

## ORLANDO SCIENCE SCHOOLS WEEKLY NEWSLETTER

"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."

Important Highlights

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## Drincipal's Cormer

Dear Parents and Guardians,
I hope we had a great start to the $2^{\text {nd }}$ Quarter. In this week's newsletter you will find many important events happening both at OSS and in our community and a recap of some exciting events that took place.

Over this past weekend our Science Olympiad Earth and Space team took a field trip to help better prepare them for upcoming events, please turn to page nineteen for more information. This Saturday October $22^{\text {nd }} 2016$ UCF is hosting a Physics Career Exploration Day, for more information on this great event please turn to page eight and if you have any questions please email Mr. I. On page eighteen you will find the most recent information regarding Science Fair from Mr. Stampas as well as information on the upcoming STEM Art Contest. Page nineteen will provide you with more information for STEM Day.

Monday October $24^{\text {th }} 2016$ OSS will host Model UN Day in the gymnasium, please email Mr. Slason or Ms. Dunbar for more information. On Wednesday October $19^{\text {th }} 2016$ OSS hosted our $3^{\text {rd }}$ annual literacy night. Please stay tuned to next week's newsletter for a recap on this great event.

Did you know that you may find OSS on three big social media platforms? Direct links to our three pages can be found on page thirteen. Your OSS Club of the Week is Mr. Morgan's Soccer Club; please turn to page twelve for more information.

We are pleased to announce that the OSS Language Department will be hosting their annual Picnic, please see pages six and seven for more information and how to RSVP. We cannot wait to see you all there! I would also like to congratulate all tenth and eleventh grade students on completing their PSAT/NMSQT on Wednesday October $19^{\text {th }}$ 2016. This is a great accomplishment and we are so very proud of you all. I would like to also congratulate Shuhey and his varsity gold team for winning $1^{\text {st }}$ Place at their Regional Golf Tournament, Shuhey and his team will proceed to the State Tournament next week. Good luck Shuhey we are cheering you on! Have a safe and wonderful weekend, we will see you on Monday!

Sincerely,

## Abdulaziz Yalcin

Principal
Orlando Science
Middle/High School
"An investment in knowledge pays the best interest."
-Benjamin Franklin

## OSS Uncoming Events

- October 24 ${ }^{\text {th }}$ 2016: Model UN Day
- October 28 ${ }^{\text {th }}$ 2016: Prioritized Bad Weather Day-School in Session
- October 29 ${ }^{\text {th }}$ 2016: Language Department Picnic
- November 20 ${ }^{\text {th }}$ 2016: $2^{\text {nd }}$ Quarter PTC Sign UPs at $8 p m$
- November 30 ${ }^{\text {th }}$ 2016: $2^{\text {nd }}$ Quarter PTC
- December $1^{\text {st }}$ 2016: $2^{\text {nd }}$ Quarter PTC

| 2016-2017 Progress Reports/ Report Card Dates |  |
| :---: | :---: |
| 1st Quarter Progress Report | Wednesday September 14 ${ }^{\text {th }} 2016$ |
| 1st Quarter Report Card | Thursday, October $13^{\text {th }} 2016$ |
| 2nd Quarter Progress Report | Wednesday November 16 ${ }^{\text {th }} 2016$ |
| 2nd Quarter Report Card | Thursday, December $16^{\text {th }} 2016$ |
| 3rd Quarter Progress Report | Wednesday February 1 ${ }^{\text {st }} 2017$ |
| 3rd Quarter Report Card | Thursday, March 16 ${ }^{\text {th }} 2017$ |
| 4th Quarter Progress Report | Wednesday April 26 ${ }^{\text {th }} 2016$ |
| 4th Quarter Report Card | Wednesday, May 31 ${ }^{\text {st }} 2017$ |


| 2016-2017 Parent Teacher Conference (PTC) Nights |  |  |
| :---: | :---: | :---: |
| $\mathbf{1}^{\text {st }}$ Quarter | Wednesday September 21 ${ }^{\text {st }} 2016$ Thursday September 22 ${ }^{\text {nd }} 2016$ | 4:00PM-6:00PM 4:30PM-6:30PM |
| $2^{\text {nd }}$ Quarter | Wednesday November $30^{\text {th }} 2016$ Thursday December $1{ }^{\text {st }} 2016$ | 4:00PM-6:00PM <br> 4:30PM-6:30PM |
| $3^{\text {rd }}$ Quarter | Wednesday February $15^{\text {th }} 2017$ Thursday February $16^{\text {th }} 2017$ | 4:00PM-6:00PM <br> 4:30PM-6:30PM |
| $4^{\text {th }}$ Quarter | Wednesday May 3rd 2017 Thursday May $4^{\text {th }} 2017$ | 4:00PM-6:00PM <br> 4:30PM-6:30PM |

