

## ORLANDO SCIENCE SCHOOLS WEEKLY NEWSLETTER

"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."

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## Dear Parents and Guardians,

I hope we had another wonderful week. I would like to start of this week's newsletter to congratulate a few outstanding individuals as our Students of the Month. These students were chosen by their teachers for being model OSS students and being kind and helpful to those around them. Congratulations to the chosen seven students located on pages nine and teen for your hard work; keep it up!

On page fourteen you will find all the social media platforms OSS is on as well as any new announcements. Currently Science Olympiad is looking for 1 liter carbonated bottles with the labels still intact for their bottle rocket team. If you have any you are able to donate, please bring them to Ms. Smith.

We would also like to remind you of two important fundraisers that OSS is participating in. OSS is asking your help to donate any amount you can to our Making Strides Breast Cancer Awareness team, we are currently $60 \%$ to our goal and any donation will help. For more info please see page twelve. One page twenty three you will find the link to enter the Labels for Education sweepstakes ending on 10/31/2016, please help our school at a chance to win $\$ 10,000$.

On page twenty one you will find the OSS Tutoring Schedule, it is strongly recommended that if students are struggling in any particular topic that they visit their teacher on the specified days. Monday October $31^{\text {st }} 2016$ is our last Principal's Breakfast if you are interested in this event please visit page five, we hope to see you there.

On Wednesday November $2^{\text {nd }} 2016$, OSS will celebrating "Wear Red" day to take a stance against bullying and pledging to be drug free. Students interested in wearing red on Wednesday will sign a banner committing to stay drug free and stand up against bullying. Once students sign the banner they will be given a sticker which will allow them to wear Red on Wednesday. Parents interested in the 2016-2017 PVO team please see page twenty four for more information.

Have as safe and wonderful weekend and we will see you on Monday!
Sincerely,

## Abdulaziz Yalcin

Principal
Orlando Science
Middle/High School
"Education is not preparation for life; education is life itself." -John Dewey

- October 29 ${ }^{\text {th }}$ 2016: Language Department Picnic
- November $3^{\text {rd }} 2016$ : AR Party
- November 20 ${ }^{\text {th }}$ 2016: $2^{\text {nd }}$ Quarter PTC Sign UPs at $8 p m$
- $\quad$ November 30 ${ }^{\text {th }}$ 2016: $2^{\text {nd }}$ Quarter PTC 4:00-6:00PM
- December $1^{\text {st }}$ 2016: $2^{\text {nd }}$ Quarter PTC 4:30PM -6:30PM


| 2016-2017 Progress Reports/Report Card Dates |  |
| :--- | :--- |
| 1st Quarter Progress Report | Wednesday September 14 ${ }^{\text {th }}$ 2016 |
| 1st Quarter Report Card | Thursday, October 13 ${ }^{\text {th }} 2016$ |
|  |  |
| 2nd Quarter Progress Report | Wednesday November 16 $6^{\text {th }} 2016$ |
| 2nd Quarter Report Card | Thursday, December 16 |
|  |  |
| 3rd Quarter Progress Report | Wednesday February 1 ${ }^{\text {st }} 2016$ |
| 3rd Quarter Report Card | Thursday, March 16 |
|  |  |
| 4th Quarter Progress Report | Wednesday April 26 ${ }^{\text {th }} 2016$ |
| 4th Quarter Report Card | Wednesday, May 31 ${ }^{\text {st }} 2017$ |


| 2016-2017 Parent Teacher Conference (PTC) Nights |  |  |
| :---: | :---: | :---: |
| $\mathbf{1}^{\text {st }}$ Quarter | Wednesday September $21^{\text {st }} 2016$ Thursday September $22^{\text {nd }} 2016$ | 4:00PM-6:00PM 4:30PM-6:30PM |
| $2^{\text {nd }}$ Quarter | Wednesday November $30^{\text {th }} 2016$ Thursday December $1^{\text {st }} 2016$ | $\begin{aligned} & \hline \text { 4:00PM-6:00PM } \\ & \text { 4:30PM-6:30PM } \\ & \hline \end{aligned}$ |
| $3{ }^{\text {rd }}$ Quarter | Wednesday February $15^{\text {th }} 2017$ Thursday February $16^{\text {th }} 2017$ | $\begin{aligned} & \text { 4:00PM-6:00PM } \\ & \text { 4:30PM-6:30PM } \end{aligned}$ |
| $4^{\text {th }}$ Quarter | Wednesday May $3^{\text {rd }} 2017$ <br> Thursday May 4th 2017 | $\begin{aligned} & \text { 4:00PM-6:00PM } \\ & \text { 4:30PM-6:30PM } \end{aligned}$ |

