffle, keep up the great work and keep reading!

**BARNES & NOBLE**  
BOOKSELLERS

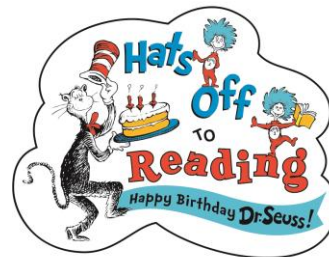
*Congratulations*

# SALMA H.

For winning the AMC Movie Theatre Gift Card from our “Hat off to Reading” raffle on March 2<sup>nd</sup> 2017, keep up the great work and keep reading!



**AMC**  
THEATRES



# Student Resources

## *OSS Tutoring Schedule*

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
Science 	History 	Electives 	Math 	Language Arts 

Did you know each day of the week offers tutoring free of charge, in each of the subject areas listed above? This is a wonderful opportunity for student's to get extra help in subject areas they may have trouble in.

OSS students also have the opportunity to attend Saturday Leadership Academy every Saturday in order to prepare for the upcoming testing season. If you have any questions regarding Saturday Leadership Academy please contact Mr. Han.



# Lunch Menu

## Charter Hot School Menu

March MENU Lunch Fresh Fruit, Red/Orange, Dark Green, Legumes

Monday	Tuesday	Wednesday	Thursday	Friday
Assorted Cereal Bars (1G) w/ Mozzarella Cheese Stick E 0211 100% Apple Juice (¼ cup fruit) F 0013 Pear Cup ( ½ cup fruit) F 0029	Assorted Yogurt cups with Assorted Granola Pack (Chocolate or Cinnamon) (2G) 100% Orange Juice (¾ cup fruit) F 0014 Whole Assorted Apple (½ Cup fruit) F 0001 - Golden; F 0002 - Granny; F 0003 - Red	Assorted Cereal (cups, Bowls, or Bars Must offer w/ Cheddar Cheese Stick) (2G) 100% Orange Juice (¾ cup fruit) F 0014 Banana (½ cup fruit) F 0022	Bagel with Cream Cheese(2G) D 0001 100 % Apple Juice (¾ cup fruit) F 0013 Orange Wedges (½ cup fruit) F 0020	Assorted Pop-tarts (2 pack) (2G) D 0038; D 0039 Assorted Juice ( ¼ cup fruit) F 0013; F 0014 Applesauce (½ cup fruit) F 0007
27	28	1 March	2	3
Breaded Chicken Leg Basket (complete meal) CH E 9194L Cole Slaw (1/2c. other) CH B 0050 Apple Juice (¾ cup) CH F 0013	Fiesta Fajita Bowl w/peppers and onions over 1c Cilantro Lime Rice *(New recipe) CH E 0307L Pico de Gallo (1/2c. red/orange) CH B 0091 Lettuce & Tomato Salad CH B 0053 (1/2 c. other, ¼ c. red/orange) Kiwi, Quarters (1/2c. Fruit) CH F 004	Cheesburger/Hamburger CH E 0090L / CH E 0094L Vegetarian Beans (½c. legumes) B 0033 Carrot Dippers with Ranch (1/2c. red) CH B 0003 Pineapple Tidbits (1/2 Cup) CH F 0034	Popcorn Chicken Bowl CH E 0111L w/ Corn & Mashed Potatoes Dinner Roll CH D 0007 Tangerine (1/2c. fruit) CH F 0045	Beef Teriyaki Bowl with 1c. Lo Mein CH E 0096L/CH D 0021 Stir Fry Broccoli (1/2c. green) CH B 0023 Cauliflower (1/2c. other) CH B 0015 Mixed Fruit (ss) ( ¼c. fruit) CH F 0031
6	7	8	9	10
Oven Roasted BBQ Chicken Legs CH E 0060L w/ 2 Dinner Rolls D 0006 BBQ Sidewinders (1/2 c starch) B 0229L Cole Slaw (1/2c. other) CH B 0050 Apple Juice (¾ cup) CH F 0013	Buffalo Tacos CH E 0301L with ½ cup Cilantro Lime Rice CH D 0019 Pico de Gallo (1/2 red/Orange) CH B 0091 Lettuce & Tomato Salad (1/2 c. other, ¼ c. red/orange) CH B 0053 Orange Wedges (½c. fruit) CH F 0020	Macaroni and Cheese with Chicken Nuggets CH E 0043L Steamed Broccoli (1/2 c Green) CH B 0020 Sweet Potato Waffle Fries (1/2c Red) CH B 0042 Pears(ss) (½c. fruit) CH F 0029	Homemade Cheese Pizza CH E 0131L *Curly Fries (1/2 c. starch) * (New recipe) CH B 0011 Parmesan Garlic Roasted Garbanzo ( ½ c legume) CH B 0062 Pineapple Tidbits ( ½c fruit) CH F 0034	Rotini with Meatballs and Garlic Toast (new recipe) CH E 0250L/CH D 0010 Fresh Green Beans (1/2c Other) CH B 0019 Sweet Plantains (1/2 c Starch) CH B 0109 Orange Wedges ( ½ c. fruit) CH F 0020 Peaches (ss) (½c. fruit) CH F 0024

2/8/2017 2:12 PM Fresh Fruit, VEGETABLES Red/Orange, Dark Green, Other, Legume (C) Canned Fruit (SS) Shelf Stable G= Whole Grain Equivalent M/MA = Meat/Meat Alternates