## ORLANDO SCIENCE SCHOOLS WEEKLY NEWSLETTER

"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."

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## Drincipal's Cormer

## Dear Parents and Guardians,

I hope we had another successful and exciting week at Orlando Science Middle High. We have a few exciting announcements and reminders listed in this week's newsletter!

I would first like to congratulate Shuhey W. for being featured in this week's Orlando Sentinel for his golf accomplishments. We are so proud of your hard work, keep it up! Beginning on Monday will begin our new Birthday Dress Down Day protocol, please turn to page fourteen for this exciting program.

On pages seventeen through nineteen you will find the most recent Science Fair information. Please also stay tuned for our newest information resource, "Science Fair Weekly", this tool will have all past and present Science Fair Info for the 2016-2017 school that will assist you with everything you need to know! Copies will be available at the front office as well as be sent to you via email.

Page twenty-one you will find the tutoring schedule and on page twenty two lists the Media Center Student Calendar. Students will be able to follow this calendar for media usage during and after school. We are happy to announce this will begin on Monday September $26^{\text {th }} 2016$ and students will be able to receive Media Center Passes from their teachers or outside the Media Center door. If you have any questions please email Ms. Smith.

We are pleased to announce that "Women's History Club" is our club of the week. Mrs. Gourdie is their club sponsor; please turn to page eleven for more info. On page two you will find information regarding the $2^{\text {nd }}$ Quarter Parent Teacher Conference Night. We would like to thank everyone who attended our $1^{\text {st }}$ Quarter Parent Teacher Concert Nights, it was a great success. Please remember you may check your students' progress on OSS Connect, and you may email your student's teachers to set up a conference prior to the dates listed for our $2^{\text {nd }}$ PTC Night scheduled, if you have a concern before then. Have a safe and wonderful weekend and we hope we will see you all tomorrow at the annual Welcome Picnic!

Sincerely,

## Abaulasisy Yakin

## Principal

Orlando Science
Middle/High School

## OSS Upcoming Events

- September 24 ${ }^{\text {th }}$ 2016: Welcome Picnic
- Monday October $3^{\text {rd }}$ 2016: Picture Re-take Day
- October 13 ${ }^{\text {th }}$ 2016: End of the $1^{\text {st }}$ Marking Period/Report Cards
- October 14 ${ }^{\text {th }}$ 2016: Teacher Workday-No School for Students
- October 28 ${ }^{\text {th }}$ 2016: Teacher Professional Day No School


## 2016-2017 Report Card Dates

| 1st Quarter Progress Report Card | Wednesday September 14 $4^{\text {th }} 2016$ |
| :--- | :--- |
| 1st Quarter Report Card | Thursday, October 13 ${ }^{\text {th }} 2016$ |
| 2nd Quarter Progress Report Card | Wednesday November 16th 2016 |
| 2nd Quarter Report Card | Thursday, December $16^{\text {th }} 2016$ |
|  |  |
| 3rd Quarter Progress Report Card | Wednesday February 1 ${ }^{\text {st }} 2017$ |
| 3rd Quarter Report Card | Thursday, March 16 |
|  |  |
| 4th 2017 |  |
| 4th Quarter Progress Report Card | Wednesday April 26th 2016 |


| 2016-2017 Parent Teacher Conference (PTC) Nights |  |  |
| :--- | :--- | :--- |
| $\mathbf{1}^{\text {st }}$-Quarter | Wednesday September 21 $1^{\text {st }} 2016$ | $4: 00 \mathrm{PM}-6: 00 \mathrm{PM}$ |
|  | Thursday September $22^{\text {nd }} 2016$ | $4: 30 \mathrm{PM}-6: 30 \mathrm{PM}$ |
| $\mathbf{2}^{\text {nd }}$ Quarter | Wednesday November $30^{\text {th }} 2016$ | $4: 00 \mathrm{PM}-6: 00 \mathrm{PM}$ |
|  | Thursday December $1^{\text {st }} 2016$ | $4: 30 \mathrm{PM}-6: 30 \mathrm{PM}$ |
| $\mathbf{3}^{\text {rd }}$ Quarter | Wednesday February $15^{\text {th }} 2017$ | $4: 00 \mathrm{PM}-6: 00 \mathrm{PM}$ |
|  | Thursday February $16^{\text {th }} 2017$ | $4: 30 \mathrm{PM}-6: 30 \mathrm{PM}$ |
| $\mathbf{4}^{\text {th }}$ Quarter | Wednesday May $3^{\text {rd }} 2017$ | $4: 00 \mathrm{PM}-6: 00 \mathrm{PM}$ |
|  | Thursday May $4^{\text {th }} 2017$ | $4: 30 \mathrm{PM}-6: 30 \mathrm{PM}$ |

