## ORLANDO SCIENCE SCHOOLS WEEKLY NEWSLETTER

"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."

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## Drincipal's Cormer

Dear Parents and Guardians,

I would first like to congratulate you all on completing your first nine weeks of school! This is an outstanding accomplishment and we are so very proud of each and every one of you. Please keep up the great work as we being the second nine weeks on Monday October $17^{\text {th }} 2016$.

On Monday October $17^{\text {th }} 2016$ we will continue with our Fall Book Fair located in the Media Center. The Book fair will be open from 8AM-5PM daily and students may visit the book fair during those times with permission. Due to Hurricane Matthew we were not able to feature last' weeks Club of the Week so this week we have two! Congratulations to SGA and STEM Club for being selected as our "Clubs of the Week", please turn to page twelve through thirteen for more info.

On page six through eight you will find all the information needed for our upcoming PSAT Testing on Wednesday October $19^{\text {th }}$ 2016. SAT/ACT Information can be found on pages nine through ten.

We are pleased to announce our OSS Connect Mobile App has been updated. Please turn to page sixteen for more information regarding the newest features and how to download it today! OSS will also be holding the STEM Art Contest again this year, please turn to page eighteen for more information.

Please mark your calendars for October $28^{\text {th }} 2016$ and April $28^{\text {th }} 2016$ as they are our approved OCPS Prioritized Bad Weather Make-Up Day, school will be in session, so please plan accordingly. The Media Center will be closed all next week due to the Book Fair, we are sorry for any inconvenience this may cause.

On Monday October $24^{\text {th }} 2016$ OSS will celebrate Model UN Day, please turn to page nineteen for more information, we hope to see you all there! I hope we all had a wonderful week back and are ready to begin another wonderful nine weeks of school. Have a great weekend and we will see you on Monday!

Sincerely,

## Abdulaziz Yalcin

Principal
Orlando Science
Middle/High School
"Knowledge will bring you the opportunity to make a difference." -Claire Fagin

## OSS Upcoming Events

- October 17 ${ }^{\text {th }}-21^{\text {st }}$ 2016: Fall Book Fair 8am-5pm
- October 28 ${ }^{\text {th }}$ 2016: Prioritized Bad Weather Day-School in Session
- November 20 ${ }^{\text {th }}$ 2016: $2^{\text {nd }}$ Quarter PTC Sign UPs at 8 pm
- November 30 ${ }^{\text {th }}$ 2016: $2^{\text {nd }}$ Quarter PTC
- December $1^{\text {st }}$ 2016: $2^{\text {nd }}$ Quarter PTC

| 2016-2017 Progress Reports/Report Card Dates |  |
| :--- | :--- |
| 1st Quarter Progress Report | Wednesday September 14 $4^{\text {th }} 2016$ |
| 1st Quarter Report Card | Thursday, October 13 ${ }^{\text {th }} 2016$ |
|  |  |
| 2nd Quarter Progress Report | Wednesday November 16 $6^{\text {th }} 2016$ |
| 2nd Quarter Report Card | Thursday, December 16th 2016 |
|  |  |
| 3rd Quarter Progress Report | Wednesday February 1 ${ }^{\text {st }} 2017$ |
| 3rd Quarter Report Card | Thursday, March 16 |
|  |  |
| 4th Quarter Progress Report | Wednesday April 26th 2016 |
| 4th Quarter Report Card | Wednesday, May 31 $1^{\text {st }} 2017$ |


| 2016-2017 Parent Teacher Conference (PTC) Nights |  |  |
| :--- | :--- | :--- |
| $\mathbf{1}^{\text {st }}$-Quarter | Wednesday September 21 ${ }^{\text {st }} 2016$ | $4: 00 \mathrm{PM}-6: 00 \mathrm{PM}$ |
|  | Thursday September $22^{\text {nd }} 2016$ | $4: 30 \mathrm{PM}-6: 30 \mathrm{PM}$ |
| $\mathbf{2}^{\text {nd }}$ Quarter | Wednesday November $30^{\text {th }} 2016$ | $4: 00 \mathrm{PM}-6: 00 \mathrm{PM}$ |
|  | Thursday December $1^{\text {st }} 2016$ | $4: 30 \mathrm{PM}-6: 30 \mathrm{PM}$ |
| $\mathbf{3}^{\text {rd }}$ Quarter | Wednesday February $15^{\text {th }} 2017$ | $4: 00 \mathrm{PM}-6: 00 \mathrm{PM}$ |
|  | Thursday February $16^{\text {th }} 2017$ | $4: 30 \mathrm{PM}-6: 30 \mathrm{PM}$ |
| $\mathbf{4}^{\text {th }}$ Quarter | Wednesday May $3^{\text {rd }} 2017$ | $4: 00 \mathrm{PM}-6: 00 \mathrm{PM}$ |
|  | Thursday May $4^{\text {th }} 2017$ | $4: 30 \mathrm{PM}-6: 30 \mathrm{PM}$ |

