## ORLANDO SCIENCE SCHOOLS WEEKLY NEWSLETTER

"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."

Principals
Corner
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History

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## Princinalis Cormer

## Dear Parents and Guardians,

We would first like to thank all of them men and women who have served and are serving for our country and honor those that we lost. We are extremely thankful for your service and dedication, and hope that we see you tonight as well as tomorrow as OSS Celebrates Veteran's Day.

On page five you will find an attendance report for each grade level. I would like to congratulate the senior class for having the highest percentage of students in attendance, as well as all the remaining grade levels for having a $90 \%$ of higher. Please keep up the great work as attendance is a solid foundation to your academic career.

Congratulations to our Science Olympiad team for placing first at their invitational last weekend, keep up the great work we are so proud of each of you! Attention $8^{\text {th }}$ and $9^{\text {th }}$ grade parents your students will be taking the PSAT on November $29^{\text {th }} 2016$, if you have any questions please see Ms. Santos.

On page seventeen you will find more information on our school wide literacy challenge. For the 2016-2017 School year OSS plans on reading a total of 3,500 books amongst students and staff. If we reach our goal we will have a school wide celebration.

Page fifteen will provide you with the most recent information on Science Fair and our STEM Art Contest and page eighteen and nineteen lists the OSS Club and Tutoring Schedule. I would like to congratulate our club of the week, Rho Kappa Honors. This club is led by Mrs. Gourdie, for more information on this outstanding club please turn to page ten.

Pages twenty through twenty four will provide with you information and permission forms for two very important math events OSS is participating in. The first is the FGCU and the second is the school wide MathCounts Competition. If you have any questions please contact Mr. Akyalcin. I hope we all have a safe and wonderful weekend and thank you again to all the men and women who have served and are serving. Happy Veteran's Day.
Sincerely,

## Aldulaziz Yalcin <br> Principal

Orlando Science
Middle/High School
"Education is the most powerful weapon which you can use to change the world." Nelson Mandela

## OSS Ubcoming Events

- November 16 ${ }^{\text {th }}$ 2016: $2^{\text {nd }}$ Quarter Progress Reports
- November 20 ${ }^{\text {th }}$ 2016: $2^{\text {nd }}$ Quarter PTC Sign UPs at $8 p m$
- November $23^{\text {rd }}-25^{\text {th }}$ 2016: Thanksgiving Break
- November 30 ${ }^{\text {th }}$ 2016: $2^{\text {nd }}$ Quarter PTC 4:00-6:00PM
- December $1^{\text {st }}$ 2016: $2^{\text {nd }}$ Quarter PTC 4:30PM -6:30PM

Calendar

| 2016-2017 Report Card Dates |  |  |
| :--- | :--- | :---: |
| 1st Quarter Progress Report Card | Wednesday September 14 ${ }^{\text {th }} 2016$ |  |
| 1st Quarter Report Card | Thursday, October 13 th 2016 |  |
|  |  |  |
| 2nd Quarter Progress Report Card | Wednesday November 16 |  |
| 2nd Quarter Report Card | Thursday, December 16 |  |
| 2016 |  |  |
|  |  |  |
| 3rd Quarter Progress Report Card | Wednesday February 1 ${ }^{\text {st }} 2017$ |  |
| 3rd Quarter Report Card | Thursday, March 16 2017 |  |
|  |  |  |
| 4th Quarter Progress Report Card | Wednesday April 26 ${ }^{\text {th }} 2016$ |  |
| 4th Quarter Report Card | Wednesday, May 31 2017 |  |


| 2016-2017 Parent Teacher Conference (PTC) Nights |  |  |
| :---: | :---: | :---: |
| $\mathbf{1}^{\text {st }}$-Quarter | Wednesday September $21^{\text {st }} 2016$ Thursday September 22 ${ }^{\text {nd }} 2016$ | 4:00PM-6:00PM 4:30PM-6:30PM |
| $2^{\text {nd }}$ Quarter | Wednesday November 30 th 2016 Thursday December $1^{\text {st }} 2016$ | $\begin{aligned} & \text { 4:00PM-6:00PM } \\ & \text { 4:30PM-6:30PM } \\ & \hline \end{aligned}$ |
| 3rd Quarter | Wednesday February $15^{\text {th }} 2017$ Thursday February $16^{\text {th }} 2017$ | $\begin{aligned} & \text { 4:00PM-6:00PM } \\ & \text { 4:30PM-6:30PM } \end{aligned}$ |
| $4^{\text {th }}$ Quarter | Wednesday May 3rd 2017 <br> Thursday May 4th 2017 | $\begin{aligned} & \text { 4:00PM-6:00PM } \\ & \text { 4:30PM-6:30PM } \\ & \hline \end{aligned}$ |

## $\underline{2}^{\text {nd }}$ Quarter Parent Teacher Conference Night Sign-Ups

Below is the link for the $2^{\text {nd }}$ Quarter PTC Night being held on Wednesday November $30^{\text {th }} 2016$ and Thursday December $1^{\text {st }} \mathbf{2 0 1 6}$. Sign-Ups will begin on Sunday November $20^{\text {th }} 2016$ beginning at 8 pm . Please email Ms. Smith for directions on utilizing Sign-Up Genius.