## $\underline{2}^{\text {nd }}$ Quarter Parent Teacher Conference Night Sign-Ups

Below is the link for the $2^{\text {nd }}$ Quarter PTC Night being held on Wednesday November $30^{\text {th }} 2016$ and Thursday December 1 ${ }^{\text {st }}$ 2016. Sign-Ups will begin on Sunday November $20^{\text {th }} 2016$ beginning at 8 pm . Please email Ms. Smith for directions on utilizing Sign-Up Genius.


|  |  |
| :--- | :--- |
| October $24^{\text {th }} 1916$ | Henry Ford award equal pay to women. |
| October $25^{\text {th }} 1984$ | Katy Perry is born. |
| October $26^{\text {th }} 1947$ | Hillary Clinton is born. |
| October $27^{\text {th }} 1891$ | D. B. Downing, inventor, is awarded a patent for the street letter <br> (mail) box. |
| October $28^{\text {th }} 1904$ | The St. Louis police try a new investigation method: fingerprints. |

If you would like to know more information regarding each of these events, please visit: http://www.historynet.com/

| 2016.201 | F Ocps schoor calendau |
| :---: | :---: |
| Monday August 15 ${ }^{\text {th }} 2016$ | First Day of School for Students |
| Monday September $5^{\text {th }} \mathbf{2 0 1 6}$ | Labor Day Holiday (School and District Offices are closed) |
| Thursday October $13{ }^{\text {th }} 2016$ | End of $1^{\text {st }}$ marking period(43 Days) |
| Friday October 14 ${ }^{\text {th }} 2016$ | Student Holiday/Teacher Workday |
| Monday October $17^{\text {th }} 2016$ | Begin $2^{\text {nd }}$ marking period |
| Friday October $\mathbf{2 8}^{\text {th }} \mathbf{2 0 1 6}$ | School In Session-Prioritized Bad Weather Day |
| W-F November $23^{\text {rd- }} \mathbf{2 5}^{\text {th }} 2016$ | Thanksgiving Break |
| Friday December 16 ${ }^{\text {th }} 2016$ | End of $2^{\text {nd }}$ marking period (41 Days) |
| December 19th-January 2 ${ }^{\text {nd }}$ | Winter Break |
| Tuesday January 3 ${ }^{\text {rd }} 2017$ | Student holiday/Teacher Workday |
| Wednesday January 4 ${ }^{\text {th }} 2017$ | Students Return/ Begin 3 ${ }^{\text {rd }}$ marking period |
| Monday January 16 ${ }^{\text {th }} 2017$ | Martin Luther King, JR Holiday( School and District offices are closed) |
| Monday February 20 ${ }^{\text {th }} 2017$ | President's Day Holiday (Schools are closed. District Offices are closed) |
| Thursday March 16 ${ }^{\text {th }} 2017$ | End of $3^{\text {rd }}$ marking period(50 Days) |
| Friday March 17th 2017 | Student Holiday/Teacher workday |
| March 20 ${ }^{\text {th }} \mathbf{2 4}^{\text {th }} 2017$ | Spring Break(Schools are closed, district offices are open) |
| Monday March 27 ${ }^{\text {th }} 2016$ | Begin 4th marking period |
| Friday April 28 ${ }^{\text {th }} 2017$ | School In Session-Prioritized Bad Weather Day |
| Monday May 29th 2017 | Memorial Day Holiday(School and District Offices are closed) |
| Wednesday May 31 ${ }^{\text {st }} 2017$ | End of $4^{\text {th }}$ marking period. Last Day of School for students |
| June 1 ${ }^{\text {st.June }} 2^{\text {nd }} 2017$ | Post-planning for teachers |

We Would Like to Invite Parents to our last Principals Breakfast Monday October 31 ${ }^{\text {st }} 2016$ from 8:30am to 9:30am. We Look Forward to Seeing You and Enjoying Donuts, Bagels, Muffins, Coffee and Juice Together

Please Use the Following Link to RSVP and To Find Out More Info: http://www.signupgenius.com/go/30e0949a9aa23a6f94-breakfast