## $2^{\text {nd }}$ Quarter Parent Teacher Conference Night Sign-Ups

Below is the link for the $2^{\text {nd }}$ Quarter PTC Night being held on Wednesday November $30^{\text {th }} 2016$ and Thursday December 1 ${ }^{\text {st }}$ 2016. Sign-Ups will begin on Sunday November $20^{\text {th }} 2016$ beginning at 8 pm . Please email Ms. Smith for directions on utilizing Sign-Up Genius.


| October $10^{\text {th }} 1911$ | The Panama Canal Opens. |
| :--- | :--- |
| October $11^{\text {th }} 2000$ | NASA launches its 100th Space Shuttle mission. |
| October $12^{\text {th }} 1971$ | The House of Representatives passes the Equal Rights <br> Amendment 354-23. |
| October $13^{\text {th }} 2010$ | After being underground for a record 69 days, all 33 miners <br> trapped in a Copiapo, Chile, mine are rescued. |
| October $14^{\text {th }} 1964$ | Rev. Martin Luther King Jr. is awarded the Nobel Peace Prize for <br> advocating a policy of non-violence. |

If you would like to know more information regarding each of these events, please visit: http://www.historynet.com/

| $2016-201$ | 70 cid Schoor catenoan |
| :---: | :---: |
| Monday August 15 ${ }^{\text {th }} 2016$ | First Day of School for Students |
| Monday September $5^{\text {th }} \mathbf{2 0 1 6}$ | Labor Day Holiday (School and District Offices are closed) |
| Thursday October $13{ }^{\text {th }} \mathbf{2 0 1 6}$ | End of $1^{\text {st }}$ marking period(43 Days) |
| Friday October $14{ }^{\text {th }} 2016$ | Student Holiday/Teacher Workday |
| Monday October $17^{\text {th }} 2016$ | Begin $2^{\text {nd }}$ marking period |
| Friday October $28{ }^{\text {th }} 2016$ | School In Session-Prioritized Bad Weather Day |
| W-F November $\mathbf{2 3}^{\text {rd- }}{ }^{\text {2 }}{ }^{\text {th }} 2016$ | Thanksgiving Break |
| Friday December $16{ }^{\text {th }} 2016$ | End of $2^{\text {nd }}$ marking period (41 Days) |
| December $19^{\text {th-January }} 2^{\text {nd }}$ | Winter Break |
| Tuesday January 3 ${ }^{\text {rd }} 2017$ | Student holiday/Teacher Workday |
| Wednesday January 4 ${ }^{\text {th }} 2017$ | Students Return/ Begin $3^{\text {rd }}$ marking period |
| Monday January 16 ${ }^{\text {th }} 2017$ | Martin Luther King, JR Holiday( School and District offices are closed) |
| Monday February $\mathbf{2 0}^{\text {th }} 2017$ | President's Day Holiday (Schools are closed. District Offices are closed) |
| Thursday March 16 ${ }^{\text {th }} 2017$ | End of 3rd marking period(50 Days) |
| Friday March 17 ${ }^{\text {th }} 2017$ | Student Holiday/Teacher workday |
| March 20 ${ }^{\text {th }}$-24 ${ }^{\text {th }} 2017$ | Spring Break(Schools are closed, district offices are open) |
| Monday March $27^{\text {th }} 2016$ | Begin 4th marking period |
| Friday April 28 ${ }^{\text {th }} 2017$ | School In Session-Prioritized Bad Weather Day |
| Monday May 29th 2017 | Memorial Day Holiday(School and District Offices are closed) |
| Wednesday May 31 ${ }^{\text {st }} 2017$ | End of $4^{\text {th }}$ marking period. Last Day of School for students |
| June 1 ${ }^{\text {st-June }} 2^{\text {nd }} 2017$ | Post-planning for teachers |

## Breakfast with the



Breakfast with Mr. Yalcin

We Would Like to Invite Parents to our Principals Breakfast Monday and Wednesday Mornings from 8:30 to 9:30 Available September 12 through October 31
We Look Forward to Seeing You and Enjoying Donuts, Bagels, Muffins, Coffee and Juice Together

Please Use the Following Link to RSVP and To Find Out More Info: http://www.signupgenius.com/go/30e0949a9aa23a6f94-breakfast



## Attention all $10^{\text {th }}$ and $11^{\text {th }}$ graders!!!

Mark your calendar for Wednesday, October 19th. On that day, you will be taking Pre-SAT exam. The PSAT is a vital step toward reaching your college goals. It measures the reading, writing and language, and math skills you need for college and a career. After the test, you'll receive feedback on how ready you are for college along with tools to help you improve. Your scores from the PSAT/NMSQT will also be used to determine your eligibility and qualification for the National Merit Scholarship Program. If you need additional information, you can contact our assessment coordinator Mr. Tuzen.

## $\overline{\mathrm{M}}$

## National Merit ${ }^{\circledR}$ Scholarship Program

Dear Students and Guardians:

Students in 10th and 11th grade will take the PSAT/NMSQT on October 19 ${ }^{\text {th }}$ 2016. The PSAT/NMSQT is the official route of entry to the National Merit® Scholarship Program at http://www.nationalmerit.org/

The PSAT/NMSQT is tightly aligned with the redesigned SAT and provides educators and students with the chance to check in on student progress. The test will support all students with a clear focus on the skills and knowledge that matter most for college and career success. Educators will be able to:

- Measure and follow student performance.
- Pinpoint areas for development.
- Prepare students for the redesigned SAT.