## This <br> 

|  |  |
| :--- | :--- |
| November $7^{\text {th }} 2000$ | Election Day in the US ends with the winner between <br> presidential candidates George W. Bush and Al Gore still <br> undecided. |
| November $8^{\text {th }} 1932$ | Franklin D. Roosevelt is elected 32nd president of the United States. |
| November $9^{\text {th }} 1906$ | President Theodore Roosevelt leaves Washington, D.C., for a 17- <br> day trip to Panama and Puerto Rico, becoming the first president <br> to make an official visit outside of the United States. |
| November $10^{\text {th }} 1969$ | The PBS children's program Sesame Street debuts. |
| November $11^{\text {th }} 1909$ | Construction begins on the naval base at Pearl Harbor in Hawaii. |

If you would like to know more information regarding each of these events, please visit: http://www.historynet.com/

|  |  |
| :---: | :---: |
| Monday August 15 ${ }^{\text {th }} \mathbf{2 0 1 6}$ | First Day of School for Students |
| Monday September 5 ${ }^{\text {th }} \mathbf{2 0 1 6}$ | Labor Day Holiday (School and District Offices are closed) |
| Thursday October $13^{\text {th }} \mathbf{2 0 1 6}$ | End of $1^{\text {st }}$ marking period(43 Days) |
| Friday October 14 ${ }^{\text {th }} \mathbf{2 0 1 6}$ | Student Holiday/Teacher Workday |
| Monday October 174h 2016 | Begin $2^{\text {nd }}$ marking period |
| Friday October $\mathbf{2 8}^{\text {th }} \mathbf{2 0 1 6}$ | Prioritized Bad Weather Make-Up Day School in Session |
| W-F November 23 ${ }^{\text {rd- } 25}{ }^{\text {th }} 2016$ | Thanksgiving Break |
| Friday December 16 ${ }^{\text {th }} 2016$ | End of $2^{\text {nd }}$ marking period (41 Days) |
| December $19{ }^{\text {th-January }} 2^{\text {nd }}$ | Winter Break |
| Tuesday January 3 ${ }^{\text {rd }} 2017$ | Student holiday/Teacher Workday |
| Wednesday January $4^{\text {th }} 2017$ | Students Return/ Begin $3^{\text {rd }}$ marking period |
| Monday January 16 ${ }^{\text {th }} 2017$ | Martin Luther King, JR Holiday( School and District offices are closed) |
| Monday February $\mathbf{2 0}^{\text {th }} 2017$ | President's Day Holiday (Schools are closed. District Offices are closed) |
| Thursday March 16 ${ }^{\text {th }} 2017$ | End of $3^{\text {rd }}$ marking period(50 Days) |
| Friday March 17 ${ }^{\text {th }} 2017$ | Student Holiday/Teacher workday |
| March 20 ${ }^{\text {th- }} \mathbf{2 4}^{\text {th }} 2017$ | Spring Break(Schools are closed, district offices are open) |
| Monday March 27th 2016 | Begin 4th marking period |
| Friday April 28 ${ }^{\text {th }} 2017$ | Prioritized Bad Weather Make-Up Day-School in Session |
| Monday May 29th 2017 | Memorial Day Holiday(School and District Offices are closed) |
| Wednesday May 31 ${ }^{\text {st }} 2017$ | End of $4^{\text {th }}$ marking period. Last Day of School for students |
| June 1 ${ }^{\text {st.June }} 2^{\text {nd }} 2017$ | Post-planning for teachers |

Below you find the attendance percentages broken down by grade level from September $26^{\text {th }}$-November $4^{\text {th }}$ 2016.I would like to congratulate the Senior Class (12th Grade) for having the highest percentage of student's in attendance, this is a $15 \%$ increase from last month. Keep up the great work everyone; we cannot wait to see these numbers increase!



## Attention all $8^{\text {th }}$ and $9^{\text {th }}$ Graders !

Mark your calendar for Tuesday, November $29^{\text {th }} 2016$. On that day, you will be taking Pre-SAT exam. The PSAT is a vital step toward reaching your college goals. It measures the reading, writing and language, and math skills you need for college and a career. After the test, you'll receive feedback on how ready you are for college along with tools to help you improve. Please contact Ms. Santos if you have any questions.