## $2^{\text {nd }}$ Quarter Parent Teacher Conference Night Sign-Ups

Below is the link for the $2^{\text {nd }}$ Quarter PTC Night being held on Wednesday November $30^{\text {th }} 2016$ and Thursday December 1 ${ }^{\text {st }}$ 2016. Sign-Ups will begin on Sunday November $20^{\text {th }} 2016$ beginning at 8 pm . Please email Ms. Smith for directions on utilizing Sign-Up Genius.
http://www.signupgenius.com/go/30e0949a9aa23a6f94-2016201710

## This <br> 

## DATE

## EVENT(S)

| September $19^{\text {th }} 1783$ | The first hot-air balloon is sent aloft in Versailles, France with <br> animal passengers including a sheep, rooster and a duck. |
| :--- | :--- |
| September $20^{\text {th }} 1952$ | Scientists confirm that DNA holds hereditary data. |
| September $21^{\text {st }} 1937$ | J.R.R. Tolkien's fantasy novel The Hobbit is published. |
| September $22^{\text {nd }} 1991$ | Huntington Library makes the Dead Sea Scrolls available to the <br> public for the first time. |
| September $23^{\text {rd }} 2002$ | The first public version of Mozilla Firefox browser released; originally <br> called Phoenix 0.1 its name was changed due to trademark issues with <br> Phoenix Technologies. |

If you would like to know more information regarding each of these events, please visit: http://www.historynet.com/

| $2016-20170$ cips school catendat |  |
| :---: | :---: |
| Monday August 15 ${ }^{\text {th } 2016}$ | First Day of School for Students |
| Monday September 5 ${ }^{\text {th }} \mathbf{2 0 1 6}$ | Labor Day Holiday (School and District Offices are closed) |
| Thursday October $13{ }^{\text {th }} 2016$ | End of $1^{\text {st }}$ marking period(43 Days) |
| Friday October $14^{\text {th }} 2016$ | Student Holiday/Teacher Workday |
| Monday October 17 ${ }^{\text {th }} 2016$ | Begin $2^{\text {nd }}$ marking period |
| Friday October 28 ${ }^{\text {th }} 2016$ | Student Holiday/Teacher Professional Day/Teacher Non-workday |
| W-F November 23 ${ }^{\text {rd- } 25}{ }^{\text {th }} 2016$ | Thanksgiving Break |
| Friday December $16{ }^{\text {th }} 2016$ | End of $2^{\text {nd }}$ marking period (41 Days) |
| December $19{ }^{\text {th-January }} \mathbf{2}^{\text {nd }}$ | Winter Break |
| Tuesday January 3 ${ }^{\text {rd }} 2017$ | Student holiday/Teacher Workday |
| Wednesday January $4^{\text {th }} 2017$ | Students Return/ Begin 3 ${ }^{\text {rd }}$ marking period |
| Monday January 16 ${ }^{\text {th }} 2017$ | Martin Luther King, JR Holiday( School and District offices are closed) |
| Monday February $\mathbf{2 0}^{\text {th }} 2017$ | President's Day Holiday (Schools are closed. District Offices are closed) |
| Thursday March 16 ${ }^{\text {th }} 2017$ | End of $3^{\text {rd }}$ marking period(50 Days) |
| Friday March $17^{\text {th }} 2017$ | Student Holiday/Teacher workday |
| March 20 ${ }^{\text {th }} \mathbf{2 4}^{\text {th }} 2017$ | Spring Break(Schools are closed, district offices are open) |
| Monday March 27th 2016 | Begin 4th marking period |
| Friday April 28 ${ }^{\text {th }} 2017$ | Student Holiday/ Teacher non-workday |
| Monday May 29th 2017 | Memorial Day Holiday(School and District Offices are closed) |
| Wednesday May 31 ${ }^{\text {st }} 2017$ | End of $4^{\text {th }}$ marking period. Last Day of School for students |
| June 1 ${ }^{\text {st-June }} 2^{\text {nd }} 2017$ | Post-planning for teachers |

## Brealhfast with the



Breakfast with Mr. Yalcin

We Would Like to Invite Parents to our Principals Breakfast Monday and Wednesday Mornings from 8:30 to 9:30 Available September 12 through October 31 We Look Forward to Seeing You and Enjoying Donuts, Bagels, Muffins, Coffee and Juice Together

Please Use the Following Link to RSVP and To Find Out More Info: http://www.signupgenius.com/go/30e0949a9aa23a6f94-breakfast


ORLANDO
SCIENCE

CENTER

## Young Entrepreneurs Academy Scholarship Application

Orlando Science Center is pleased to offer scholarships for qualifying students to participate in a premiere entrepreneur academy for students in middle and high school. Scholarships are awarded based on need and considering the following criteria: proof of financial hardship, student commitment letter, and parent/guardian commitment letter.

## Eligibility:

Applicants must currently be enrolled in $6^{\text {th }}$ through $12^{\text {th }}$ grades. All applicants must demonstrate financial need. Both the student and family must commit to the student attending the complete program.