The PSAT/NMSQT will focus on the knowledge and skills that current research shows are most essential for college and career readiness and success. The tests will reflect the work students are doing in classrooms across the country and around the globe.

The new PSAT/NMSQT will give students access to free personalized SAT study. With students' explicit permission, Khan Academy will use their PSAT/NMSQT results to create a study plan especially for them.

Taking the PSAT/NMSQT can also connect students to:

- AP courses at https://collegereadiness.collegeboard.org/about/benefits/connect-to-ap
- Scholarships at https://collegereadiness.collegeboard.org/psat-nmsqt-psat-10/scholarships-and-recognition
- Colleges at https://collegereadiness.collegeboard.org/about/benefits/student-search-service


## Get to Know the Test

As parts of the SAT Suite of Assessments, the new PSAT/NMSQT are tightly aligned with the new SAT.

Find out what kinds of questions will be asked and which skills and knowledge areas will be tested. Go to Test Design at https://collegereadiness.collegeboard.org/psat-nmsqt-psat-10/test-design

## Practice Test and Sample Questions

Take a full-length practice test, explore sample questions, and visit Khan Academy. Go to Practice for the PSAT/NMSQT at: https://collegereadiness.collegeboard.org/psat-nmsqt-psat-10/practice

## Free and exclusively from Khan Academy:

For the first time ever, the creators of the SAT have given Khan Academy exclusive access and advice to build a personalized practice program for anyone, anywhere.

These tools are free and available now for every student to take ownership of their learning and their future.

## Better Access to Better Data

With sub-scores and cross-test scores, PSAT/NMSQT scores provide deep insight into student readiness for college and career visit: https://collegereadiness.collegeboard.org/psat-nmsqt-psat-10/scores

If you have questions concerning the PSAT/NMSQT please contact Mr. Tuzen
Thank you,
Salih Tuzen
Assessment Coordinator
Academic Clubs Coordinator
Orlando Science School
2427 Lynx Lane
Orlando, FL 32804
tuzen@orlandoscience.org
http://orlandoscience.org/

## SAT/ACT Dates

achieve
more

## SAT

SAT DATDS

| Test Date | Normal Registration | Late Registration | Online Score Release |
| :---: | :---: | :---: | :---: |
| Oct 1 ${ }^{\text {st }} 2016$ | Sept $1^{\text {st }} 2016$ | Sept $16^{\text {th }} 2016$ | Oct $20^{\text {th }} 2016$ |
| Nov $5^{\text {th }} 2016$ | Oct 7 ${ }^{\text {th }} 2016$ | Oct $21{ }^{\text {st }} 2016$ | Nov $24^{\text {th }} 2016$ |
| Dec $3^{\text {rd }} 2016$ | Nov $3^{\text {rd }} 2016$ | Nov $18{ }^{\text {th }} 2016$ | Dec $22^{\text {nd }} 2016$ |
| Jan $21{ }^{\text {st }} 2017$ | Dec $21{ }^{\text {st }} 2016$ | Jan $3^{\text {rd }} 2017$ | Feb $16^{\text {th }} 2017$ |
| Mar 11 ${ }^{\text {th }} 2017$ | Feb 10 ${ }^{\text {th }} 2017$ | Feb 24 ${ }^{\text {th }} 2017$ | Mar 30 ${ }^{\text {th }} 2017$ |
| May $6^{\text {th }} 2017$ | Apr $7^{\text {th }} 2017$ | Aprl $21{ }^{\text {st }} 2017$ | May $25^{\text {th }} 2017$ |
| Jun $3^{\text {rd }} 2017$ | May $9^{\text {th }} 2017$ | May $19^{\text {th }} 2017$ | Jun 22 ${ }^{\text {nd }} 2017$ |

ค
ACT DATES

| Test Date | Deadline | Late Deadline | Score Release* |
| :---: | :---: | :---: | :---: |
| Sept $10^{\text {th }} 2016$ | August 5 ${ }^{\text {th }} 2016$ | August $19^{\text {th }} 2016$ | Sept 19 ${ }^{\text {th }}$, Oct $3^{\text {rd }} 2016$ |
| Oct $22^{\text {nd }} 2016$ | Sept $16^{\text {th }} 2016$ | Sept 30 ${ }^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }}$, Nov $15^{\text {th }} 2016$ |
| Dec $10^{\text {th }} 2016$ | Nov $4^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }} 2016$ | Dec $21{ }^{\text {st }}$ 2016, Jan $4^{\text {th }} 2017$ |
| Feb $11^{\text {th }} 2017^{* *}$ | Jan $13{ }^{\text {th }} 2017$ | Jan $20^{\text {th }} 2017$ | Feb 21 ${ }^{\text {st }}$, Feb $28{ }^{\text {th }} 2017$ |
| Apr $8^{\text {th }} 2017$ | Mar 3 ${ }^{\text {rd }} 2017$ | Mar 17 ${ }^{\text {th }} 2017$ | Apr $26{ }^{\text {th }}$, May $10^{\text {th }} 2017$ |
| June $10^{\text {th }} 2017$ | May 5 ${ }^{\text {th }} 2017$ | May 19 ${ }^{\text {th }} 2017$ | June 21 ${ }^{\text {st }}$, June $28{ }^{\text {th }} 2017$ |