## SAT/ACT Dates

## achieve

more

## SAT

SAT DATDS

| Test Date | Normal Registration | Late Registration | Online Score Release |
| :---: | :---: | :---: | :---: |
| Oct 1 ${ }^{\text {st }} 2016$ | Sept $1^{\text {st }} 2016$ | Sept $16^{\text {th }} 2016$ | Oct $20^{\text {th }} 2016$ |
| Nov $5^{\text {th }} 2016$ | Oct $7^{\text {th }} 2016$ | Oct $21{ }^{\text {st }} 2016$ | Nov $24{ }^{\text {th }} 2016$ |
| Dec $3^{\text {rd }} 2016$ | Nov 3 ${ }^{\text {rd }} 2016$ | Nov $18{ }^{\text {th }} 2016$ | Dec $22^{\text {nd }} 2016$ |
| Jan 21 ${ }^{\text {st }} 2017$ | Dec $21{ }^{\text {st }} 2016$ | Jan $3^{\text {rd }} 2017$ | Feb $16^{\text {th }} 2017$ |
| Mar $11^{\text {th }} 2017$ | Feb 10 ${ }^{\text {th }} 2017$ | Feb 24 ${ }^{\text {th }} 2017$ | Mar 30 ${ }^{\text {th }} 2017$ |
| May $6^{\text {th }} 2017$ | Apr $7^{\text {th }} 2017$ | Aprl $21{ }^{\text {st }} 2017$ | May $25^{\text {th }} 2017$ |
| Jun $3^{\text {rd }} 2017$ | May $9^{\text {th }} 2017$ | May 19 ${ }^{\text {th }} 2017$ | Jun $22^{\text {nd }} 2017$ |

$\underbrace{®}$
ACT DATES

| Test Date | Deadline | Late Deadline | Score Release* |
| :---: | :---: | :---: | :---: |
| Sept $10^{\text {th }} 2016$ | August 5 ${ }^{\text {th }} 2016$ | August $19^{\text {th }} 2016$ | Sept 19 ${ }^{\text {th }}$, Oct $3^{\text {rd }} 2016$ |
| Oct $22^{\text {nd }} 2016$ | Sept $16^{\text {th }} 2016$ | Sept 30 ${ }^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }}$, Nov $15^{\text {th }} 2016$ |
| Dec $10^{\text {th }} 2016$ | Nov $4^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }} 2016$ | Dec $21{ }^{\text {st }}$ 2016, Jan $4^{\text {th }} 2017$ |
| Feb $11^{\text {th }} 2017^{* *}$ | Jan $13{ }^{\text {th }} 2017$ | Jan $20^{\text {th }} 2017$ | Feb 21 ${ }^{\text {st }}$, Feb $28{ }^{\text {th }} 2017$ |
| Apr $8^{\text {th }} 2017$ | Mar 3 ${ }^{\text {rd }} 2017$ | Mar 17 ${ }^{\text {th }} 2017$ | Apr $26{ }^{\text {th }}$, May $10^{\text {th }} 2017$ |
| June $10^{\text {th }} 2017$ | May 5 ${ }^{\text {th }} 2017$ | May 19 ${ }^{\text {th }} 2017$ | June 21 ${ }^{\text {st }}$, June $28{ }^{\text {th }} 2017$ |

## The Princeton Review ${ }^{\text { }}$

## RECOMMENDED TESTING TIMELINE

## FOLLOW THIS TIMELINE IF YOU:

- Are aiming for highly competitive colleges
- Want to cut down on stress during senior year
- Want to achieve National Merit* Scholarship status
- Plan to apply early action or early decision to universities

Which test is right for you?
Our recommendation: take a practice test for the SAT and the ACT and see which one you're most comfortable with.


## : EXPERT You can apply to multiple schools through early action, but only one through early decision (ED). TIP: If you're accepted to your ED school, you're obligated to matriculate there.

## SAT $^{8} \mid$ ACT $^{8}$ <br> 800-2Review | PrincetonReview.com

## The Princeton Review ${ }^{\text {s }}$

 is a registored ssivice mark of National Morit Scholarship Corporation, wich is not aftilated with The Princeton Review. The Princeton Review is not aifilated with Princeton Univeraity. PRHSFL1605 40

## Introduces... <br> SchoolP

## The Easiest and Safest Way to Pay for School-Related Fees

## Registration

...IS FREE
AND EASY!


Find or create your account


Pay with your credit/debit card or electronic check


See every payment item relevant to all children


View meal purchases and replenish account balances


Make payments anytime anywhere web or mobile


View every payment from detailed reports

## September Students of the Manth


$6^{\text {th }}$ Grade
Sieana B.

$7^{\text {th }}$ Grade
Levi F.

$9^{\text {th }}$ Grade
Harshitha $U$.

$10^{\text {th }}$ Grade
Russel $A$.

$11^{\text {th }}$ Grade
Ikram E.

$12^{\text {th }}$ Grade
Salina A.