## SAT/AC.T Dates

achieve
more

## SAT

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| Test Date | Normal Registration | Late Registration | Online Score Release |
| Oct $1^{\text {st }} 2016$ | Sept $1^{\text {st }} 2016$ | Sept $16^{\text {th }} 2016$ | Oct $20^{\text {th }} 2016$ |
| Nov $5^{\text {th }} 2016$ | Oct $7^{\text {th }} 2016$ | Oct $21{ }^{\text {st }} 2016$ | Nov $24{ }^{\text {th }} 2016$ |
| Dec $3^{\text {rd }} 2016$ | Nov 3 ${ }^{\text {rd }} 2016$ | Nov $18^{\text {th }} 2016$ | Dec $22^{\text {nd }} 2016$ |
| Jan $21{ }^{\text {st }} 2017$ | Dec $21{ }^{\text {st }} 2016$ | Jan $3^{\text {rd }} 2017$ | Feb $16^{\text {th }} 2017$ |
| Mar $11^{\text {th }} 2017$ | Feb 10 ${ }^{\text {th }} 2017$ | Feb $24^{\text {th }} 2017$ | Mar 30 ${ }^{\text {th }} 2017$ |
| May $6^{\text {th }} 2017$ | Apr 7 ${ }^{\text {th }} 2017$ | Aprl $21{ }^{\text {st }} 2017$ | May $25^{\text {th }} 2017$ |
| Jun $3^{\text {rd }} 2017$ | May 9 ${ }^{\text {th }} 2017$ | May 19 ${ }^{\text {th }} 2017$ | Jun $22^{\text {nd }} 2017$ |

$\underbrace{\circledR}$
ACT DATES

| Test Date | Deadline | Late Deadline | Score Release* |
| :---: | :---: | :---: | :---: |
| Sept $10^{\text {th }} 2016$ | August 5 ${ }^{\text {th }} 2016$ | August $19{ }^{\text {th }} 2016$ | Sept 19 ${ }^{\text {th }}$, Oct $3^{\text {rd }} 2016$ |
| Oct $22^{\text {nd }} 2016$ | Sept $16^{\text {th }} 2016$ | Sept 30 ${ }^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }}$, Nov $15^{\text {th }} 2016$ |
| Dec $10^{\text {th }} 2016$ | Nov $4^{\text {th }} 2016$ | Nov $8^{\text {th }} 2016$ | Dec $21{ }^{\text {st }}$ 2016, Jan $4^{\text {th }} 2017$ |
| Feb 11 ${ }^{\text {th }} 2017^{* *}$ | Jan $13^{\text {th }} 2017$ | Jan $20{ }^{\text {th }} 2017$ | Feb 21 ${ }^{\text {st }}$, Feb $28{ }^{\text {th }} 2017$ |
| Apr $8^{\text {th }} 2017$ | Mar 3 ${ }^{\text {rd }} 2017$ | Mar $17^{\text {th }} 2017$ | Apr $26{ }^{\text {th }}$, May $10^{\text {th }} 2017$ |
| June 10 ${ }^{\text {th }} 2017$ | May $5^{\text {th }} 2017$ | May 19 ${ }^{\text {th }} 2017$ | June 21 ${ }^{\text {st }}$, June $28{ }^{\text {th }} 2017$ |

## The Princeton Review ${ }^{\text { }}$

## RECOMMENDED TESTING TIMELINE

## FOLLOW THIS TIMELINE IF YOU:

- Are aiming for highly competitive colleges
- Want to cut down on stress during senior year
- Want to achieve National Merit* Scholarship status
- Plan to apply early action or early decision to universities

Which test is right for you?
Our recommendation: take a practice test for the SAT and the ACT and see which one you're most comfortable with.


## : EXPERT You can apply to multiple schools through early action, but only one through early decision (ED). TIP: If you're accepted to your ED school, you're obligated to matriculate there.

## SAT $^{8} \mid$ ACT $^{8}$ <br> 800-2Review | PrincetonReview.com

Beginning in 2018 , the January SAT will nolonger be offorod wThe Auqust SAT will be offorod beginning in 2017 . Tost names are the trodemarks of thoir respective owners. who are not amulat with The Princoton Review. National Merit is a registored sorvice mark of National Morit Scholarship Corporation, wilch is not aftiliatod with The Princeton Review. The Princeton Review is not affilated with Princeton University PRHSFI 1605 _ 40

## Introduces... <br> SchoolP

## The Easiest and Safest Way to Pay for School-Related Fees

## Registration

## ...IS FREE <br> AND EASY!



Find or create your account


Pay with your credit/debit card or electronic check


See every payment item relevant to all children


View meal purchases and replenish account balances


Make payments anytime anywhere web or mobile


View every payment from detailed reports

## Club of the Week



Officers:
President
Ikram Elkheir

Vice President
Maleeha Shaikh

Secretary
Nadine Mubarak

Historian
Beyza Akalin

Treasurer
Abhinav
Dhulipala

## Sponsor: Mrs. Gourdie

The purpose of Rho Kappa is to promote scholarship and to recognize academic excellence in social studies among high school students. Current members will participate in the upcoming Relay for Life Cancer walk.