## The Princeton Review ${ }^{\text { }}$

## RECOMMENDED TESTING TIMELINE

## FOLLOW THIS TIMELINE IF YOU:

- Are aiming for highly competitive colleges
- Want to cut down on stress during senior year
- Want to achieve National Merit* Scholarship status
- Plan to apply early action or early decision to universities

Which test is right for you?
Our recommendation: take a practice test for the SAT and the ACT and see which one you're most comfortable with.


## : EXPERT You can apply to multiple schools through early action, but only one through early decision (ED). TIP: If you're accepted to your ED school, you're obligated to matriculate there.

## SAT $^{8} \mid$ ACT $^{8}$ <br> 800-2Review | PrincetonReview.com

Beginning in 2018 , the January SAT will nolonger be offorod wThe Auqust SAT will be offorod beginning in 2017 . Tost names are the trodemarks of thoir respective owners. who are not amulat with The Princoton Review. National Merit is a registored sorvice mark of National Morit Scholarship Corporation, wilch is not aftiliatod with The Princeton Review. The Princeton Review is not affilated with Princeton University PRHSFI 1605 _ 40

## Introduces... <br> SchoolP

## The Easiest and Safest Way to Pay for School-Related Fees

## Registration

## ...IS FREE <br> AND EASY!



Find or create your account


Pay with your credit/debit card or electronic check


See every payment item relevant to all children


View meal purchases and replenish account balances


Make payments anytime anywhere web or mobile


View every payment from detailed reports

## Clubs of the Week <br>  Club



## Sponsor: Mr. Stampas

STEM club members are particularly selected based on their grades, performance, and passion in their Math and Science Course. STEM club offers students a chance to explore their love for science outside the classroom and is offered to both middle and high school students. STEM members are the representatives to all three Orlando Science Schools. STEM students preform demos and showcase their knowledge of science, technology, engineering, and mathematics. In addition to being a representative for the school, students are able to compete in STEM competitions. Science Bowl: Teams of up to 4 students will compete in a quiz show like game answering questions with a buzzer in regards to STEM. High Schoolers and Middle Schoolers can compete.

## Club of the Week

## Student Gavernment Assaciation



Club Sponsor: Mr. Kriebel
The members of the Student Government Association are elected officials who serve as the voice of the student body. The SGA strives to foster school spirit among staff and students and works tirelessly to promote a sense of community at OSS. The SGA sponsors community service projects, works to fulfill the needs of other clubs, students and staff. The club meets on Fridays in room 129. The SGA's current project involves raising funds for the "Making Strides Against Breast Cancer Walk."

## EXIDA, EXIDA

## Orlando Science School System Accreditation

Orlando Science School's plan to obtain accreditation for a school system is moving forward. A Readiness Visit was conducted by AdvancED to prepare the school's accreditation team for what is to come over the next several months.

Please view the link below for updates, links, and further information about Policies and Procedures of AdvancED.
http://www.orlandoscience.org/advanced-accreditation/front-page/advanced-accreditation


## Stay <br> Cannected

 WITH WHAT'S HAPPENING AT OSS MIDDLE/HIGH ON SOCIALFACEBOOK:
https://www.facebook.com/orlandoscience

Our FACEBOOK page will provide you with the most up to date information regarding events, announcements and emergency information. Please LIKE our page to stay in the

## TWITTER: https://twitter.com/OrlandoSciMH

Our TWITTER page will provide you with announcements regarding emergencies, events and other important information! Please FOLLOW us on Twitter.

YOUTUBE: https://www.youtube.com/user/orlandosciencesch
Our YOUTUBE PAGE will provide you with exciting videos of events our students have participated in as well as news stories OSS has been featured in.