## Requirements:

I. Complete the Young Entrepreneurs Scholarship Application.*
2. Letter of commitment written by the student.
3. Letter of commitment written by parent/guardian.
4. Written documentation proving financial need. Documentation must include a minimum of two documents. Accepted documentation includes: tax returns, participation in free/reduced school lunch program, recent pay stubs, and/or letter from an official social service agency.
5. Completed application, letter, and documentation of financial hardship must be submitted to "Orlando Science Center, Young Entrepreneurs Scholarship," 777 E. Princeton St., Orlando, FL 32803 as soon as possible. Limited funds available.
6. After program, scholarship recipients must complete the Scholarship Participation Survey regarding the benefits of their experience and scholarship award.

For additional information, contact Reservations at (407) 5I4-2II2 or classes@osc.org.

Founding Investor:
CENTRAL FLORIDA FOUNDATION

Premier Investors:

Jim \& Debbie Balaschak

Charter Investors:
The Isaacs Family Dennis Nolte

Hosted By:


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## Scholarship Application

Student Name: $\qquad$ Date of Birth: $\qquad$
School Attending: $\qquad$ Current Grade Level: $\qquad$
Parent /Guardian Name: $\qquad$
Mailing Address: $\qquad$
$\qquad$
Home Phone: $\qquad$ Cell Phone: $\qquad$

Work Number $\qquad$ Email $\qquad$

Please include the following documentation in your application:
$\square$ Proof of financial hardship (tax returns, participation in free/reduced school lunch program, recent pay stubs, and/or letter from an official social service agency)
$\square$ Student letter of commitmentParent/guardian letter of commitment

Student Signature

Parent/Guardian Signature

Date

Date

## SAT/ACT Dates

## achieve

more

## SAT

GAT DATDS

| Test Date | Normal Registration | Late Registration | Online Score Release |
| :---: | :---: | :---: | :---: |
| Oct 1 ${ }^{\text {st }} 2016$ | Sept $1^{\text {st }} 2016$ | Sept $16^{\text {th }} 2016$ | Oct $20^{\text {th }} 2016$ |
| Nov $5^{\text {th }} 2016$ | Oct $7^{\text {th }} 2016$ | Oct $21{ }^{\text {st }} 2016$ | Nov $24{ }^{\text {th }} 2016$ |
| Dec $3^{\text {rd }} 2016$ | Nov 3 ${ }^{\text {rd }} 2016$ | Nov $18{ }^{\text {th }} 2016$ | Dec $22^{\text {nd }} 2016$ |
| Jan 21 ${ }^{\text {st }} 2017$ | Dec $21{ }^{\text {st }} 2016$ | Jan $3^{\text {rd }} 2017$ | Feb $16^{\text {th }} 2017$ |
| Mar $11^{\text {th }} 2017$ | Feb 10 ${ }^{\text {th }} 2017$ | Feb 24 ${ }^{\text {th }} 2017$ | Mar 30 ${ }^{\text {th }} 2017$ |
| May $6^{\text {th }} 2017$ | Apr $7^{\text {th }} 2017$ | Aprl $21{ }^{\text {st }} 2017$ | May $25^{\text {th }} 2017$ |
| Jun $3^{\text {rd }} 2017$ | May $9^{\text {th }} 2017$ | May 19 ${ }^{\text {th }} 2017$ | Jun $22^{\text {nd }} 2017$ |

$\underbrace{®}$
ACT DATES

| Test Date | Deadline | Late Deadline | Score Release* |
| :---: | :---: | :---: | :---: |
| Sept $10^{\text {th }} 2016$ | August 5 ${ }^{\text {th }} 2016$ | August 19 ${ }^{\text {th }} 2016$ | Sept 19 ${ }^{\text {th }}$, Oct $3^{\text {rd }} 2016$ |
| Oct $22^{\text {nd }} 2016$ | Sept $16^{\text {th }} 2016$ | Sept $30{ }^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }}$, Nov $15^{\text {th }} 2016$ |
| Dec $10^{\text {th }} 2016$ | Nov $4^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }} 2016$ | Dec 21 ${ }^{\text {st }}$ 2016, Jan $4^{\text {th }} 2017$ |
| Feb $11^{\text {th }} 2017^{* *}$ | Jan $13^{\text {th }} 2017$ | Jan $20^{\text {th }} 2017$ | Feb 21 ${ }^{\text {st }}$, Feb $28{ }^{\text {th }} 2017$ |
| Apr $8^{\text {th }} 2017$ | Mar 3 ${ }^{\text {rd }} 2017$ | Mar 17 ${ }^{\text {th }} 2017$ | Apr $26{ }^{\text {th }}$, May $10^{\text {th }} 2017$ |
| June $10^{\text {th }} 2017$ | May $5^{\text {th }} 2017$ | May 19 ${ }^{\text {th }} 2017$ | June 21 ${ }^{\text {st }}$, June $28{ }^{\text {th }} 2017$ |

## The Princeton Review ${ }^{\text { }}$

## RECOMMENDED TESTING TIMELINE

## FOLLOW THIS TIMELINE IF YOU:

- Are aiming for highly competitive colleges
- Want to cut down on stress during senior year
- Want to achieve National Merit* Scholarship status
- Plan to apply early action or early decision to universities

Which test is right for you?
Our recommendation: take a practice test for the SAT and the ACT and see which one you're most comfortable with.