## CMP ${ }_{\text {Presents }}$

## Career $\mathcal{T} a l k$ <br> Days

Orlando Science College Mentorship Program (CMP) organized the first of its "Career Talk Days". It featured Annie Martin from Orlando Sentinel. She shared invaluable information about journalism and
future of the career. Goal of these speaker series is to improve the OSS student's knowledge about possible future career options. Speakers will be selected from various career paths during the school year and announcements with dates and names of the speakers will be coming soon. If there is a career path you would like to highlighter or recommend a professional person about their experience in any field, you may contact Mr. I.
Finally, we would like to thank Orlando Science SGA and Media Club for their help organizing this event


Donation
Orlando Science Middle High is participating in the Making Strides of Orlando 5k on October 29 ${ }^{\text {th }}$ 2016; help us reach our goal by donating by using the link below. Any contribution is appreciated and we cannot thankyou enough. For more information please contact Mr. Kriebel.
http://main.acsevents.org/site/TR?team id=2091921\&fr id=77280\&pg=team


On Wednesday November 2nd 2016, OSS will celebrating "Wear Red" day to take a stance against bullying and pledging to be drug free. Students interested in wearing red on Wednesday will sign a banner committing to stay drug free and stand up against bullying on Tuesday November $1^{\text {st }} 2016$.
Once students sign the banner they will be given a sticker which will allow them to wear Red on Wednesday.

Homeroom classes will also be participating in
A RED RIBBON WEEK MURAL CONTEST! The winning homeroom will win a Pizza Party!

## EXIDA, EXIDA

Orlando Science School System Accreditation

Orlando Science School's plan to obtain accreditation for a school system is moving forward. A Readiness Visit was conducted by AdvancED to prepare the school's accreditation team for what is to come over the next several months.

Please view the link below for updates, links, and further information about Policies and Procedures of AdvancED.


## Empty Soda Bottles Wanted

Science Olympiad is in need of 1 liter carbonated soda bottles. Bottles may be filled or empty but should be no bigger than a liter; labels must still be intact of each bottle. If you have any bottles to done please give them to Ms. Smith, thank you!

## Stay Cannected

 WITH WHAT'S HAPPENING AT OSS MIDDLE/HIGH ON SOCIALFACEBOOK: https://www.facebook.com/orlandoscience

Our FACEBOOK page will provide you with the most up to date information regarding events, announcements and emergency information. Please LIKE our page to stay in the

TWITTER: https://twitter.com/OrlandoSciMH

Our TWITTER page will provide you with announcements regarding emergencies, events and other important information! Please FOLLOW us on Twitter.

YOUTUBE: https://www.youtube.com/user/orlandosciencesch
Our YOUTUBE PAGE will provide you with exciting videos of events our students have participated in as well as news stories OSS has been featured in.

Orlando Science Schools Competition Math 2016-2017 Calendar

| Contest Name | When | Where | Who |
| :---: | :---: | :---: | :---: |
| MathLeague High School Contest 1 | Tuesday, October 18, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| Noetic Learning Math Contest | Thursday, November 10, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathCounts School Round | Saturday, November 12, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 2 | Tuesday, November 15, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| AMC 8 | Tuesday, November 15, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MOEMS Divison M Contest 1 | Wednesday, November 16, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| FGCU Math Competition | Monday, December 12, 2016 | FGCU Main Campus | Students who are <br> taking high school math courses |
| MathLeague High School Contest 3 | Tuesday, December 13, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| MOEMS Divison M Contest 2 | Wednesday, December 14, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 4 <br> MOEMS Divison M Contest 3 | Tuesday, January 10, 2017 <br> Wednesday, January 11, 2017 | Orlando Science Schools <br> Orlando Science Schools | Mathletes 7th through 12th Grade <br> Mathletes 6th through 8th Grade |
| Mu Alpha Theta January Statewide | Saturday, January 14, 2017 | Lawton Chiles Statewide | Students who are <br> taking high school math courses |
| Mu Alpha Theta January Regional | Saturday, January 21, 2017 | TBA | Students who are <br> taking high school math courses |
| Mu Alpha Theta February Regional | Saturday, February 04, 2017 | Suncoast High School | Students who are <br> taking high school math courses |
| AMC 10/12 A | Tuesday, February 07, 2017 | Orlando Science Schools | AMC 10: 7th through 10th grade AMC 12: 10th through 12th grade |
| MathLeague High School Contest 5 | Tuesday, February 07, 2017 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| AMC 10/12 B | Wednesday, February 15, 2017 | Orlando Science Schools | AMC 10: 7th through 10th grade AMC 12: 10th through 12th grade |
| MOEMS Divison M Contest 4 | Wednesday, February 15, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathCounts Chapter Round | Saturday, February 18, 2017 | Lyman High School | 11 Mathletes from 6th through 8th Grade |
| Mu Alpha Theta February Statewide | Saturday, February 18, 2017 | Palm Harbor High School | Students who are <br> taking high school math courses |
| MathLeague 6th through 8th | Tuesday, February 21, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| Mu Alpha Theta March Regional | Saturday, March 04, 2017 | Seminole High School | Students who are <br> taking high school math courses |
| The American Invitational Mathematics Examination(AIME) | Tuesday, March 07, 2017 | Orlando Science Schools | High AMC 10/12 Scorers |
| MOEMS Divison M Contest 5 | Wednesday, March 08, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 6 | Tuesday, March 14, 2017 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| Mu Alpha Theta March Statewide | Saturday, March 18, 2017 | American Heritage Boca/Delray High | Students who are <br> taking high school math courses |
| Noetic Learning Math Contest | Thursday, April 06, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague Algebra 1 | Wednesday, April 19, 2017 | Orlando Science Schools | Algebra 1 Students Only |
| The United States of America Mathematical Olympiad (USAMO) | April 19-20, 2017 | Orlando Science Schools | High AIME Scorers |
| Mu Alpha Theta State Convention | April 7-8, 2017 | Doubletree Hotel at Universal | Mu Alpha Theta Members Only |
| MathCounts State Round | April, 2017 | Orlando | MathCounts School Team (4 Students) + Eligible individuals |
| Orange County Math Contest | May, 2017 | Orlando | OSS Middle School Team (5 students) |
| OCCTM | May, 2017 | Orlando | Mathletes 6th through 8th Grade |