Orlando Science Schools Competition Math 2016-2017 Calendar

| Contest Name | When | Where | Who |
| :---: | :---: | :---: | :---: |
| MathLeague High School Contest 1 | Tuesday, October 18, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| Noetic Learning Math Contest | Thursday, November 10, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathCounts School Round | Saturday, November 12, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 2 | Tuesday, November 15, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| AMC 8 | Tuesday, November 15, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MOEMS Divison M Contest 1 | Wednesday, November 16, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| FGCU Math Competition | Monday, December 12, 2016 | FGCU Main Campus | Students who are <br> taking high school math courses |
| MathLeague High School Contest 3 | Tuesday, December 13, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| MOEMS Divison M Contest 2 | Wednesday, December 14, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 4 <br> MOEMS Divison M Contest 3 | Tuesday, January 10, 2017 <br> Wednesday, January 11, 2017 | Orlando Science Schools <br> Orlando Science Schools | Mathletes 7th through 12th Grade <br> Mathletes 6th through 8th Grade |
| Mu Alpha Theta January Statewide | Saturday, January 14, 2017 | Lawton Chiles Statewide | Students who are <br> taking high school math courses |
| Mu Alpha Theta January Regional | Saturday, January 21, 2017 | TBA | Students who are <br> taking high school math courses |
| Mu Alpha Theta February Regional | Saturday, February 04, 2017 | Suncoast High School | Students who are <br> taking high school math courses |
| AMC 10/12 A | Tuesday, February 07, 2017 | Orlando Science Schools | AMC 10: 7th through 10th grade AMC 12: 10th through 12th grade |
| MathLeague High School Contest 5 | Tuesday, February 07, 2017 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| AMC 10/12 B | Wednesday, February 15, 2017 | Orlando Science Schools | AMC 10: 7th through 10th grade AMC 12: 10th through 12th grade |
| MOEMS Divison M Contest 4 | Wednesday, February 15, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathCounts Chapter Round | Saturday, February 18, 2017 | Lyman High School | 11 Mathletes from 6th through 8th Grade |
| Mu Alpha Theta February Statewide | Saturday, February 18, 2017 | Palm Harbor High School | Students who are <br> taking high school math courses |
| MathLeague 6th through 8th | Tuesday, February 21, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| Mu Alpha Theta March Regional | Saturday, March 04, 2017 | Seminole High School | Students who are <br> taking high school math courses |
| The American Invitational Mathematics Examination(AIME) | Tuesday, March 07, 2017 | Orlando Science Schools | High AMC 10/12 Scorers |
| MOEMS Divison M Contest 5 | Wednesday, March 08, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 6 | Tuesday, March 14, 2017 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| Mu Alpha Theta March Statewide | Saturday, March 18, 2017 | American Heritage Boca/Delray High | Students who are <br> taking high school math courses |
| Noetic Learning Math Contest | Thursday, April 06, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague Algebra 1 | Wednesday, April 19, 2017 | Orlando Science Schools | Algebra 1 Students Only |
| The United States of America Mathematical Olympiad (USAMO) | April 19-20, 2017 | Orlando Science Schools | High AIME Scorers |
| Mu Alpha Theta State Convention | April 7-8, 2017 | Doubletree Hotel at Universal | Mu Alpha Theta Members Only |
| MathCounts State Round | April, 2017 | Orlando | MathCounts School Team (4 Students) + Eligible individuals |
| Orange County Math Contest | May, 2017 | Orlando | OSS Middle School Team (5 students) |
| OCCTM | May, 2017 | Orlando | Mathletes 6th through 8th Grade |

## OSS Connect Mobile App

We have updated our Mobile App and will now use the Radix App, which can be found in both the iTunes Apple Store and Google Play Store. You may find the app using methods found below:

ITunes App Store<br>https://itunes.apple.com/us/app/radix-mobile/id1159005166?mt=8<br>Google Play Store<br>https://play.google.com/store/apps/details?id=com.radix.radixmobile

The links can also be found at the bottom of your connect page by the other social media links


## Some of the new features on the updated app:

Push Notifications (When the assignments are graded. "Notify students" at the bottom of the grading screen must be checked)

Academic Calendar
Missing Assignments (shows the assignments that are marked missing by the teachers)
Conduct and Commendation log
Download course content to access offline
Take SBAs on mobile (Quizzes)
Play SCORM packages on and offline
Access the Glossary, Wiki, and Chat
Submit online assignments with attached files or text



## October $2^{\text {nd }}$ - October 15th

| Christopher G. | Jovani A. |
| :---: | :---: |
| Rami G. | Ashton R-M. |
| Joanne L. | Jacob N. |
| Samir S. | Natalia O. |
| Nelson Y. | Alero A. |
| Mehmet A. | Emilio F. |
| Keshan P | Rohit G. |
| Ada S. | Neelan H. |
| Ayham A. | Noah M. |
| Arjun P. | Russel A. |
| Jazmyn P. | Ethan R. |



## Birthday Dress Down Approval Form

If your student is interested in dressing down for their birthday please stop by the front office fill out the proper form. Students are permitted to dress down on their birthday if their birthday falls on a weekday when
school is in session or the Friday before if their birthday falls on a weekend. If their birthday falls over a scheduled break students are able to dress down the Friday before break begins and after their form is filled out and approved.


Thank you so much for your support of Science Fair! I have dropped off the paperwork to the science fair review committee of Orange County. The approval process will take about two to three weeks. Students are not to be experimenting until approval has been reached. Please congratulate yourself and your students for this break!

Mr. Stampas
AP Biology and Biomedical Science Instructor STEM and Science Fair Coordinator Orlando Science School
2427 Lynx Ln. Orlando, FL 32804
Phone: 407-253-7304 Ext 121
Fax: 407-253-7305
Stampas@orlandoscience.org


During this break we will have a light hearted contest, The STEM Art contest. This will be similar to that of last year! Students will be creating art works which will later be compared across our schools. New to this year are our grade groupings: ( $\left.\mathrm{k}-1^{\text {st }}, 2^{\text {nd }}-3^{\text {rd }}, 4^{\text {th }}-5^{\text {th }}, \mathrm{Middle}, \mathrm{High}\right)$. There will be class winners, grade winners, grade group winners, and then interschool winners. The class projects are to be completed the week of the $17^{\text {th }}$. Winners will be known by the $26^{\text {th }}$. Please inform students to start coming up with ideas.