## : EXPERT You can apply to multiple schools through early action, but only one through early decision (ED). TIP: If you're accepted to your ED school, you're obligated to matriculate there.

## SAT $^{8} \mid$ ACT $^{8}$ <br> 800-2Review | PrincetonReview.com

Beginning in 2018 , the January SAT will nolonger be offorod wThe Auqust SAT will be offorod beginning in 2017 . Tost names are the trodemarks of thoir respective owners. who are not amulat with The Princoton Review. National Merit is a registored sorvice mark of National Morit Scholarship Corporation, wilch is not aftiliatod with The Princeton Review. The Princeton Review is not affilated with Princeton University PRHSFI 1605 _ 40

## Canstitution Day Celebration

To celebrate Constitution Day on September 16th, Orlando Science School developed a coordinated social studies curriculum pertaining to the Constitution for its students. These efforts culminated with a school assembly featuring the Honorable Wilfredo Martinez, a judge from the 9th Judicial Circuit Court. Judge Martinez spoke with OSS High School students about the U.S. Constitution, its applications, and how it enables our citizens to chase the American Dream. He stressed that each student has the ability to individually affect meaningful change in our country.


## Club of the Week

## Women's <br> History Club



Sponsor: Mrs.Gourdie

Orlando Science's first Women's History Club is a club that empowers young women at Orlando Science Schools. We educate high school students on the history of women and how we can make a difference in the future. As a club, our students discuss real world problems that women face and how the rights and roles of women have evolved over time. We plan to have great success and impact in the community and school this year! If you're a high school student who is interested in our club, please join in on our club meetings every Thursday in Mrs. Gourdie's room (room 147) during club time. We hope to see you there!

# EXTRA, EXTDA 

## Orlando Science School System Accreditation

Orlando Science School's plan to obtain accreditation for a school system is moving forward. A Readiness Visit was conducted by AdvancED to prepare the school's accreditation team for what is to come over the next several months.

Please view the link below for updates, links, and further information about Policies and Procedures of AdvancED.

## http://www.orlandoscience.org/advanced-accreditation/front-page/advanced-accreditation



## Stay Cannected

 WITH WHAT'S HAPPENING AT OSS MIDDLE/HIGH ON SOCIAL

FACEBOOK: https://www.facebook.com/orlandoscience

Our FACEBOOK page will provide you with the most up to date information regarding events, announcements and emergency information. Please LIKE our page to stay in the


TWITTER: https://twitter.com/OrlandoSciMH
Our TWITTER page will provide you with announcements regarding emergencies, events and other important information! Please FOLLOW us on Twitter.

YOUTUBE: https://www.youtube.com/user/orlandosciencesch
Our YOUTUBE PAGE will provide you with exciting videos of events our students have participated in as well as news stories OSS has been featured in.