## $2^{\text {nd }}$ Quarter Parent Teacher Conference Night Sign-Ups

Below is the link for the $2^{\text {nd }}$ Quarter PTC Night being held on Wednesday November $30^{\text {th }} 2016$ and Thursday December 1 ${ }^{\text {st }}$ 2016. Sign-Ups will begin on Sunday November $20^{\text {th }} 2016$ beginning at 8 pm . Please email Ms. Smith for directions on utilizing Sign-Up Genius.


| October $17^{\text {th }} 1956$ | The nuclear power station Calder Hall is opened in Britain. Calder <br> Hall is the first nuclear station to feed an appreciable amount of <br> power into a civilian network. |
| :--- | :--- |
| October $18^{\text {th }} 1967$ | A Russian unmanned spacecraft makes the first landing on the surface <br> of Venus. |
| October $19^{\text {th }} 2003$ | Mother Teresa is beatified by Pope John Paul II for her work <br> among "the poorest of the poor" in India. |
| October $20^{\text {th }} 1714$ | George I of England crowned. |
| October $21^{\text {st }} 1961$ | Bob Dylan records his first album in a single day at a cost of $\$ 400$. |

If you would like to know more information regarding each of these events, please visit: http://www.historynet.com/

|  |  |
| :---: | :---: |
| Monday August 15 ${ }^{\text {th }} \mathbf{2 0 1 6}$ | First Day of School for Students |
| Monday September 5 ${ }^{\text {th }} \mathbf{2 0 1 6}$ | Labor Day Holiday (School and District Offices are closed) |
| Thursday October $13{ }^{\text {th }} \mathbf{2 0 1 6}$ | End of $1^{\text {st }}$ marking period(43 Days) |
| Friday October 14 ${ }^{\text {th }} 2016$ | Student Holiday/Teacher Workday |
| Monday October 174h 2016 | Begin $2^{\text {nd }}$ marking period |
| Friday October $\mathbf{2 8}^{\text {th }} 2016$ | School In Session-Prioritized Bad Weather Day |
| W-F November 23 ${ }^{\text {rd- } 25}{ }^{\text {th }} 2016$ | Thanksgiving Break |
| Friday December 16 ${ }^{\text {th }} 2016$ | End of $2^{\text {nd }}$ marking period (41 Days) |
| December 19th-January $2^{\text {nd }}$ | Winter Break |
| Tuesday January 3 ${ }^{\text {rd }} 2017$ | Student holiday/Teacher Workday |
| Wednesday January $4^{\text {th }} 2017$ | Students Return/ Begin $3^{\text {rd }}$ marking period |
| Monday January 16 ${ }^{\text {th }} 2017$ | Martin Luther King, JR Holiday( School and District offices are closed) |
| Monday February 20 ${ }^{\text {th }} 2017$ | President's Day Holiday (Schools are closed. District Offices are closed) |
| Thursday March 16 ${ }^{\text {th }} 2017$ | End of $3^{\text {rd }}$ marking period(50 Days) |
| Friday March 17 ${ }^{\text {th }} 2017$ | Student Holiday/Teacher workday |
| March 20 ${ }^{\text {th }} \mathbf{2 4}^{\text {th }} 2017$ | Spring Break(Schools are closed, district offices are open) |
| Monday March 27th 2016 | Begin 4th marking period |
| Friday April 28 ${ }^{\text {th }} 2017$ | School In Session-Prioritized Bad Weather Day |
| Monday May 29th 2017 | Memorial Day Holiday(School and District Offices are closed) |
| Wednesday May 31 ${ }^{\text {st }} 2017$ | End of $4^{\text {th }}$ marking period. Last Day of School for students |
| June 1 ${ }^{\text {st.June }} 2^{\text {nd }} 2017$ | Post-planning for teachers |

## Breakfast with the



Breakfast with Mr. Yalcin


We Would Like to Invite Parents to our Principals Breakfast Monday and Wednesday Mornings from 8:30 to 9:30 Available September 12 through October 31 We Look Forward to Seeing You and Enjoying Donuts, Bagels, Muffins, Coffee and Juice Together

Please Use the Following Link to RSVP and To Find Out More Info: http://www.signupgenius.com/go/30e0949a9aa23a6f94-breakfast


# Orlando Science 

Dear Parents and Guardians,
On Saturday October $29^{\text {th }}$, Language Department is organizing picnic for the students who take Spanish and Turkish. We would be delighted if you and your family could join us. We will be serving hotdogs, chicken and veggie burgers. You are very welcome to bring some cultural foods. There will be lots of cultural games and fun activities.