## OSS Connect Mobile App

We have updated our Mobile App and will now use the Radix App, which can be found in both the iTunes Apple Store and Google Play Store. You may find the app using methods found below:

ITunes App Store
https://itunes.apple.com/us/app/radix-mobile/id1159005166?mt=8

Google Play Store
https://play.google.com/store/apps/details?id=com.radix.radixmobile

The links can also be found at the bottom of your connect page by the other social media links


## Some of the new features on the updated app:

Push Notifications (When the assignments are graded. "Notify students" at the bottom of the grading screen must be checked)

Academic Calendar
Missing Assignments (shows the assignments that are marked missing by the teachers)
Conduct and Commendation log
Download course content to access offline
Take SBAs on mobile (Quizzes)
Play SCORM packages on and offline
Access the Glossary, Wiki, and Chat
Submit online assignments with attached files or text


## October $23^{\text {rd }}$-October $28^{\text {th }}$

## Darius L. <br> Mikel A.

Hana Z. Mustafa G.


## Birthday Dress Down Approval Form

If your student is interested in dressing down for their birthday please stop by the front office fill out the proper form. Students are permitted to dress down on their birthday if their birthday falls on a weekday when
school is in session or the Friday before if their birthday falls on a weekend. If their birthday falls over a scheduled break students are able to dress down the Friday before break begins and after their form is filled out and approved.


Science fair forms have returned! If your project has been approved you may start experimentation. Please ask your science teacher if your project has been approved or not. If you do not know still please ask Mr. Ulgut or Mr. Stampas for your project's status. Now that you can start your experiment you can start your Research Journal! Your Journal first dated entry is when you received approval to begin experimentation."
Research Journal: This logbook is the most important part of the project!!!! A logbook contains all written work done by the student. It is a diary, every day you think about your project make a note of it in your journal with today's date. It must be in the composition notebook and written in blue or black ink - no pencils or colored pens. Any errors must be crossed out - no white outs and no removed pages! Be sure to include any visits to the library, a museum, or any other site you visited to gather information. This must also contain a phone log if you made phone calls. Most importantly, this notebook must contain your project's scientific method. Please date each entry and number each page as used. This logbook will be on display with your backboard so that the judges can view your progress. This logbook will be turned in from time-to-time to monitor the student's progress towards benchmarks."

Students should be wrapping up their STEM art pieces. Remember it is any 2D art form. The final touches can make or break an art piece so please tread cautiously. These art works will later be compared across our schools. New to this year are our grade groupings: ( $\mathrm{k}-1^{\text {st }}, 2^{\text {nd }}-3^{\text {rd }}, 4^{\text {th }}-5^{\text {th }}$, Middle, High). There will be class winners, grade winners, grade group winners, and then interschool winners. Please be sure to present your art project to your science teacher by the end of October"

STEM Day has been pushed back to January the 18th. This is the same day as our school's science fair. We will now have stem demos during the day to mimic a classical science fair set up! Additionally we will have the STEM art from the earlier STEM art contest displayed in the gym. It will be a fun and fulling Science Day! SGA and the Senior Committee would like to have a day to fundraise and to promote STEM. Please have your students bring $\$ 10$ so that they can play some games, watch some demos, and help fundraise for their clubs.