Orlando Science Schools Competition Math 2016-2017 Calendar

| Contest Name | When | Where | Who |
| :---: | :---: | :---: | :---: |
| MathLeague High School Contest 1 | Tuesday, October 18, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| Noetic Learning Math Contest | Thursday, November 10, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathCounts School Round | Saturday, November 12, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 2 | Tuesday, November 15, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| AMC 8 | Tuesday, November 15, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MOEMS Divison M Contest 1 | Wednesday, November 16, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| FGCU Math Competition | Monday, December 12, 2016 | FGCU Main Campus | Students who are <br> taking high school math courses |
| MathLeague High School Contest 3 | Tuesday, December 13, 2016 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| MOEMS Divison M Contest 2 | Wednesday, December 14, 2016 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 4 <br> MOEMS Divison M Contest 3 | Tuesday, January 10, 2017 <br> Wednesday, January 11, 2017 | Orlando Science Schools Orlando Science Schools | Mathletes 7th through 12th Grade <br> Mathletes 6th through 8th Grade |
| Mu Alpha Theta January Statewide | Saturday, January 14, 2017 | Lawton Chiles Statewide | Students who are <br> taking high school math courses |
| Mu Alpha Theta January Regional | Saturday, January 21, 2017 | TBA | Students who are <br> taking high school math courses |
| Mu Alpha Theta February Regional | Saturday, February 04, 2017 | Suncoast High School | Students who are taking high school math courses |
| AMC 10/12 A | Tuesday, February 07, 2017 | Orlando Science Schools | AMC 10: 7th through 10th grade AMC 12: 10th through 12th grade |
| MathLeague High School Contest 5 | Tuesday, February 07, 2017 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| AMC 10/12 B | Wednesday, February 15, 2017 | Orlando Science Schools | AMC 10: 7th through 10th grade AMC 12: 10th through 12th grade |
| MOEMS Divison M Contest 4 | Wednesday, February 15, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathCounts Chapter Round | Saturday, February 18, 2017 | Lyman High School | 11 Mathletes from 6th through 8th Grade |
| Mu Alpha Theta February Statewide | Saturday, February 18, 2017 | Palm Harbor High School | Students who are taking high school math courses |
| MathLeague 6th through 8th | Tuesday, February 21, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| Mu Alpha Theta March Regional | Saturday, March 04, 2017 | Seminole High School | Students who are taking high school math courses |
| The American Invitational Mathematics Examination(AIME) | Tuesday, March 07, 2017 | Orlando Science Schools | High AMC 10/12 Scorers |
| MOEMS Divison M Contest 5 | Wednesday, March 08, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague High School Contest 6 | Tuesday, March 14, 2017 | Orlando Science Schools | Mathletes 7th through 12th Grade |
| Mu Alpha Theta March Statewide | Saturday, March 18, 2017 | American Heritage Boca/Delray High | Students who are <br> taking high school math courses |
| Noetic Learning Math Contest | Thursday, April 06, 2017 | Orlando Science Schools | Mathletes 6th through 8th Grade |
| MathLeague Algebra 1 | Wednesday, April 19, 2017 | Orlando Science Schools | Algebra 1 Students Only |
| The United States of America Mathematical Olympiad (USAMO) | April 19-20, 2017 | Orlando Science Schools | High AIME Scorers |
| Mu Alpha Theta State Convention | April 7-8, 2017 | Doubletree Hotel at Universal | Mu Alpha Theta Members Only |
| MathCounts State Round | April, 2017 | Orlando | MathCounts School Team (4 Students) + Eligible individuals |
| Orange County Math Contest | May, 2017 | Orlando | OSS Middle School Team (5 students) |
| OCCTM | May, 2017 | Orlando | Mathletes 6th through 8th Grade |



## September $18^{\text {th }}$-September $24^{\text {th }}$

## Douglas B-V. Adam A. Chaemin K. Mackenzie M.

 Wade T. Liam G. De'Waina B. Kenneth G.
## Birthday Dress Down Approval Form

If your student is interested in dressing down for their birthday please stop by the front office fill out the proper form. Students are permitted to dress down on their birthday if their birthday falls on a weekday when
school is in session or the Friday before if their birthday falls on a weekend. If their birthday falls over a scheduled break students are able to dress down the Friday before break begins and after their form is filled out and approved.

## Cangratulatians

## SMulney Wada

## 三 Orlando Sentinel

SPORTS
党 ${ }^{\prime}=77^{\circ}$
West Orange 155, Lake Nona 160

Buzz: Shuhey Wada shot an even-par 36 for West Orange (8-o) at Eagle Creek GC.


## © OSS Middle School <br> Soccer



"Students should be working on their science fair forms! The forms protect the students making sure that their project is safe, legal, and viable. Please see the attached flow chart for help on which forms you need to have. All students regardless of their project must have form 1,1A, 1B. Parents please note the following, Mr. Stampas is the adult sponsor, please do not sign there. For those three forms the only place parents need to sign is the top part of form 1B. Now if the project involves changing the environment in any way (e.g. placing a dollar on the floor to see who picks it up, or smiling at people to see their response) additional forms are needed! I encourage students to modify their experimental design so that they are not changing the environment such as observational studies, collecting the data online, or having a scientist/professional provide the data directly to them.

The major classes of projects that need additional forms include the following:

1. Vertebrate projects: If the creature has a backbone. Forms include form $2,5 A, 5 B$, and mortality report. A vet will be needed to evaluate the health of the creature before and after the project. If the pet dies or has a change in weight the project will be terminated.
Alternative - do the same project but on an invertebrate such as grasshoppers from pets mark or worms at a bait shop. This will minimize the number of forms and you can easily have 10 distinct trials on multiple creatures!
2. People project: If you are asking anyone (including yourself) to test or answer any question e.g what color they think it is. Forms include 2, 4, consent form, copy of tests, lyrics, materials that they will be provided, verification form. A psychiatrist or councilor will be needed to assess the project to make sure it is safe for participants.
Alternative - do an observational project. You can go to a public place and acquire a lot of data on what people normally do, without asking them anything.
3. Biological Hazards: Molds, Bacteria, DNA, Tissues, or Cultures. None of those hazards can be done at home! Forms needed include 1C, 2, 3, 6A, 6B, BSL 1 form. A biologist, microbiologist, doctor, or any appropriate scientist will be able to help you with the project. Students are not allowed to be exposed to any biological hazard, all petri dishes will remain closed.
Alternative - have the professional scientist perform the experiment and give the data to the student to assess and analyze. The data can also be found online or through hospitals without any physical contact with an experiment.