We cannot wait to see you on Saturday October $29^{\text {th }} 2016$.
What: Picnic
When: Saturday, October 29 ${ }^{\text {th }}$ at 11:00 am to 1:00pm
Where: Orlando Science Schools Campus
Cost: None

If you would like to attend this wonderful event, please fill out the permission slip on the next page. All permission forms are due to Mr. Koc, Mrs. Aksu or Mrs. Nef no later than Wednesday October $26^{\text {th }} 2016$ by 4 pm . We hope to see all of you there!

Student/ Parent consent Form
I, $\qquad$ (student's name) pledge to abide by all district policies of the OSS handbook. I understand that I am governed by the same rules on this event as when I am at school. Any failure to adhere to these policies will result in disciplinary action.

## (Student Signature)

## Grade/Section:

We (I), $\qquad$ the parent (s)/guardian of understands and agree that Field Trip is a school sponsored activity and function. This release is intended to cover all injuries of every name, type, kind or nature, and personal property damage, if any, which may be sustained or suffered from any cause connected with or arising out of, or from participation in the listed events. This is to certify that my child has my permission to go to Field trip listed with this group. I read and understood this form. By signing this form parent(s), give(s) consent to his/her.

Does your child have any food allergies or type of illness that needs to be monitored?
$\square$ Yes $\square$ No
Explain: $\qquad$

Parent's Name / Primary Phone \# : $\qquad$
(Parent Signature)
Date

Cash: $\square$ Check: $\square$ Check Number: $\qquad$

Please turn in this page to Mr. Koc / Mrs. Nef/Mrs. Aksu by Wednesday, October 26th, 2016 by 4:00pm.

## UCF Presents

## Physics Career Explaration Day

## Saturday October $22^{\text {nd }} 2016$ 10:00AM Registration Begins at 9:30AM

## UCF Physics Career Exploration Day

The University Of Central Florida Physics Department will be hosting a Physics Career Exploration Day on Saturday, October 22, 2016 at 10:00AM (registration opens at 9:30 AM). This event will kick off in the College of Sciences Building, Auditorium Room 101. Students can register by using the link below.
http://sciences.ucf.edu/careers/?utm source=Physics+Career+Day+Invite\&utm campaign=DSS+Series+Marketing +Email\&utm medium=email

Physics Career Exploration Day is geared toward high school students who want to explore careers in physics. The students are invited to bring one or two parents along with them to this career exploration day.

Physicists find themselves working in almost every science and engineering environment, including teaching, and are often in leadership roles. The students will hear from physicists about the great career opportunities in their fields. They will discuss how they chose their careers and what they actually do on a daily basis.

The day will include:

- Speakers from the UCF Physics Department
- Lunch, partly sponsored by the Florida High Tech Corridor Council (techPATH)
- Tours of UCF facilities
- Ice cream and personal discussions with both faculty and students from both departments.

Please communicate with Mr. I for more information.


## SAT/ACT Dates

achieve
more

## SAT

SAT DATDS

| Test Date | Normal Registration | Late Registration | Online Score Release |
| :---: | :---: | :---: | :---: |
| Oct 1 ${ }^{\text {st }} 2016$ | Sept $1^{\text {st }} 2016$ | Sept $16^{\text {th }} 2016$ | Oct $20^{\text {th }} 2016$ |
| Nov $5^{\text {th }} 2016$ | Oct 7 ${ }^{\text {th }} 2016$ | Oct $21{ }^{\text {st }} 2016$ | Nov $24^{\text {th }} 2016$ |
| Dec $3^{\text {rd }} 2016$ | Nov $3^{\text {rd }} 2016$ | Nov $18{ }^{\text {th }} 2016$ | Dec $22^{\text {nd }} 2016$ |
| Jan $21{ }^{\text {st }} 2017$ | Dec $21{ }^{\text {st }} 2016$ | Jan $3^{\text {rd }} 2017$ | Feb $16^{\text {th }} 2017$ |
| Mar 11 ${ }^{\text {th }} 2017$ | Feb 10 ${ }^{\text {th }} 2017$ | Feb 24 ${ }^{\text {th }} 2017$ | Mar 30 ${ }^{\text {th }} 2017$ |
| May $6^{\text {th }} 2017$ | Apr $7^{\text {th }} 2017$ | Aprl $21{ }^{\text {st }} 2017$ | May $25^{\text {th }} 2017$ |
| Jun $3^{\text {rd }} 2017$ | May $9^{\text {th }} 2017$ | May $19^{\text {th }} 2017$ | Jun 22 ${ }^{\text {nd }} 2017$ |