# Science Olympiad Campetition 



Exploring the World of Science
On November 5th OSS will be having this year's first Science Olympiad competition. It is a middle school invitational at our sister school, Seminal Science Charter. Our 3 teams will be tested across various disciplines in science and engineering from Astronomy to Invasive Species. Come cheer our students on as they prepare for the regional competition in January! If you would like to join science Olympiad please contact Mr. Demir. High Schoolers, if you are in need of community service hours please talk to your science teacher to find ways of how you can help out."


Science Bowl


Science Bowl is a knowledge based competition in which teams of 5 answer questions regarding these categories: Chemistry, Biology, Physics, Mathematics, Energy, and Earth and Space Science. They answer jeopardy like question, where whoever is first to hit the buzzer may provide the correct response. Registration has opened up and OSS STEM club will be determining who will be on this year's team! If you would like to be on the team, please see Mr. Stampas after school during club time on Thursday.


## Club Schedule and Coaches

| Monday/Tuesday/Thursday | Advanced Band |  |
| :--- | :--- | :--- |
| Monday | AMC 10/12- (8th-12th) | Mr.Jenkins |
| Thursday | Art Club | Mr. Akyalcin |
| Friday | Badminton(MS) | Ms. Killian |
| Thursday | Basketball(6th-8th) | Ms. Masuoka |
| Monday | Basketball(9th-12th) | Ms.Zeratsky |
| Tuesday | Battle of the Books | Mr.Morgan |
| Thursday | Character Traits with Anime | Ms. Leal |
| Thursday | Chess Club | Mrs. Nef |
| Wednesday | Comic Book Club | Mr. Koc |
| Monday/Wednesday | Competition Math Algebra 1(6th and 7th) | Mr. Liesch |
| Wednesday/Friday | Competition Math Algebra 2 (8th-9th Grade) | Mrs. Koc |
| Wednesday | Competition Math Number Theory and Probability(6th Grade) | Mr. Moon |
| Monday | Competitive Writing | Mr. Akyalcin |
| Monday | Competition Math Pre-Algebra(6th) | Ms. Leal |
| Wednesday/Friday | Competition Math Pre-Calc and Calculus (9th-12th) | Mr. Yakisma |
| Friday | Drama Club | Mrs.Akyalcin |
| Tuesday | Duke TIP | Ms.Harper |
| Thursday | Environmental Club | Mr. Thomas |
| Wednesday | Film Club | Mrs.Piontkowski |
| Friday | Fitness Club (HS Only) | Mr.Lakner |
| Wednesday | Flag Football(Grades 8th-12th) | Ms. Zeratsky |
| Thursday | History Fair Club(6th-8th) | Ms. Zeratsky |
| Wednesday | History Fair Club(9th-12th) | Mr.Kriebel |
| Friday | International Festival(Folk Dance) | Mr.Slason |
| Tuesday | Key Club | Mrs. Dilek |
| Fridab Assistants | Mrs. Dunbar |  |
| Tuesday | Martial Arts-Taekwondo Club | Mr.Stampas |
|  | Math Counts AMC 8-Intermediate | Parent Sponsor |
|  | MathCounts/ AMC (6th-8th) | Mr.Akyalcin |


| Thursday | Media Club (9th-12th Grade) | Mr.I |
| :--- | :--- | :--- |
| Monday | Model UN(6th-8th) | Ms.Dunbar |
| Thursday | Model UN(9th-12th) | Mr. Slason |
| Wednesday | Mu Alpha Theta Honor Society (9th-12th) | Mrs.Akyalcin |
| Monday/Tuesday | NHS(9th-12th) | Ms. Stevens |
| Monday/Tuesday | NJHS | Mrs. Frunker |
| Monday | Odyssey of the Mind-Middle School\|| | Mr. Liesch |
| Wednesday | Oil Painting Club | Parent |
| Wednesday | Paper Marbling(Ebru) and Calligraphy | Mrs. Aksu |
| Monday | Poetry | Ms. Killian |
| Wednesday | Rho-Kappa Honors | Mrs.Gourdie |
| Wednesday | SAT Math Club | Mr. Yakisma |
| Friday | Science Olympiad | Mr. Ulgut |
| Tuesday | Scrabble | Mrs. Archbold |
| Tuesday | Soccer Club | Mr. Morgan |
| Thursday | STEM Club | Mr. Stampas |
| Friday | Student Government Association | Mr. Kriebel |
| Tuesday | Volleyball Club | Ms. Masuoka |
| Thursday | Women's History Club | Mrs. Gourdie |
| Tuesday/Thursday | World Language Speech Club | Mrs. Dilek |
| Monday | Yearbook | Mr. Lakner |