UCF has a lot of professors from a variety of fields that can help you if you email them promptly. The forms are due the 30th. The experiment itself should not be done, just the set up for the experiment! If you are still unsure on your project and the requirements please email me, Mr. Stampas, at Stampas@orlandoscience.org."

## Mr. Stampas

AP Biology and Biomedical Science Instructor STEM and Science Fair Coordinator Orlando Science School
2427 Lynx Ln. Orlando, FI 32804
Phone: 407-253-7304 Ext 121
Fax: 407-253-7305
Stampas@orlandoscience.org




## Club Schedule and Coaches

|  |  | Club |  |
| :--- | :--- | :--- | :--- |
| Monday/Tuesday/Thursday | Advanced Band | Coach |  |
| Monday | AMC 10/12- (8th-12th) | Mr. Akyalcin |  |
| Thursday | Art Club | Ms. Killian |  |
| Friday | Badminton(MS) | Ms. Masuoka |  |
| Thursday | Basketball(6th-8th) | Ms.Zeratsky |  |
| Monday | Basketball(9th-12th) | Mr.Morgan |  |
| Tuesday | Battle of the Books | Ms. Leal |  |
| Thursday | Character Traits with Anime | Mrs. Nef |  |
| Thursday | Chess Club | Mr. Koc |  |
| Wednesday | Comic Book Club | Mr. Liesch |  |
| Monday/Wednesday | Competition Math Algebra 1(6th and 7th) | Mrs. Koc |  |
| Wednesday/Friday | Competition Math Algebra 2 (8th-9th Grade) | Mr. Moon |  |
| Wednesday | Competition Math Number Theory and Probability(6th Grade) | Mr. Akyalcin |  |
| Monday | Competitive Writing | Ms. Leal |  |
| Monday | Competition Math Pre-Algebra(6th) | Mr. Yakisma |  |
| Wednesday/Friday | Competition Math Pre-Calc and Calculus (9th-12th) | Mrs.Akyalcin |  |
| Friday | Drama Club | Ms.Harper |  |
| Tuesday | Duke TIP | Mr. Thomas |  |
| Thursday | Environmental Club | Mrs.Piontkowski |  |
| Wednesday | Film Club | Mr.Lakner |  |
| Friday | Fitness Club (HS Only) | Ms. Zeratsky |  |
| Wednesday | Flag Football(Grades 8th-12th) | Ms. Zeratsky |  |
| Thursday | History Fair Club(6th-8th) | Mr.Kriebel |  |
| Wednesday | History Fair Club(9th-12th) | Mr.Slason |  |
| Friday | International Festival(Folk Dance) | Mrs. Dilek |  |
| Wednesday | Key Club | Mrs. Dunbar |  |
| Tuesday | Lab Assistants | Mr.Stampas |  |
| Wednesday | Martial Arts-Taekwondo Club | Parent Sponsor |  |
| Friday | Math Counts AMC 8-Intermediate | Mr.Akyalcin |  |
| Friday | MathCounts/ AMC (6th-8th) | Mr. Thomas |  |
| MathCounts/ AMC (6th-8th) | Mr. Akyalcin |  |  |


| Thursday | Media Club (9th-12th Grade) | Mr.I |
| :--- | :--- | :--- |
| Monday | Model UN(6th-8th) | Ms.Dunbar |
| Thursday | Model UN(9th-12th) | Mr. Slason |
| Wednesday | Mu Alpha Theta Honor Society (9th-12th) | Mrs.Akyalcin |
| Monday/Tuesday | NHS(9th-12th) | Ms. Stevens |
| Monday/Tuesday | NJHS | Mrs. Frunker |
| Monday | Odyssey of the Mind-Middle School | Mr. Liesch |
| Wednesday | Oil Painting Club | Parent |
| Wednesday | Paper Marbling(Ebru) and Calligraphy | Mrs. Aksu |
| Monday | Poetry | Ms. Killian |
| Wednesday | Rho-Kappa Honors | Mrs.Gourdie |
| Wednesday | SAT Math Club | Mr. Yakisma |
| Friday | Science Olympiad | Mr. Ulgut |
| Tuesday | Scrabble | TBD |
| Tuesday | Soccer Club | Mr. Morgan |
| Thursday | STEM Club | Mr. Stampas |
| Friday | Student Government Association | Mr. Kriebel |
| Tuesday | Volleyball Club | Ms. Masuoka |
| Thursday | Women's History Club | Mrs. Gourdie |
| Tuesday/Thursday | World Language Speech Club | Mrs. Dilek |
| Monday | Yearbook | Mr. Lakner |
|  |  |  |

## OSS Tutaring Schedule

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| Science | History |  |  | Language Arts |

## Media Center Calendar

Below is the Media Center Calendar for a two week time frame. Students are able utilize the Media Center during or after school if the Media Center has an "Open Status" listed below and they have a Media Center Pass signed by a school staff member. The Media Center maybe used for book checkouts, research on both the computer and educational resources as well as homework time, or study sessions with other students. Please be aware students are not permitted to use the Media Center during or after school to play games or any other non-educational purposes. If they are found to be using the Media Center for anything other than educational purposes they will be asked to leave.