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ACT DATES

| Test Date | Deadline | Late Deadline | Score Release* |
| :---: | :---: | :---: | :---: |
| Sept $10^{\text {th }} 2016$ | August 5 ${ }^{\text {th }} 2016$ | August $19^{\text {th }} 2016$ | Sept 19 ${ }^{\text {th }}$, Oct $3^{\text {rd }} 2016$ |
| Oct $22^{\text {nd }} 2016$ | Sept $16^{\text {th }} 2016$ | Sept 30 ${ }^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }}$, Nov $15^{\text {th }} 2016$ |
| Dec $10^{\text {th }} 2016$ | Nov $4^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }} 2016$ | Dec $21{ }^{\text {st }}$ 2016, Jan $4^{\text {th }} 2017$ |
| Feb $11^{\text {th }} 2017^{* *}$ | Jan $13{ }^{\text {th }} 2017$ | Jan $20^{\text {th }} 2017$ | Feb 21 ${ }^{\text {st }}$, Feb $28{ }^{\text {th }} 2017$ |
| Apr $8^{\text {th }} 2017$ | Mar 3 ${ }^{\text {rd }} 2017$ | Mar 17 ${ }^{\text {th }} 2017$ | Apr $26{ }^{\text {th }}$, May $10^{\text {th }} 2017$ |
| June $10^{\text {th }} 2017$ | May 5 ${ }^{\text {th }} 2017$ | May 19 ${ }^{\text {th }} 2017$ | June 21 ${ }^{\text {st }}$, June $28{ }^{\text {th }} 2017$ |

## The Princeton Review ${ }^{\text { }}$

## RECOMMENDED TESTING TIMELINE

## FOLLOW THIS TIMELINE IF YOU:

- Are aiming for highly competitive colleges
- Want to cut down on stress during senior year
- Want to achieve National Merit* Scholarship status
- Plan to apply early action or early decision to universities

Which test is right for you?
Our recommendation: take a practice test for the SAT and the ACT and see which one you're most comfortable with.


## : EXPERT You can apply to multiple schools through early action, but only one through early decision (ED). TIP: If you're accepted to your ED school, you're obligated to matriculate there.

## SAT $^{8} \mid$ ACT $^{8}$ <br> 800-2Review | PrincetonReview.com

Beginning in 2018 , the January SAT will nolonger be offorod wThe Auqust SAT will be offorod beginning in 2017 . Tost names are the trodemarks of thoir respective owners. who are not amulat with The Princoton Review. National Merit is a registored sorvice mark of National Morit Scholarship Corporation, wilch is not aftiliatod with The Princeton Review. The Princeton Review is not affilated with Princeton University PRHSFI 1605 _ 40

## Introduces... <br> SchoolP

## The Easiest and Safest Way to Pay for School-Related Fees

## Registration

## ...IS FREE <br> AND EASY!



Find or create your account


Pay with your credit/debit card or electronic check


See every payment item relevant to all children


View meal purchases and replenish account balances


Make payments anytime anywhere web or mobile


View every payment from detailed reports

## Help OSS Middle High



Donation
Orlando Science Middle High is participating in the Making Strides of Orlando 5k on October 29 ${ }^{\text {th }}$ 2016; help us reach our goal by donating by using the link below. Any contribution is appreciated and we cannot thankyou enough. For more information please contact Mr. Kriebel.

## http://main.acsevents.org/site/TR?team id=2091921\&fr id=77280\&pg=team

Making Strides of Orlando 5K
Interested in walking/running in the Making Strides of Orlando 5k on October $29^{\text {th }}$ 2016; visit the link below. Please note you are part of the Orlando Science Middle High Team during your sign up process, we hope to see you all there!
http://main.acsevents.org/site/TR/MakingStridesAgainstBreastCancer/MSABCCY16FL?pg=entry\&fr id= 77280


# Club of the Week Soccer Club 



## Sponsor: Mr. Morgan

Where students can work on their soccer skills, prepare themselves for future soccer endeavors, and have a great time while doing so!

## EXIDA EXIDA

## Orlando Science School System Accreditation

Orlando Science School's plan to obtain accreditation for a school system is moving forward. A Readiness Visit was conducted by AdvancED to prepare the school's accreditation team for what is to come over the next several months.

Please view the link below for updates, links, and further information about Policies and Procedures of AdvancED.


## Empty Soda Cans Wanted

Science Olympiad is in need of empty soda cans. If you have any empty soda cans you would like to donate please have your students place them in the box located next to 153. Thank you!

## Stay Cannected

 WITH WHAT'S HAPPENING AT OSS MIDDLE/HIGH ON SOCIALFACEBOOK: https://www.facebook.com/orlandoscience

Our FACEBOOK page will provide you with the most up to date information regarding events, announcements and emergency information. Please LIKE our page to stay in the

TWITTER: https://twitter.com/OrlandoSciMH

Our TWITTER page will provide you with announcements regarding emergencies, events and other important information! Please FOLLOW us on Twitter.

YOUTUBE: https://www.youtube.com/user/orlandosciencesch

Our YOUTUBE PAGE will provide you with exciting videos of events our students have participated in as well as news stories OSS has been featured in.