The $26^{\text {th }}$ is when we will have a STEM day at the school. SGA and the Senior Committee would like to have a day to fundraise and to promote STEM. Please have your students bring $\$ 10$ so that they can play some games, watch some demos, and help fundraise for their clubs."

Thank you!
Mr. Stampas
AP Biology and Biomedical Science Instructor
STEM and Science Fair Coordinator

## Come one,

## Come all...

What: United Nations Day

When: Monday, October 24th, 2016
Where: Orlando Science School Gym
Time: During School Day
2427 Lynx Ln, Orlando, FL 32804
Please RSVP to your student's Social Studies teacher by Thursday, October 20"'

***Visitors must sign in at front desk ***

ORLANDO SCIENCE SCHOOLS
Model United Nations (MUN) Conference

## Dear Student,

UNIVERSITY of CENTRAL FLORIDA

October 21st - 28rd, 2016

> OSS is happy to announce an annual high/middle school Model United Nations conference, hosted by the University of Central Florida Model United Nations (KNIGHTMUN). KNIGHTMUN's main purpose is to further students' knowledge of the components of the United Nations and improve research, debate and writing skills of students to discuss, and hypothetically solve current political, social, economic, and environmental issues

MUN conferences tend to focus on current affairs issues that are being discussed in the United Nations. These issues can highlight political, financial and/or social concerns. However, the task of some committees might be to address hypothetical concerns or issues from the past or future.

| Dates | Saturday, October 22, 2016  <br> Sunday, October 23 ${ }^{\text {rd }} \mathbf{2 0 1 6}$  | Only 6 spots are available for first come first serve basis |
| :---: | :---: | :---: |
| Location | University of Central Florida - Global UCF Building <br> 4356 Scorpius Street Orlando, Florida 32816 <br> No Transportation will be provided. Parents need to drop their child at the above UCF address |  |
| Who | Team Members of OSS High School and Middle School |  |
| Fees | > \$10 (This includes part of the conference fee) |  |
| Lunch and Dinner Options | I will buy my lunch. There are a couple places such as Subway, Taco Bell, and Starbucks or I will bring my own lunch. |  |
| Tentative Conference Schedule | October 22nd |  |
|  | Session 2 | 8:00am-12:00pm |
|  | Sponsor and Advisor Meeting | 9:00am-10:00am |
|  | Lunch | 12:00pm-1:30pm |
|  | Session 3 | 1:30pm - 4:30pm |
|  | Dinner | 4:30pm - 6:00pm |
|  | Session 4 | 6:00pm-9:00pm |
|  | October 23rd |  |
|  | Session 5 | 9:00am - 12:00pm |
|  | Closing Ceremonies and United Nations Day Celebration | 12:30pm - 3:30pm |
| Contact Information | Middle School: Marion.Dunbar@orlandoscience.org High School: Matthew.Slason@orlandoscience.org |  |
| Website | For more information: http://www.knightmunucf.com/ |  |

# ORLANDO SCIENCE SCHOOLS <br> Model United Nations University of Central Florida (KNIGHTMUN) Conference Liability Release, Medical, and Consent Form 

Saturday, October 22th, 2016 \& Sunday, October 23rd 2016

Liability Release: Should my child sustain or incur any accident or illness while on the MUN conference, I hereby authorize the director/administrator, or his/her agent, to execute any and all documents, including any necessary releases, which might be required at any medical facility to perform any emergency care on my behalf. In the event that my child has an illness or accident during the program, and it requires a visit to the doctor or hospital, the existing family policies will solely represent the insurance coverage.

I give permission for my child to participate in any and all activities on the MUN conference, and I do not hold the Orlando Science Schools liable for my child.

Parent Name: __ Parent Signature: ___ Date:____/2016
Medical: In the rare event of illness or accident, I hereby give my consent for the necessary emergency treatment of my son/daughter during the KNIGHTMUN conference. In doing this, I am giving permission for
to be on the trip. I understand every effort will be made to contact a parent or guardian.

## STUDENT DATE OF BIRTH:

$\qquad$
ADDRESS:

## STREET

HOME PHONE: $\qquad$ WORK PHONE: $\qquad$ CELL PHONE: $\qquad$

## PARENT SIGNATURE:

$\square$
In order to give the best service during the trip, the following information will help.

1. Does your child have any type of illness that needs to be monitored?YesExplain:
2. Does your child have food, drug, or insect allergies? $\square$ Yes $\square$ No Explain:
3. Sign if you give permission to give ibuprofen for pain/aches.
4. Will your child need to take medication regularly during the trip?YesNo If so, please give the name of medicine(s) and how it should be taken. Send a day supply.
5. 
6. 

These and any new medications must be sent in a baggie, in original bottles with student name and directions, the morning of the trip. They are to be given to the chaperone.