|  | Manday | Suesday | Wednesday | Shursday |
| :--- | :--- | :--- | :--- | :--- |




To kick off the new school year, Orlando City would like to reward all students in Central Florida with a complimentary ticket to our final regular season match in Camping World Stadium*

The City Student program has been set up to help offer education incentive for our community's youth. You may purchase additional Terrace or Plaza End tickets for $\$ 30$. Each City Student must be accompanied by a paying adult. Orders will be assigned seat locations on a first-come first-served basis. Subject to availability. The deadline for ordering tickets is Wednesday, October 12th. All sales are final, no refunds or exchanges. Tickets will be emailed to the address below at least seven days prior to the game. Please submit orders together if you wish to be seated together. *All forms must include a paying adult ticket.
Please refer questions to citystudent@orlandocitysc.com


Labels for Education is running a new Sweepstakes for schools. www.grandstandforschools.com It runs from August $\mathbf{1}^{\text {st }}$ thru October 31 ${ }^{\text {st }}$.

Enter in a few simple steps:

1. Click the link above
2. Enter your birthday to verify you are $18+$
3. Enter your Email Address
4. Fill in the fields with your name and you may use the school address and phone number :
-2427 Lynx Lane, Orlando FL 32804, (407)253-7304
5. Finish the remaining two fields listed on the page and click ENTER
6. Type in 32804 for our School Zip Code, and Select "Orlando Science Schools" from the drop down menu. Please be sure to NOT select "Orlando Science Elementary"

Once you hit submit you will be allowed to enter again once per day from now until October $31^{\text {st }} 2016$

## They are giving away $\$ 10,000.00$ to 100 lucky schools.

The more entries for our school, the better chance we have of winning one of those.
Lake Whitney won $\$ 10,000.00$ last year from this.


There are two other ways to win, once completing your entry you will find two more options.