Orlando Science Schools Competition Math 2016-2017 Calendar

| Contest Name | When | Where | Who |
| :---: | :---: | :---: | :---: |
| MathLeague High School Contest 1 | Tuesday, October 18, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| Noetic Learning Math Contest | Thursday, November 10, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathCounts School Round | Saturday, November 12, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 2 | Tuesday, November 15, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| AMC 8 | Tuesday, November 15, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MOEMS Divison M Contest 1 | Wednesday, November 16, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| FGCU Math Competition | Monday, December 12, 2016 | FGCU Main Campus | Students who are <br> taking high school math courses |
| MathLeague High School Contest 3 | Tuesday, December 13, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| MOEMS Divison M Contest 2 | Wednesday, December 14, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 4 <br> MOEMS Divison M Contest 3 | Tuesday, January 10, 2017 <br> Wednesday, January 11, 2017 | Orlando Science Schools <br> Orlando Science Schools | Mathletes 7th through 12th Grade <br> Mathletes 6th through 8th Grade |
| Mu Alpha Theta January Statewide | Saturday, January 14, 2017 | Lawton Chiles Statewide | Students who are <br> taking high school math courses |
| Mu Alpha Theta January Regional | Saturday, January 21, 2017 | TBA | Students who are <br> taking high school math courses |
| Mu Alpha Theta February Regional | Saturday, February 04, 2017 | Suncoast High School | Students who are <br> taking high school math courses |
| AMC 10/12 A | Tuesday, February 07, 2017 | Orlando Science Schools | AMC 10: 7th through 10th grade AMC 12: 10th through 12th grade |
| MathLeague High School Contest 5 | Tuesday, February 07, 2017 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| AMC 10/12 B | Wednesday, February 15, 2017 | Orlando Science Schools | AMC 10: 7th through 10th grade AMC 12: 10th through 12th grade |
| MOEMS Divison M Contest 4 | Wednesday, February 15, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathCounts Chapter Round | Saturday, February 18, 2017 | Lyman High School | 11 Mathletes from 6th through 8th Grade |
| Mu Alpha Theta February Statewide | Saturday, February 18, 2017 | Palm Harbor High School | Students who are <br> taking high school math courses |
| MathLeague 6th through 8th | Tuesday, February 21, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| Mu Alpha Theta March Regional | Saturday, March 04, 2017 | Seminole High School | Students who are <br> taking high school math courses |
| The American Invitational Mathematics Examination(AIME) | Tuesday, March 07, 2017 | Orlando Science Schools | High AMC 10/12 Scorers |
| MOEMS Divison M Contest 5 | Wednesday, March 08, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 6 | Tuesday, March 14, 2017 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| Mu Alpha Theta March Statewide | Saturday, March 18, 2017 | American Heritage Boca/Delray High | Students who are <br> taking high school math courses |
| Noetic Learning Math Contest | Thursday, April 06, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague Algebra 1 | Wednesday, April 19, 2017 | Orlando Science Schools | Algebra 1 Students Only |
| The United States of America Mathematical Olympiad (USAMO) | April 19-20, 2017 | Orlando Science Schools | High AIME Scorers |
| Mu Alpha Theta State Convention | April 7-8, 2017 | Doubletree Hotel at Universal | Mu Alpha Theta Members Only |
| MathCounts State Round | April, 2017 | Orlando | MathCounts School Team (4 Students) + Eligible individuals |
| Orange County Math Contest | May, 2017 | Orlando | OSS Middle School Team (5 students) |
| OCCTM | May, 2017 | Orlando | Mathletes 6th through 8th Grade |

## OSS Connect Mobile App

We have updated our Mobile App and will now use the Radix App, which can be found in both the iTunes Apple Store and Google Play Store. You may find the app using methods found below:

ITunes App Store
https://itunes.apple.com/us/app/radix-mobile/id1159005166?mt=8

Google Play Store
https://play.google.com/store/apps/details?id=com.radix.radixmobile
The links can also be found at the bottom of your connect page by the other social media links


## Some of the new features on the updated app:

Push Notifications (When the assignments are graded. "Notify students" at the bottom of the grading screen must be checked)

Academic Calendar
Missing Assignments (shows the assignments that are marked missing by the teachers)
Conduct and Commendation log
Download course content to access offline
Take SBAs on mobile (Quizzes)
Play SCORM packages on and offline
Access the Glossary, Wiki, and Chat
Submit online assignments with attached files or text


## October $16^{\text {th }}-$ October $22^{\text {nd }}$

## Ahmet C. Donovan M. Alex Y. Jonathan A. Ameena $M$.

## Birthday Dress Down Approval Form

If your student is interested in dressing down for their birthday please stop by the front office fill out the proper form. Students are permitted to dress down on their birthday if their birthday falls on a weekday when
school is in session or the Friday before if their birthday falls on a weekend. If their birthday falls over a scheduled break students are able to dress down the Friday before break begins and after their form is filled out and approved.