## OSS Tutaring Schedule

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| Science | History | Electives | Math | Language Arts |
|  |  |  |  |  |

## Media Center Calendar

Below is the Media Center Calendar for a week time frame. Students are able utilize the Media Center during or after school if the Media Center has an "Open Status" listed below and they have a Media Center Pass signed by a school staff member. The Media Center maybe used for book checkouts, research on both the computer and educational resources as well as homework time, or study sessions with other students. Please be aware students are not permitted to use the Media Center during or after school to play games or any other non-educational purposes. If they are found to be using the Media Center for anything other than educational purposes they will be asked to leave.

## Media Center Student Calendar

| Monday 10/31 | Tuesday 11/01 | Wednesday 11/02 | Thursday 11/03 | Friday 11/04 |
| :---: | :---: | :---: | :---: | :---: |
| During | During | During | During | During |
| Open | Closed for <br> Class Use | Closed for <br> Class Use | Open | Open |
| After | After | After | After | After |
| Open | Open | Open | Open | Open |
|  |  |  |  |  |

-Please note that Media Center statuses may change at any time due to meetings, academic needs and testing.


# Cambos/h <br>  <br> 100 Schoots win $\$ 90,000$ 

Labels for Education is running a new Sweepstakes for schools. www.grandstandforschools.com

It runs from August $1^{\text {st }}$ thru October $31^{\text {st }}$.

Enter in a few simple steps:

1. Click the link above
2. Enter your birthday to verify you are $18+$
3. Enter your Email Address
4. Fill in the fields with your name and you may use the school address and phone number :
-2427 Lynx Lane, Orlando FL 32804, (407)253-7304
5. Finish the remaining two fields listed on the page and click ENTER
6. Type in 32804 for our School Zip Code, and Select "Orlando Science Schools" from the drop down menu. Please be sure to NOT select "Orlando Science Elementary"

Once you hit submit you will be allowed to enter again once per day from now until October 31 ${ }^{\text {st }} 2016$

## They are giving away $\$ 10,000.00$ to 100 lucky schools.

The more entries for our school, the better chance we have of winning one of those.
Lake Whitney won $\$ 10,000.00$ last year from this.


There are two other ways to win, once completing your entry you will find two more options.

Dear OSS Middle High Parents, Guardians, and Family Members,

It is time, once again, to join the Parent Volunteer Organization (PVO). Membership is $\$ 20$ per family and your membership dues go directly back into the school to provide items and supplies for our teachers. We are also asking that PVO members work with specific committees (School Improvement, Fundraising, Volunteer Work, Teacher Appreciation, Events, Etc.)

If you have questions, comments, or requests, you may email to Ms. Palmer. A formal PVO committee, including president and vice-president, will be announced within the second quarter of the 2016-2017 School Year. PVO will hold monthly meetings that will inform parents of progress, agendas, and upcoming events.

Thank you for all of your help and support as we look forward to a great year.

Sincerely,

Mr. Yalcin
Principal
Orlando Science Schools

ORLANDO SCIENCE SCHOOLS PVO FORM 2016-2017

| Member Name: |  |
| :--- | :--- |
| Member Name: |  |
| Member(1) Email: | Grade: |
| Member(2) Email: | Grade: |
| Student Name: | Grade: |
| Student Name: | Grade: |
| Student Name: |  |
| Student Name: |  |

I am especially interested in helping with: (Please check all that apply.)
$\square$ Celebrations/Awards
$\square$ School Beautification
$\square$ School-Wide Events
Science Night)
(e.g. Award Ceremonies, Graduations, AR Parties)
(e.g. School Pictures, Field Trips, Teacher Appreciation)
(e.g. OCMT Math Tournament, Grandparents Night, Mad

Corporate Partnerships/Fundraising (e.g. Box Tops, Scholastic Book Fair, Yearbooks)
$\square$ Community Outreach

Please remember to include your \$20 membership fee. Checks should be made payable to Orlando Science Schools or OSS and may be given to Ms. Smith. Thank you!