# September Lunch Menu <br> CHARTER HOT School Menu 

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| Assorted Cereal Cups, bars, and Bowls offer with toast (2 Grain) <br> $100 \%$ Orange Juice ( $1 / 2$ cup fruit) <br> Applesauce Cup ( $1 / 2$ cup fruit) <br> Choice of Milk | $\begin{gathered} \text { Assorted Yogurt with } \\ \text { Cinnamon Granola Pack (2 } \\ \text { grain,) } \\ \begin{array}{c} 100 \% \text { Apple Juice ( } 1 / 2 \text { cup } \\ \text { fruit) } \\ \text { Diced Pear Cups ( } 1 / 2 \text { Cup } \\ \text { fruit) } \\ \text { Choice of Milk } \end{array} \end{gathered}$ | Bagel with Cream Cheese (2 Grain) <br> $100 \%$ Orange Juice $1 / 2$ cup fruit) <br> Banana ( $1 / 2$ cup fruit) Choice of Milk | Assorted Cereal Cups, bars, and Bowls offer with toast (2 Grain) <br> $100 \%$ Apple Juice ( $1 / 2$ cup fruit) Oranges ( $1 / 2$ cup fruit) Choice of Milk | Assorted Pop-tarts with Cheese Stick (1 pack for EL and MS). <br> Assorted Pop-tarts(2pack HS) <br> (2 Grain) <br> Assorted Juice (1/2 cup fruit) Whole Assorted Apples (1/2 cup fruit) <br> Choice of Milk |
| 5 | 6 | 7 | 8 | 9 |
| HOLIDAY NO SCHOOL | Soft Tacos offered with $1 / 2$ cup Cilantro Rice E 0184 \& D D 0019 Cuban Black Beans ( $1 / 2 \mathrm{C}$ legumes) B 0013 Corn ( $1 / 2$ c Starchy) B 0034 Orange Wedges ( $1 / 2$ c. fruit) F 0020 Choice of Milk | BBQ Rib Sandwich E 0224L Deli Roasted Potato(1/2 C Starch) B 0048 Steamed Carrots ( $1 / 2$ red/Orange) B 0008 Strawberry cups ( $1 / 2$ c fruit) F 0027 Choice of Milk | ```Homemade Cheese Pizza E 0131L Homemade Pepperoni Pizza E 0132L Fresh Green Beans (1/2 C Other) B 0019 Seasoned Cauliflower (1/2 c other) B 0015 Banana (1/2 c fruit) F0022 Choice of Milk``` | Chicken Parmigiana Sub E 00070L Broccoli $(1 / 2$ C green $)$ B 0020 Sweet Potato Chunks ( $1 / 2 \mathrm{c}$ red $)$ B 0037 Pears (ss) ( $1 / 2$ c fruit) F 0029 Choice of Milk |
| 12 | 13 | 14 | 15 | 16 |
| Breaded Chicken Leg Basket <br> (complete meal) <br> E 0194L <br> Cole Slaw ( $1 / 2 \mathrm{c}$ other) <br> B 0050 <br> Apple Juice ( $\mathbf{3} / 4$ cup) <br> F 0013 <br> Choice of Milk | Chicken and Cheese Quesadilla offer $1 / 4$ c Cilantro Lime Rice E 0229L \& D 0018 <br> Steamed Carrots (1/2 red/Orange) <br> B 0048 <br> Cuban Black Bean \% legumes <br> B 0031 <br> Peaches (ss) ( $1 / 2$ C Fruit) <br> F 0025 <br> Choice of Milk | Popcorn Chicken Bowl Olfer 1 dimer roll If served together it's a complete meal E 0111 L <br> Corn ( $1 / 2$ c starchy) B 0034 <br> Banana ( $1 / 2$ c fruit) <br> Frozen Strawberry Cups (1/2cfriat) F 0027 <br> Choice of Milk | Taco Salad offer with Corn Tortilla Chips (Complete Meal) E 0199L <br> Mixed Fruit (ss) ( $1 / 2$ fruit) F 0031 <br> Choice of Milk | Chicken Florentine pasta With Garlic bread slice E 0227 L Italian Blend Vegetable ( $3 / 4 \mathrm{C}$ other) B 0002 Pineapple Tidbits (C) (1/2 Cup) F 0034 Choice of Milk |
| 19 | 20 | 21 | 22 | 23 |
| Breaded Chicken Leg Basket (complete meal) E 0195L Cole Slaw ( $1 / 2 \mathrm{zc}$ other) B 0050 Orange Juice ( $3 / 4$ cup) F0014 <br> Choice of Milk | Soft Tacos with $1 / 2$ cup Cilantro Rice <br> E 0184L \& D 0018 <br> Cuban Black Beans ( $1 / 2$ legumes) <br> B 0031 <br> Corn ( $1 / 2$ starchy) <br> B 0034 <br> Orange Wedges ( $1 / 2 \mathrm{C}$ Fruit) <br> F 0020 <br> Choice of Milk | Macaroni and Cheese with Chicken Nuggets E 0043L <br> Broccoli ( $1 / 2$ c Green) B 0020 <br> Sweet Potato Crinkle Pries (1/2c Red) <br> B 0043 <br> Pears(ss) ( $1 / 2$ cup fruit) F 0029 <br> Choice of Milk | Homemade Cheese Pizza Homemade Pepperoni Pizza <br> E 0131L/E 0132L <br> Peas \& Carrots ( $1 / 2$ c other) <br> B 0011 <br> Carrot Dippers with Ranch (1/2 cup Red) <br> B 0005 <br> Banana ( $1 / 2 \mathrm{c}$ fruit) <br> F 0022 <br> Choice of Milk | ```Baked Ziti with Meatballs and Garlic bread slice E 0049L / D 0010 Fresh Green Beans ( \(1 / 2 \mathrm{z}\) Other) B 0019 Italian Blend Vegetables ( \(1 / 2 \mathrm{cotm})\) B 0001 Peaches (ss) ( \(1 / 2 \mathrm{c}\) fruit) F 0025 Choice of Milk``` |
| 26 | 27 | 28 | 29 | 30 |
| Hamburger/Cheeseburger E 0094L / E 0090L <br> Shoe String Fries (1/2 c starch) <br> B 0044 <br> Cole slaw ( $1 / 2 \mathrm{C}$ other) <br> B 0050 <br> Cool Rips (1/2 cup fruit) <br> F 0035/ F 0036/ F 0037 <br> Choice of Milk | Soft Tacos offered with $1 / 2$ cup Cilantro Rice E 0184 \& \& D 0019 Cuban Black Beans ( $1 / 2 \mathrm{C}$ legumes) B 0013 Corn ( $1 / 2$ C Starchy) B 0034 Orange Wedges ( $1 / 2$ C. fruit) F 0020 Choice of Milk | BBQ Rib Sandwich E 0224L Deli Roasted Potato(1/2 C Starch) B 0048 Steamed Carrots ( $1 / 2$ red/Orange) B 0008 Strawberry cups (y/2 c fruit) F 0027 Choice of Milk | ```Homemade Cheese Pizza E 0131L Homemade Pepperoni Pizza E 0132L Fresh Green Beans (1/2 C Other) B 0019 Seasoned Cauliflower (1/2 c other) B 0015 Banana (1/2 c fruit) F0022 Choice of Millk``` | Chicken Parmigiana Sub E 0070 L Broccoli $(1 / 2$ c green $)$ B 0020 Sweet Potato Chunks ( $1 / 2 \mathrm{c}$ red) B 0037 Pears ( $5 s$ ) ( $1 / 2$ c fruit) F 0029 Choice of Milk |
| HS NOTES: <br> Every day we must offer 1 cup of fruit and 1 cup Vegetables for both breakfast and lunch | HS NOTES: |  |  |  |