Science fair forms have returned! If your project has been approved you may start experimentation. Please ask your science teacher if your project has been approved or not. If you do not know still please ask Mr. Ulgut or Mr. Stampas for your project's status. Now that you can start your experiment you can start your Research Journal! Your Journal first dated entry is when you received approval to begin experimentation."
Research Journal: This logbook is the most important part of the project!!!! A logbook contains all written work done by the student. It is a diary, every day you think about your project make a note of it in your journal with today's date. It must be in the composition notebook and written in blue or black ink - no pencils or colored pens. Any errors must be crossed out - no white outs and no removed pages! Be sure to include any visits to the library, a museum, or any other site you visited to gather information. This must also contain a phone log if you made phone calls. Most importantly, this notebook must contain your project's scientific method. Please date each entry and number each page as used. This logbook will be on display with your backboard so that the judges can view your progress. This logbook will be turned in from time-to-time to monitor the student's progress towards benchmarks."


Students should be wrapping up their STEM art pieces. Remember it is any 2D art form. The final touches can make or break an art piece so please tread cautiously. These art works will later be compared across our schools. New to this year are our grade groupings: ( $\mathrm{k}-1^{\text {st }}, 2^{\text {nd }}-3^{\text {rd }}, 4^{\text {th }}-5^{\text {th }}$, Middle, High). There will be class winners, grade winners, grade group winners, and then interschool winners. Please be sure to present your art project to your science teacher by the end of October"

STEM Day has been pushed back to January the 18th. This is the same day as our school's science fair. We will now have stem demos during the day to mimic a classical science fair set up! Additionally we will have the STEM art from the earlier STEM art contest displayed in the gym. It will be a fun and fulling Science Day! SGA and the Senior Committee would like to have a day to fundraise and to promote STEM. Please have your students bring $\$ 10$ so that they can play some games, watch some demos, and help fundraise for their clubs.

## Science Olympiad Campetition <br>  <br> Exploring the World of Science

On November 5th OSS will be having this year's first Science Olympiad competition. It is a middle school invitational at our sister school, Seminal Science Charter. Our 3 teams will be tested across various disciplines in science and engineering from Astronomy to Invasive Species. Come cheer our students on as they prepare for the regional competition in January! If you would like to join science Olympiad please contact Mr. Demir. High Schoolers, if you are in need of community service hours please talk to your science teacher to find ways of how you can help out."


Science Bowl


Science Bowl is a knowledge based competition in which teams of 5 answer questions regarding these categories: Chemistry, Biology, Physics, Mathematics, Energy, and Earth and Space Science. They answer jeopardy like question, where whoever is first to hit the buzzer may provide the correct response. Registration has opened up and OSS STEM club will be determining who will be on this year's team! If you would like to be on the team, please see Mr. Stampas after school during club time on Thursday.

## Farth Space Field Trio

This past weekend, in preparation for the Science Olympiad invitational, our Earth Space students went on a field trip to Plant City's Rocks and Minerals Annual Expo. Every year, geologist, jewelry makers, and rock enthusiastic meet up from all over the state to show case and discuss Rocks and Minerals. Our students were able to learn about various classifications of Minerals and the Lapidary process. These rock hounds will be competing this year in Science Olympiad where we hope to retake 1st place at the state championship!


## OSS Recycles!



OSS is recycling again this year! Every classroom has a recycling bin for fiber-based products. If you are unsure if it is a fiber-based product you can perform a rip test. Only fiber-based products, like paper, will tear and leave threads. Please encourage your students to keep recycling only fiber-based products. Every recycled paper keeps the planet tidier and conserves energy and resources. Keep up the good work! If you would like to know how you can help out even more please contact Ms. Pointkowski Thursdays after school during club time!

## Congratulations 1

Please join us to congratulate Shuhey Wada \& the Varsity Golf Team for winning 1st place at their Regional Golf Tournament last week.
Shuhey will be proceeding to the STATE TOURNAMENT next week Monday through Wednesday. Congratulations again Shuhey we are so proud of you, good luck next week!