What it takes to be a Rho Kappa Member:
> Regular social studies classes taken continuality in High School years
> Social studies classes with a 3.5 GPA
> Junior or Senior


# EXTRA, EXTRA 

## Orlando Science School System Accreditation

Orlando Science School's plan to obtain accreditation for a school system is moving forward. A Readiness Visit was conducted by AdvancED to prepare the school's accreditation team for what is to come over the next several months.

Please view the link below for updates, links, and further information about Policies and Procedures of AdvancED.
http://www.orlandoscience.org/advanced-accreditation/front-page/advanced-accreditation

## Empty Soda Bottles Wanted

Science Olympiad is in need of 1 liter carbonated soda bottles. Bottles may be filled or empty but should be no bigger than a liter; labels must still be intact of each bottle. If you have any bottles to done please give them to Ms. Smith, thank you!

## Stay Cannected WITH WHAT'S HAPPENING AT OSS MIDDLE/HIGH ON SOCIAL



FACEBOOK: https://www.facebook.com/orlandoscience
Our FACEBOOK page will provide you with the most up to date information regarding events, announcements and emergency information. Please LIKE our page to stay in the

TWITTER: https://twitter.com/OrlandoSciMH
Our TWITTER page will provide you with announcements regarding emergencies, events and other important information! Please FOLLOW us on Twitter.

YOUTUBE: $\underline{\text { https://www.youtube.com/user/orlandosciencesch }}$
Our YOUTUBE PAGE will provide you with exciting videos of events our students have participated in as well as news stories OSS has been featured in.

Orlando Science Schools Competition Math 2016-2017 Calendar

| Contest Name | When | Where | Who |
| :---: | :---: | :---: | :---: |
| MathLeague High School Contest 1 | Tuesday, October 18, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| Noetic Learning Math Contest | Thursday, November 10, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathCounts School Round | Saturday, November 12, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 2 | Tuesday, November 15, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| AMC 8 | Tuesday, November 15, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MOEMS Divison M Contest 1 | Wednesday, November 16, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| FGCU Math Competition | Monday, December 12, 2016 | FGCU Main Campus | Students who are <br> taking high school math courses |
| MathLeague High School Contest 3 | Tuesday, December 13, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| MOEMS Divison M Contest 2 | Wednesday, December 14, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 4 <br> MOEMS Divison M Contest 3 | Tuesday, January 10, 2017 <br> Wednesday, January 11, 2017 | Orlando Science Schools Orlando Science Schools | Mathletes 7th through 12th Grade <br> Mathletes 6th through 8th Grade |
| Mu Alpha Theta January Statewide | Saturday, January 14, 2017 | Lawton Chiles Statewide | Students who are <br> taking high school math courses |
| Mu Alpha Theta January Regional | Saturday, January 21, 2017 | TBA | Students who are <br> taking high school math courses |
| Mu Alpha Theta February Regional | Saturday, February 04, 2017 | Suncoast High School | Students who are taking high school math courses |
| AMC 10/12 A | Tuesday, February 07, 2017 | Orlando Science Schools | AMC 10: 7th through 10th grade AMC 12: 10th through 12th grade |
| MathLeague High School Contest 5 | Tuesday, February 07, 2017 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| AMC 10/12 B | Wednesday, February 15, 2017 | Orlando Science Schools | AMC 10: 7th through 10th grade AMC 12: 10th through 12th grade |
| MOEMS Divison M Contest 4 | Wednesday, February 15, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathCounts Chapter Round | Saturday, February 18, 2017 | Lyman High School | 11 Mathletes from 6th through 8th Grade |
| Mu Alpha Theta February Statewide | Saturday, February 18, 2017 | Palm Harbor High School | Students who are taking high school math courses |
| MathLeague 6th through 8th | Tuesday, February 21, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| Mu Alpha Theta March Regional | Saturday, March 04, 2017 | Seminole High School | Students who are taking high school math courses |
| The American Invitational Mathematics Examination(AIME) | Tuesday, March 07, 2017 | Orlando Science Schools | High AMC 10/12 Scorers |
| MOEMS Divison M Contest 5 | Wednesday, March 08, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 6 | Tuesday, March 14, 2017 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| Mu Alpha Theta March Statewide | Saturday, March 18, 2017 | American Heritage Boca/Delray High | Students who are <br> taking high school math courses |
| Noetic Learning Math Contest | Thursday, April 06, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague Algebra 1 | Wednesday, April 19, 2017 | Orlando Science Schools | Algebra 1 Students Only |
| The United States of America Mathematical Olympiad (USAMO) | April 19-20, 2017 | Orlando Science Schools | High AIME Scorers |
| Mu Alpha Theta State Convention | April 7-8, 2017 | Doubletree Hotel at Universal | Mu Alpha Theta Members Only |
| MathCounts State Round | April, 2017 | Orlando | MathCounts School Team (4 Students) + Eligible individuals |
| Orange County Math Contest | May, 2017 | Orlando | OSS Middle School Team (5 students) |
| OCCTM | May, 2017 | Orlando | Mathletes 6th through 8th Grade |