## Club Schedule and Coaches

| Day | Club | Coach |
| :---: | :---: | :---: |
| Monday/Tuesday/Thursday | Advanced Band | Mr.Jenkins |
| Monday | AMC 10/12- (8th-12th) | Mr. Akyalcin |
| Thursday | Art Club | Ms. Killian |
| Friday | Badminton(MS) | Ms. Masuoka |
| Thursday | Basketball(6th-8th) | Ms.Zeratsky |
| Monday | Basketball(9th-12th) | Mr.Morgan |
| Tuesday | Battle of the Books | Ms. Leal |
| Thursday | Character Traits with Anime | Mrs. Nef |
| Thursday | Chess Club | Mr. Koc |
| Wednesday | Comic Book Club | Mr. Liesch |
| Monday/Wednesday | Competition Math Algebra 1(6th and 7th) | Mrs. Koc |
| Wednesday/Friday | Competition Math Algebra 2 (8th-9th Grade) | Mr. Moon |
| Wednesday | Competition Math Number Theory and Probability(6th Grade) | Mr. Akyalcin |
| Monday | Competitive Writing | Ms. Leal |
| Monday | Competition Math Pre-Algebra(6th) | Mr. Yakisma |
| Wednesday/Friday | Competition Math Pre-Calc and Calculus (9th-12th) | Mrs.Akyalcin |
| Friday | Drama Club | Ms.Harper |
| Tuesday | Duke TIP | Mr. Thomas |
| Thursday | Environmental Club | Mrs.Piontkowski |
| Wednesday | Film Club | Mr.Lakner |
| Friday | Fitness Club (HS Only) | Ms. Zeratsky |
| Wednesday | Flag Football(Grades 8th-12th) | Ms. Zeratsky |
| Thursday | History Fair Club(6th-8th) | Mr.Kriebel |
| Wednesday | History Fair Club(9th-12th) | Mr.Slason |
| Friday | International Festival(Folk Dance) | Mrs. Dilek |
| Wednesday | Key Club | Mrs. Dunbar |
| Tuesday | Lab Assistants | Mr.Stampas |
| Wednesday | Martial Arts-Taekwondo Club | Parent Sponsor |
| Friday | Math Counts AMC 8-Intermediate | Mr.Akyalcin |
| Friday | MathCounts/ AMC (6th-8th) | Mr. Thomas |
| Tuesday | MathCounts/ AMC (6th-8th) | Mr. Akyalcin |
| Thursday | Media Club (9th-12th Grade) | Mr.I |


| Monday | Model UN(6th-8th) | Ms.Dunbar |
| :--- | :--- | :--- |
| Thursday | Model UN(9th-12th) | Mr. Slason |
| Wednesday | Mu Alpha Theta Honor Society (9th-12th) | Mrs.Akyalcin |
| Monday/Tuesday | NHS(9th-12th) | Ms. Stevens |
| Monday/Tuesday | NJHS | Mrs. Frunker |
| Monday | Odyssey of the Mind-Middle School | Mr. Liesch |
| Wednesday | Oil Painting Club | Parent |
| Wednesday | Paper Marbling(Ebru) and Calligraphy | Mrs. Aksu |
| Monday | Poetry | Ms. Killian |
| Wednesday | Rho-Kappa Honors | Mrs.Gourdie |
| Wednesday | SAT Math Club | Mr. Yakisma |
| Friday | Science Olympiad | Mr. Ulgut |
| Tuesday | Scrabble | TBD |
| Tuesday | Soccer Club | Mr. Morgan |
| Thursday | STEM Club | Mr. Stampas |
| Friday | Student Government Association | Mr. Kriebel |
| Tuesday | Volleyball Club | Ms. Masuoka |
| Thursday | Women's History Club | Mrs. Gourdie |
| Tuesday/Thursday | World Language Speech Club | Mrs. Dilek |
| Monday | Yearbook | Mr. Lakner |


| OSS Sutaring Schedule |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Monday | Tuesday | Wednesday | Thursday | Friday |
|  |  |  |  |  |

## Media Center Calendar

Below is the Media Center Calendar for a week time frame. Students are able utilize the Media Center during or after school if the Media Center has an "Open Status" listed below and they have a Media Center Pass signed by a school staff member. The Media Center maybe used for book checkouts, research on both the computer and educational resources as well as homework time, or study sessions with other students. Please be aware students are not permitted to use the Media Center during or after school to play games or any other non-educational purposes. If they are found to be using the Media Center for anything other than educational purposes they will be asked to leave.

| Medial Center Surdent Callenday |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Monday 10/17 | Tuesday 10/18 | Wednesday 10/19 | Thursday 10/20 | Friday 10/21 |
| During | During | During | During | During |
| Closed for | Closed for | Closed for | Closed for | Closed for <br> Book Fair <br> Book Fair |
| Book Fair | Book Fair | Book Fair |  |  |
| After | After | After | After | After |
| Closed for | Closed for | Closed for | Closed for | Closed for <br> Book Fair |
| Book Fair | Book Fair | Book Fair | Book Fair |  |

-Please note that Media Center statuses may change at any time due to meetings, academic needs and testing.