## Club Schedule and Coaches

| Day | Club | Coach |
| :---: | :---: | :---: |
| Monday/Tuesday/Thursday | Advanced Band | Mr.Jenkins |
| Monday | AMC 10/12- (8th-12th) | Mr. Akyalcin |
| Thursday | Art Club | Ms. Killian |
| Friday | Badminton(MS) | Ms. Masuoka |
| Thursday | Basketball(6th-8th) | Ms.Zeratsky |
| Monday | Basketball(9th-12th) | Mr.Morgan |
| Tuesday | Battle of the Books | Ms. Leal |
| Thursday | Character Traits with Anime | Mrs. Nef |
| Thursday | Chess Club | Mr. Koc |
| Wednesday | Comic Book Club | Mr. Liesch |
| Monday/Wednesday | Competition Math Algebra 1(6th and 7th) | Mrs. Koc |
| Wednesday/Friday | Competition Math Algebra 2 (8th-9th Grade) | Mr. Moon |
| Wednesday | Competition Math Number Theory and Probability(6th Grade) | Mr. Akyalcin |
| Monday | Competitive Writing | Ms. Leal |
| Monday | Competition Math Pre-Algebra(6th) | Mr. Yakisma |
| Wednesday/Friday | Competition Math Pre-Calc and Calculus (9th-12th) | Mrs.Akyalcin |
| Friday | Drama Club | Ms.Harper |
| Tuesday | Duke TIP | Mr. Thomas |
| Thursday | Environmental Club | Mrs.Piontkowski |
| Wednesday | Film Club | Mr.Lakner |
| Friday | Fitness Club (HS Only) | Ms. Zeratsky |
| Wednesday | Flag Football(Grades 8th-12th) | Ms. Zeratsky |
| Thursday | History Fair Club(6th-8th) | Mr.Kriebel |
| Wednesday | History Fair Club(9th-12th) | Mr.Slason |
| Friday | International Festival(Folk Dance) | Mrs. Dilek |
| Wednesday | Key Club | Mrs. Dunbar |
| Tuesday | Lab Assistants | Mr.Stampas |
| Wednesday | Martial Arts-Taekwondo Club | Parent Sponsor |
| Friday | Math Counts AMC 8-Intermediate | Mr.Akyalcin |
| Friday | MathCounts/ AMC (6th-8th) | Mr. Thomas |
| Tuesday | MathCounts/ AMC (6th-8th) | Mr. Akyalcin |
| Thursday | Media Club (9th-12th Grade) | Mr.I |


| Monday | Model UN(6th-8th) | Ms.Dunbar |
| :--- | :--- | :--- |
| Thursday | Model UN(9th-12th) | Mr. Slason |
| Wednesday | Mu Alpha Theta Honor Society (9th-12th) | Mrs.Akyalcin |
| Monday/Tuesday | NHS(9th-12th) | Ms. Stevens |
| Monday/Tuesday | NJHS | Mrs. Frunker |
| Monday | Odyssey of the Mind-Middle School | Mr. Liesch |
| Wednesday | Oil Painting Club | Parent |
| Wednesday | Paper Marbling(Ebru) and Calligraphy | Mrs. Aksu |
| Monday | Poetry | Ms. Killian |
| Wednesday | Rho-Kappa Honors | Mrs.Gourdie |
| Wednesday | SAT Math Club | Mr. Yakisma |
| Friday | Science Olympiad | Mr. Ulgut |
| Tuesday | Scrabble | TBD |
| Tuesday | Soccer Club | Mr. Morgan |
| Thursday | STEM Club | Mr. Stampas |
| Friday | Student Government Association | Mr. Kriebel |
| Tuesday | Volleyball Club | Ms. Masuoka |
| Thursday | Women's History Club | Mrs. Gourdie |
| Tuesday/Thursday | World Language Speech Club | Mrs. Dilek |
| Monday | Yearbook | Mr. Lakner |


| OSS Sutaring Schedule |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Monday | Tuesday | Wednesday | Thursday | Friday |
|  |  |  |  |  |

## Media Center Calendar

Below is the Media Center Calendar for a week time frame. Students are able utilize the Media Center during or after school if the Media Center has an "Open Status" listed below and they have a Media Center Pass signed by a school staff member. The Media Center maybe used for book checkouts, research on both the computer and educational resources as well as homework time, or study sessions with other students. Please be aware students are not permitted to use the Media Center during or after school to play games or any other non-educational purposes. If they are found to be using the Media Center for anything other than educational purposes they will be asked to leave.

## Media Center Student Calendar

| Monday 10/24 | Tuesday 10/25 | Wednesday 10/26 | Thursday 10/27 | Friday 10/28 |
| :---: | :---: | :---: | :---: | :---: |
| During <br> Closed for <br> Testing | During <br> Testing | During <br> Closed for <br> Class Use | During <br> Closed for <br> Class Use | Open |
| After | After | After | After | After |
| Closed | Open | Weekly Newsletter <br> Trivia Competition | Open | Open |

-Please note that Media Center statuses may change at any time due to meetings, academic needs and testing.


# Cambos/h <br>  <br> 100 Schoots win $\$ 90,000$ 

Labels for Education is running a new Sweepstakes for schools. www.grandstandforschools.com

It runs from August $\mathbf{1}^{\text {st }}$ thru October $\mathbf{3 1}^{\text {st }}$.