## November $6^{\text {th }}$-November $12^{\text {th }}$



Ripley D. Mishal.
Isaiah S.
Michael Y. Noelle D.
Emily D.
Atish D.
Visnhu C.
Charles M.
Donna Q.
Ifeoma C.
Monique C .


## Birthday Dress Down Approval Form

If your student is interested in dressing down for their birthday please stop by the front office fill out the proper form. Students are permitted to dress down on their birthday if their birthday falls on a weekday when
school is in session or the Friday before if their birthday falls on a weekend. If their birthday falls over a scheduled break students are able to dress down the Friday before break begins and after their form is filled out and approved.

## OSS Connect Mobile App

We have updated our Mobile App and will now use the Radix App, which can be found in both the iTunes Apple Store and Google Play Store. You may find the app using methods found below:

ITunes App Store
https://itunes.apple.com/us/app/radix-mobile/id1159005166?mt=8

Google Play Store
https://play.google.com/store/apps/details?id=com.radix.radixmobile
The links can also be found at the bottom of your connect page by the other social media links


## Some of the new features on the updated app:

Push Notifications (When the assignments are graded. "Notify students" at the bottom of the grading screen must be checked)

Academic Calendar
Missing Assignments (shows the assignments that are marked missing by the teachers)
Conduct and Commendation log
Download course content to access offline
Take SBAs on mobile (Quizzes)
Play SCORM packages on and offline
Access the Glossary, Wiki, and Chat Submit online assignments with attached files or text



Students should be writing in their research journal. Table of contents with the pages numbered are a great way to organize their notes. The table of contents maybe at the end of the journal if students would like. Their journal will be:

- written in pen
- dated
- have no ripped pages
- no white out

Students also need to write out their research plan in their journal. As they rewrite it, they can note any changes that occur. Science fair will take more than one week to complete. Students need to be actively experimenting and writing information down, even if it is the date and place where they bought their equipment. If there are any questions please feel free to contact Mr. Stampas.


Congratulations to everyone that has submitted their STEM Art project! Your creativity is amazing. Keeps an eye out for your projects being displayed during the school science fair!

## STEM Club/Science Bowl <br> 

This Sunday OSS will be celebrating Japanese culture at the annual Japanese Festival at the Villages at Hunter's Creek. If you would like to learn more about Japan and have fun, feel free to swing on by! Our students will be demonstrating some demos that they have learned this school year.

Showcasing the amazing talent that OSS has!

## Science Olympiad Inwitational



Exploring the World of Science

This past weekend we had our first competition! Saturday November 5th was our invitational! Meeting with our sister school, Seminole Science School, our team competed in 23 events. Team Pikachu placed 1st in over 15 of the events! CONGRATULATIONS to them and their hard effort. Let's keep this momentum up for regionals!
We will be looking at their test results in their placements on the team. Good luck to everyone that competes. Even if they did not take the test on November 5th, they can still take the test this Saturday. If they wish to be on the main team, they will have to perform well on their test, regardless if they take it November 5th or this weekend. If you have any questions please email Mr. Ulgut.


## 2016-2017

## Literacy Challenge

We also announced our 2016-2017 Literacy Challenge: 3500 books, read across the school, for a HUGE, school-wide celebration! Check out the display outside Miss Stevens' room or check in with Ms. Smith in the Media Center to pick up your grade level book form pictured below. Help us reach our goal!


## Cangratulations

## Saad A. and Amitha K

For checking out the most books during the Month of October. You will both receive your prize and certificate during our annual semester award ceremony.