# Cambos/h <br>  <br> 100 Schoots win $\$ 90,000$ 

Labels for Education is running a new Sweepstakes for schools. www.grandstandforschools.com

It runs from August $\mathbf{1}^{\text {st }}$ thru October $\mathbf{3 1}^{\text {st }}$.

Enter in a few simple steps:

1. Click the link above
2. Enter your birthday to verify you are $18+$
3. Enter your Email Address
4. Fill in the fields with your name and you may use the school address and phone number :
-2427 Lynx Lane, Orlando FL 32804, (407)253-7304
5. Finish the remaining two fields listed on the page and click ENTER
6. Type in 32804 for our School Zip Code, and Select "Orlando Science Schools" from the drop down menu. Please be sure to NOT select "Orlando Science Elementary"

Once you hit submit you will be allowed to enter again once per day from now until October $31^{\text {st }} 2016$

## They are giving away $\$ 10,000.00$ to 100 lucky schools.

The more entries for our school, the better chance we have of winning one of those.
Lake Whitney won $\$ 10,000.00$ last year from this.


There are two other ways to win, once completing your entry you will find two more options.

## October

Lunch Menu
CHARTER HOT School Menu

| Hamburger/Cheeseburger <br> CHE 0094L / CH E 0090L BBQ Sidewinders ( $1 / 2$ cstarch) <br> CH 80229 L <br> Cole Slaw (1/2cother) CH B 0050 <br> Cool Rips [1/2 cup fruit) F0036/ F 0037 <br> Choice of Milk | Solt Tacos offered with \% cup Clantro Rice CHE 0184 L \& CH D 0019 Cuban Glack Esarz (1/2. legumes: CH 80013 <br> Corn ( $1 / 2$ с Starchy) CH B 0034 <br> Orange Wedtes ( $1 / 1 \mathrm{c}$. fruin) CHF 0020 <br> Choice of Milk | BBQ Rib Sandwich CH E 0224L Deli Roasted Potato $1 / 2 \mathrm{c}$ Starch) CH B 0048 Steamed Camots (1/2 redjOrange) CH 000 s Apple Slices [\% c fruit) F OO Choice of Milk |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 24 | 25 | 26 | 27 | 28 |
| Breaded Chicken Leg Basket (complete meall CHE 0194L <br> Cole Slaw ( $1 / 2$ c other) CH B 0050 <br> Apple Juice (3/4 cup) CH F 0013 <br> Choice of Milk | Chicken and Cheese Quesadilla offer $1 / 4 \mathrm{C}$ Cilantro lime Rice CHE O229L \& CH D 0018 <br> Plico de Gallo (1/2 redjorange) <br> CH 80091 <br> Gulan Besk Beant Y legumes CH 80031 <br> Praches (ss) (1/2 cFruit) CH F 0024 <br> Choice of Milk | Popcom Chicken Bowl Olle 1 dimer sel if servas sogether E's complete meal CHE0111L <br> Corn (1/2 c Starchy) <br> CH 30034 <br> Banarsa (\%/2 c fruit) <br> CH F 0022 <br> Choice of Milk | Sweet Thai Chili Chicken w/ 1c. Lo Mein <br> CHE 01514/ CH 00021 <br> Stir Fried Broccoli (1/2 s green) <br> CH B 0023 <br> Cauliflower ( $1 / 2$ c other) CH B 0015 <br> Mixed Fruit (ss) (\% fruit) <br> F 0031 <br> Choice of Milk | Student Holiday |
| 31 | 1 | 2 | 3 | 4 |
| Breaded Chicken Leg Basket (complete meal) CHE 0194L <br> Cole Slaw ( $1 / 2 \mathrm{cother}$ ) CH 80050 Orange Juice ( $3 / 4$ cup) CH FOO14 <br> Choice of Milk | Solt Tacos with $1 / 2$ cup Cilantro Rice <br> CHE O184L \& CH D 0018 <br> Cubso Block Be ans (y legumes) <br> CH B 0031 <br> Pico do Gallio (1/2 red/Vrange) <br> CH 80091 <br> Orange Wedges \{后 C Fruit CHF 0020 <br> Choice of Milk | Macarani and Cheese with Chicken Nuggets CH E 0043L Brocosl $\{3 / 2 \mathrm{C}$ Grecn $)$ CH B coze CH \& 0043 Pears(ss) $) /$ cup fruit) CH F 0029 Choice of Milk | Homemade Cheese Pizza Homemade Pepperoni Pizaa <br> $\mathrm{CHE} 0131 \mathrm{~L} / \mathrm{CHE} 01321$ <br> Peas \& Carrots ( $1 / 2$ c other) <br> CH B 0011 <br> Com Cobbette ( $/ 2$ starchy) <br> CH B 0035 <br> Banana (Ye ctruit) <br> CH F 0022 <br> Choics of Milk | Baked Ziti with Meatballs and <br> Garlic bread Slice <br> CH E 0049L / CH D 0010 <br> Fresh Green Bears ( $1 / 2$ c Other) <br> CH B 0019 <br> Italian Blend Vegetables iv/zeopert <br> CH B 0001 <br> Peaches (ss) (\$/2c fruit) CH F 0025 <br> Choice of Milk |