Enter in a few simple steps:

1. Click the link above
2. Enter your birthday to verify you are $18+$
3. Enter your Email Address
4. Fill in the fields with your name and you may use the school address and phone number :
-2427 Lynx Lane, Orlando FL 32804, (407)253-7304
5. Finish the remaining two fields listed on the page and click ENTER
6. Type in 32804 for our School Zip Code, and Select "Orlando Science Schools" from the drop down menu. Please be sure to NOT select "Orlando Science Elementary"

Once you hit submit you will be allowed to enter again once per day from now until October $31^{\text {st }} 2016$

## They are giving away $\$ 10,000.00$ to 100 lucky schools.

The more entries for our school, the better chance we have of winning one of those.
Lake Whitney won $\$ 10,000.00$ last year from this.


There are two other ways to win, once completing your entry you will find two more options.

## October

 Lunch MenuCHARTER HOT School Menu

| Hamburger/Cheeseburger <br> CHE 0094L / CH E 0090L BBQ Sidewinders ( $1 / 2$ cstarch) <br> CH 80229 L <br> Cole Slaw (1/2cother) CH B 0050 <br> Cool Rips [1/2 cup fruit) F0036/ F 0037 <br> Choice of Milk | Solt Tacos offered with \% cup Clantro Rice CHE 0184 L \& CH D 0019 Cuban Glack Esarz (1/2. legumes: CH 80013 <br> Corn ( $1 / 2$ с Starchy) CH B 0034 <br> Orange Wedtes ( $1 / 1 \mathrm{c}$. fruin) CHF 0020 <br> Choice of Milk | BEQ Rib Sandwich CH E 0224L Deli Roasted Potato(1/2 c Starch) CH B 004s Steamed Camots ( $1 / 2$ redjorange) CH B 000s Apple Slices [ $/ 2$ fruit) F OO Choice of Milk |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 24 | 25 | 26 | 27 | 28 |
| Breaded Chicken Leg Basket (complete meall CHE 0194L <br> Cole Slaw ( $1 / 2$ c other) CH B 0050 <br> Apple Juice (3/4 cup) CH F 0013 <br> Choice of Milk | Chicken and Cheese Quesadilla offer $1 / 4 \mathrm{C}$ Cilantro lime Rice CHE O229L \& CH D 0018 <br> Plico de Gallo (1/2 redjorange) <br> CH 80091 <br> Gulan Besk Beant Y legumes CH 80031 <br> Praches (ss) (1/2 cFruit) CH F 0024 <br> Choice of Milk | Popcom Chicken Bowl Olle 1 dimer sel if servas sogether E's complete meal CHE0111L <br> Corn (1/2 c Starchy) <br> CH 30034 <br> Banarsa (\%/2 c fruit) <br> CH F 0022 <br> Choice of Milk | Sweet Thai Chili Chicken w/ 1c. Lo Mein <br> CHE 01514/ CH 00021 <br> Stir Fried Broccoli (1/2 s green) <br> CH B 0023 <br> Cauliflower ( $1 / 2$ c other) CH B 0015 <br> Mixed Fruit (ss) (\% fruit) <br> F 0031 <br> Choice of Milk | Student Holiday |
| 31 | 1 | 2 | 3 | 4 |
| Breaded Chicken Leg Basket (complete meal) CHE 0194L <br> Cole Slaw ( $1 / 2 \mathrm{cother}$ ) CH 80050 Orange Juice ( $3 / 4$ cup) CH FOO14 <br> Choice of Milk | Solt Tacos with $1 / 2$ cup Cilantro Rice <br> CHE O184L \& CH D 0018 <br> Cubso Block Be ans (y legumes) <br> CH B 0031 <br> Pico do Gallio (1/2 red/Vrange) <br> CH 80091 <br> Orange Wedges \{后 C Fruit CHF 0020 <br> Choice of Milk | Macarani and Cheese with Chicken Nuggets CH E 0043L Brocosl $\{3 / 2 \mathrm{C}$ Grecn $)$ CH B coze CH \& 0043 Pears(ss) $) /$ cup fruit) CH F 0029 Choice of Milk | Homemade Cheese Pizza Homemade Pepperoni Pizaa <br> $\mathrm{CHE} 0131 \mathrm{~L} / \mathrm{CHE} 01321$ <br> Peas \& Carrots ( $1 / 2$ c other) <br> CH B 0011 <br> Com Cobbette ( $/ 2$ starchy) <br> CH B 0035 <br> Banana (Ye ctruit) <br> CH F 0022 <br> Choics of Milk | Baked Ziti with Meatballs and <br> Garlic bread Slice <br> CH E 0049L / CH D 0010 <br> Fresh Green Bears ( $1 / 2$ c Other) <br> CH B 0019 <br> Italian Blend Vegetables iv/zeopert <br> CH B 0001 <br> Peaches (ss) (\$/2c fruit) CH F 0025 <br> Choice of Milk |