## Club Schedule and Coaches

| Day | Club | Coach |
| :---: | :---: | :---: |
| Monday/Tuesday/Thursday | Advanced Band | Mr.Jenkins |
| Monday | AMC 10/12- (8th-12th) | Mr. Akyalcin |
| Thursday | Art Club | Ms. Killian |
| Friday | Badminton(MS) | Ms. Masuoka |
| Thursday | Basketball(6th-8th) | Ms.Zeratsky |
| Monday | Basketball(9th-12th) | Mr.Morgan |
| Tuesday | Battle of the Books | Ms. Leal |
| Thursday | Character Traits with Anime | Mrs. Nef |
| Thursday | Chess Club | Mr. Koc |
| Wednesday | Comic Book Club | Mr. Liesch |
| Monday/Wednesday | Competition Math Algebra 1(6th and 7th) | Mrs. Koc |
| Wednesday/Friday | Competition Math Algebra 2 (8th-9th Grade) | Mr. Moon |
| Wednesday | Competition Math Number Theory and Probability(6th Grade) | Mr. Akyalcin |
| Monday | Competitive Writing | Ms. Leal |
| Monday | Competition Math Pre-Algebra(6th) | Mr. Yakisma |
| Wednesday/Friday | Competition Math Pre-Calc and Calculus (9th-12th) | Mrs.Akyalcin |
| Friday | Drama Club | Ms.Harper |
| Tuesday | Duke TIP | Mr. Thomas |
| Thursday | Environmental Club | Mrs.Piontkowski |
| Wednesday | Film Club | Mr.Lakner |
| Friday | Fitness Club (HS Only) | Ms. Zeratsky |
| Wednesday | Flag Football(Grades 8th-12th) | Ms. Zeratsky |
| Thursday | History Fair Club(6th-8th) | Mr.Kriebel |
| Wednesday | History Fair Club(9th-12th) | Mr.Slason |
| Friday | International Festival(Folk Dance) | Mrs. Dilek |
| Wednesday | Key Club | Mrs. Dunbar |
| Tuesday | Lab Assistants | Mr.Stampas |
| Wednesday | Martial Arts-Taekwondo Club | Parent Sponsor |
| Friday | Math Counts AMC 8-Intermediate | Mr.Akyalcin |
| Friday | MathCounts/ AMC (6th-8th) | Mr. Thomas |
| Tuesday | MathCounts/ AMC (6th-8th) | Mr. Akyalcin |
| Thursday | Media Club (9th-12th Grade) | Mr.I |


| Monday | Model UN(6th-8th) | Ms.Dunbar |
| :--- | :--- | :--- |
| Thursday | Model UN(9th-12th) | Mr. Slason |
| Wednesday | Mu Alpha Theta Honor Society (9th-12th) | Mrs.Akyalcin |
| Monday/Tuesday | NHS(9th-12th) | Ms. Stevens |
| Monday/Tuesday | NJHS | Mrs. Frunker |
| Monday | Odyssey of the Mind-Middle School | Mr. Liesch |
| Wednesday | Oil Painting Club | Parent |
| Wednesday | Paper Marbling(Ebru) and Calligraphy | Mrs. Aksu |
| Monday | Poetry | Ms. Killian |
| Wednesday | Rho-Kappa Honors | Mrs.Gourdie |
| Wednesday | SAT Math Club | Mr. Yakisma |
| Friday | Science Olympiad | Mr. Ulgut |
| Tuesday | Scrabble | TBD |
| Tuesday | Soccer Club | Mr. Morgan |
| Thursday | STEM Club | Mr. Stampas |
| Friday | Student Government Association | Mr. Kriebel |
| Tuesday | Volleyball Club | Ms. Masuoka |
| Thursday | Women's History Club | Mrs. Gourdie |
| Tuesday/Thursday | World Language Speech Club | Mrs. Dilek |
| Monday | Yearbook | Mr. Lakner |
|  |  |  |

## OSS Tutaring Schedule

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| Science | History | Electives | Math | Language Arts |
| Hin |  |  |  |  |

## Orlando Science Schools FGCU Invitational Mathematics Contest

## Dear Parents;

The FGCU Invitational Mathematics Competition is offered by the Department of Chemistry and Mathematics to encourage students to develop their interests and abilities in mathematics. The competition is administered on the main campus of Florida Gulf Coast University located in Fort Myers, Florida. Participation is open to all middle school, junior high school and senior high school students and is divided into six divisions: Algebra I, Algebra II, Geometry, Statistics, Pre-Calculus and Calculus. Students can participate in individual and team rounds for each division. You may find details about the tournament below. Also, participating students will be excused absent on that day. Please return this permission slip and contest fee to Mr. Akyalcin by Friday, December $2^{\text {nd }}$.


Contact Information:
Mr. Akyalcin: (407) 529-6196 e-mail: akyalcin@orlandoscience.org
For more information please check the following website; http://www.fgcu.edu/events/mathcompetition/index.html

# ORLANDO SCIENCE SCHOOLS FGCU Invitational Mathematics Contest Liability Release, Medical, and Consent Form 

I hereby grant permission for my child, $\qquad$ , to participate in the field trip and associated activities described on page 1 of this form. I understand that this event will take place away from the school grounds and that my child will be under the supervision of the designated school employee(s) on the stated dates. I further consent to the conditions stated above concerning participation in this event, including the method of transportation.