## October

## Lunch Ment

CHARTER HOT School Menu

| Hamburger/Cheeseburger <br> CHE 0094L/CH E 0090L <br> BBR Sidewinders (1/2 estarch) <br> CH B 0229t <br> Cole Slaw (1/2c other) <br> CH B 0050 <br> Cool Rips \|1/2 cup fruit) <br> F0036/F0037 <br> Choice of Milk | Soft Tacos offered with \% cup Clantro Rice CHE0184L \& CH D 0019 <br> Cuban Glack Bears (1/2. : fegumies! <br> CH 80013 <br> Corn (1/2 c Starchy) <br> CH B 0034 <br> Orange Wedzes (1/a c. fruit) <br> CH F 0020 <br> Choice of Milk | BBQ Rib Sandwich CH E 0224L Deli Roasted Potato(1/2 c Starch) CH B 0048 Steamed Camots ( $1 / 2$ redjOrange) CH B 000g Apple Slices [\% c fruit) F OO Choice of Milk | Homemade Cheese Pizza <br> CHE 0131L <br> Homemade Pepperoni Pizza <br> CHE 0132L <br> Fresh Green Beans ( $1 / 2 \mathrm{C}$ Other) <br> CH B 0019 <br> Seasoned Cauliflower ( $1 / 2 \mathrm{c}$ ather) <br> CH B 0015 <br> Banana ( $1 / 26$ fruit) <br> CH F 0022 <br> Choice of Milk | ```Chicken Parmigiana Sub CHE0070L \\ Broctali ( \(1 / 2\) cgrenn) CH B 0020``` $\qquad$ <br> ```CH B 0037 \\ Pears (ss) ( \(/ 4\) c fruit) CH F 0029 \\ Choice of Milk``` |
| :---: | :---: | :---: | :---: | :---: |
| 24 | 25 | 26 | 27 | 28 |
| Breaded Chicken Leg Basket (complete meall CHE 0194L <br> Cole Slaw (1/2c other) <br> CH B 0050 <br> Apple Juice (3/4 cup) CH $F 0013$ <br> Choice of Milk | Chicken and Cheese Quesadilla offer $1 / 4$ c Cilantro lime Rice <br> CHE 0229L \& CH O 0018 <br> Pico do Gallo / $1 / 2$ red/Orange) <br> CH 80091 <br> Gulant Blosk Beant $/ 2$ legumes <br> CH B 0031 <br> Peacher (ss) (1/2 cFruit) <br> CH F 0024 <br> Choice of Milk | Popcom Chicken Bowl OHe 1 dimer sht if servas together E'i a complete meal CHE0111L <br> Corn (1/2 c Starchy) <br> CH 80034 <br> Banams (\%/2 c fruit) <br> CH F 0022 <br> Choice of Milk | Sweet Thai Chili Chicken w/ Ic. Lo Mein <br> CHE01514/ CH 00021 <br> Stir Fried Broccolf (1/2 s groen) CH B 0023 <br> Capliflower ( $1 / 2$ c other) CH B 0015 Mixed Fruit (ss) ( $/ 2$ fruit) F 0031 <br> Choice of Milk | Student Holiday |
| 31 | 1 | 2 | 3 | 4 |
| Breaded Chicken Leg Basket (complete meal) CHE 0194L. <br> Cole Slaw ( $1 / 2 \mathrm{c}$ other) <br> CH 80050 <br> Orange Juice ( $3 / 4$ cup) <br> CH F0014 <br> Choice of Milk | Soft Tacos with $1 /$ cup Cilantro Rice <br> CH E 0184L \& CH D 0018 <br> Cubön Block beens fy tegumes) <br> CH B 0031 <br> Pico de Gialio (1/2 rad/Orange) <br> CH B 0091 <br> Orange Wedges $/ 1 / 2 \mathrm{C}$ Fruit <br> CH F 0020 <br> Choice of Milk | Macarani and Cheese with Chicken Nuggets <br> CHE 00434 <br> Broccoly $\{3 / 2$ c Green) <br> CH B $\mathbf{C O 2 0}$ <br>  <br> CH 80043 <br> Pears(ss) (\%/ cup fruit) <br> CH F 0029 <br> Choice of Milk | Homemade Cheese Pizza Homemade Pepperoni Pizza <br> CHE0131L/CHE01321 <br> Peas \& Carrots ( $1 / 2$ c other) <br> CH B 0011 <br> Com Cobbette ( $/ 2$ starchy) <br> CH B 0035 <br> Banana (Ye ctruit) <br> CH F 0022 <br> Choice of Milk | Baked Ziti with Meatballs and Garlic bread Slice CH E 0049L / CH D 0010 <br> Fresh Green Bears ( $1 / 2$ c Other) <br> CH B 0019 <br> Italian Blend Vegetables $12 / 2$ operr <br> CH B 0001 <br> Peaches ( ss ) (Y/2 c fruit) <br> CH F 0025 <br> Cholce of Milk |