As a parent or guardian, I understand that the school and staff will try to prevent accidents. However, I fully understand that some activities on field trips involve inherent risks to students regardless of all feasible safety measures that may be taken by the school.

In the event it becomes necessary for school staff in charge to obtain emergency care for my child, neither he/she nor the school assumes financial liability for expenses incurred because of an accident, injury, illness and/or unforeseen circumstances. I authorize Orlando Science School employees or volunteers in charge of the students to obtain all necessary emergency medical care and authorize any licensed physician and/or medical personnel to render necessary emergency treatment for my child. I understand every effort will be made to contact a parent or guardian.

I acknowledge that I have spoken with my child about my child's need to comply with the specific rules and requirements established for this activity; all school policies and procedures; rules of conduct set forth in the Student Code of Conduct; and, state and federal regulations and laws. I understand that all school rules and policies apply to my child and the other students during the course of the field trip.

I confirm that I have carefully read this consent form and agree to its terms knowingly and voluntarily. I also confirm that I am the parent or legal guardian of the child.

I also understand that I have the ability to refuse to sign this Form. In addition, that if I refuse to sign, my child will not be permitted to participate in the activity.

PARENT NAME: $\qquad$ PARENT SIGNATURE: $\qquad$ DATE: $\qquad$
$>$ In order to give the best service during the trip, the following information will help.

1. Does your child have any type of illness that needs to be monitored? $\square$ Yes $\square$ No Explain:
2. Does your child have food, drug, or insect allergies? $\square$ Yes $\square$ No

Explain:
3. Will your child need to take medication regularly during the trip? $\square$ Yes $\square$ No

If so, please give the name of medicine(s) and how it should be taken. Send a day supply.
1.
2.

These and any new medications must be sent in a baggie, in original bottles with student name and directions, the morning of the trip. They are to be given to the chaperone.

ADDRESS:

## STREET

CITY
ZIP

HOME PHONE: $\qquad$ WORK: $\qquad$ CELL: $\qquad$

STUDENT NAME:
DATE OF BIRTH:
2 | P a g e

##  MATHCOUNTS school Competition

Who: Middle School Students Who Enjoy Math What: MathCounts School Competition When: Saturday, November 12th from 8:45 am - 1:30 pm Where: Cafeteria Lunch: Free Pivra Fee: \$2
Griateyourteamofifurprequpeioindidilly

## Donult Parity/for'

Top 2, Teams ilm Each Grade Medalls for Top 15 Students Thin in Your bomsem form


# Orlando Science Schools Schoolwide MathCounts Tournament 

Dear Parents;
Orlando Science Schools Math Department and Mu Alpha Theta Honor Society will be organizing schoolwide MathCounts competition on Saturday, November 12 ${ }^{\text {th }}$. All middle school students are invited to this fun and challenging event. Interested students need to turn in their permission slips to Mr. Akyalcin by Thursday, November $10^{\text {th }}$.

| Date | Saturday, November 12 ${ }^{\text {th }}$ | Time | 8:45am to 1:30pm |
| :---: | :---: | :---: | :---: |
| Location | OSS Cafeteria |  |  |
| Who | Middle School students who enjoy Math. |  |  |
| Cost | \$2.00 (Cash Only) |  |  |
| Awards | Pizza and Donut party for top 2 teams in each grade. Medals for top 15 individuals. |  |  |
| Student Information | Name: $\qquad$ Grade: $\qquad$ <br> Math Teacher: $\qquad$ <br> Group Name: $\qquad$ <br> Group Members: <br> 1-) $\qquad$ 2-) $\qquad$ <br> 3-) $\qquad$ 4-) $\qquad$ |  |  |
| Competition <br> Schedule | 9:00am-10:00am Sprint Round (Individual, 30 questions, 40 minutes) <br> 10:00am-10:45am Target Round (individual, 8 questions, 6 minutes per 2 questions) <br> 10:45am-11:00am Break <br> 11:00am-11:30am Team Round (Team, 10 questions, 20 minutes) <br> 11:30am-12:00pm Lunch (Pizza) <br> $12: 00 \mathrm{pm}-1: 30 \mathrm{pm}$ Countdown Round and Award Ceremony |  |  |

For more information contact with Mr. Akyalcin: e-mail: akyalcin@orlandoscience.org
I give my permission for my child, $\qquad$ in $\qquad$ grade to compete in the schoolwide MathCounts Tournament at Orlando Science School on, November 12 th from 8:45am to 1:30pm.
In case of an emergency, please provide following information:
Name: $\qquad$ Phone: $\qquad$
Parent/Guardian Signature:
Date:

# November Lunch Menu 

CHARTER HOT School Menu
1 November MENU Lunch Fresh Fruit, Red/Orange Vegetable, Dark Green Vegetable, Legume

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| Assorted Cereal Cups, bars, and Bowls offer with toast (2 Grain) <br> $100 \%$ Orange Juice ( $1 / 2$ cup fruit) <br> Applesauce Cup (1/2 cup fruit) <br> Choice of Milk | ```Assorted Yogurt with Cinnamon Granola Pack (2 grain,) \(100 \%\) Apple Juice ( \(1 / 2\) cup fruit) Diced Pear Cups ( \(1 / 2\) Cup fruit) \\ Choice of Milk``` | ```Bagel with Cream Cheese (2 Grain) 100% Orange Juice 1/2 cup fruit) Banana (1/2 cup fruit) Choice of Milk``` | Assorted Cereal Cups, bars, and Bowls offer with toast (2 Grain) <br> $100 \%$ Apple Juice ( $1 / 2$ cup fruit) Oranges ( $1 / 2$ cup fruit) Choice of Milk | Assorted Pop-tarts with Cheese Stick (1 pack for EL and MS). <br> Assorted Pop-tarts(2pack HS) <br> (2 Grain) <br> Assorted Juice ( $1 / 2$ cup fruit) <br> Whole Assorted Apples (1/2 cup fruit) <br> Choice of Milk |
| 7 | 8 | 9 | 10 | 11 |
| Hamburger/Cheeseburger CHE 0094L / CH E 0090 L BBQ Sidewinders ( $1 / 2$ c starch) <br> CH B 0229L <br> Cole Slaw ( $1 / 2 c$ other) CH B 0050 <br> Cool Rips ( $1 / 2$ cup fruit) F 0036/ F 0037 <br> Choice of Milk | Pork Carnitas offered with $1 / 2$ cup Cilantro Rice CH D 0019 Cuban Black Beans ( $1 / 2$ C legumes) CH B 0013 Corn ( $1 / 2$ C Starchy) CH B 0034 orange Wedges ( $1 / 2$ C. fruit) CH F 0020 Choice of Milk | BBQ Rib Sandwich CH E 0224L Deli Roasted Potato(1/2 C Starch) CH B 0048 Steamed Carrots ( $1 / 2$ red/Orange) CH B 0008 Apple slices ( $y / 2$ C fruit) F 00 Choice of Milk | Homemade Cheese Pizza CHE 0131L <br> Homemade Pepperoni Pizza CHE 0132 L <br> Fresh Green Beans ( $1 / 2 \mathrm{C}$ Other) <br> CH B 0019 <br> Sweet Potato Chunks ( $1 / 2 \mathrm{c}$ red) <br> CH B 0037 <br> Satsumas ( $1 / 2$ c fruit) <br> Choice of Milk | Cheese Calzone <br> Marinara Sauce (1/2 cup red/orange Broccoli ( $1 / 2$ c green) CH B 0020 <br> Pears (5s) (1/2 c fruit) CH F 0029 <br> Choice of Milk |
| 14 | 15 | 16 | 17 | 18 |
| Breaded Chicken Leg Basket <br> (complete meal) <br> CH E 0194L <br> Cole slaw ( $1 / 2 \mathrm{c}$ other) <br> CH B 0050 <br> Apple Juice ( $3 / 4$ cup) <br> CH F 0013 <br> Choice of Milk | Nachos and Chips offer 1/4c Cilantro Lime Rice D 0018 Pico de Gallo ( $1 / 2$ red/Orange) <br> CH B 0091 <br> Cuban Black Bean Kiz legumes <br> CH B 0031 <br> Peaches (ss) ( $1 / 2$ c Fruit) <br> CH F 0024 <br> Choice of Milk | Popcorn Chicken Bowl Offer 1 dinner moll if serves together it's a complete meal <br> CHE 0111 L <br> Corn ( $1 / 2$ c Starchy) <br> CH B 0034 <br> Banana (1/2c fruit) <br> CH F 0022 <br> Choice of Milk | Turkey and Gravy stuffing Holiday cookie Sweet Potato Souffié (1/2 red/Orange) Fresh stir Fried Green Beans (1/2 C Other) B 0065 Hot cinnamon Diced Apples $_{\text {Choice of Milk }}$ | Chicken Florentine pasta With Garlic bread slice CH E 0227L Carnot Dippers with Ranch (1/2 Cred) CH B 0005 Brocoli Dippers ( $1 / 2$ Cgreen) CH B 0022 Pineapple Tidbits (C) ( $1 / 2$ Cup) CH F 0034 Choice of Milk |

HS MUST OFFER A TOTAL OF 1 FULL CUP OF VEGETABLES AND FRUIT

