## ORLANDO SCIENCE SCHOOLS WEEKLY NEWSLETTER

"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."


## OSS Uncoming Events

- September 24 ${ }^{\text {th }}$ 2016: Welcome Picnic
- Monday October $3^{\text {rd }}$ 2016: Picture Re-take Day
- October 13 ${ }^{\text {th }}$ 2016: End of the $1^{\text {st }}$ Marking Period/Report Cards
- October 14 ${ }^{\text {th }}$ 2016: Teacher Workday-No School for Students
- October 28 ${ }^{\text {th }}$ 2016: Teacher Professional Day No School

| 2016-2017 Report Card Dates |  |
| :---: | :---: |
| 1st Quarter Progress Report Card | Wednesday September $14^{\text {th }} 2016$ |
| 1st Quarter Report Card | Thursday, October 13 ${ }^{\text {th }} 2016$ |
| 2nd Quarter Progress Report Card | Wednesday November $16{ }^{\text {th }} 2016$ |
| 2nd Quarter Report Card | Thursday, December $16{ }^{\text {th }} 2016$ |
| 3rd Quarter Progress Report Card | Wednesday February 1 ${ }^{\text {st }} 2017$ |
| 3rd Quarter Report Card | Thursday, March 16 ${ }^{\text {th }} 2017$ |
| 4th Quarter Progress Report Card | Wednesday April $26^{\text {th }} 2016$ |
| 4th Quarter Report Card | Wednesday, May 31 ${ }^{\text {st }} 2017$ |


| 2016-2017 Parent Teacher Conference (PTC) Nights |  |  |
| :---: | :---: | :---: |
| $1^{\text {st }}$ Quarter | Wednesday September 21 ${ }^{\text {st }} 2016$ Thursday September $22^{\text {nd }} 2016$ | 4:00PM-6:00PM <br> 4:30PM-6:30PM |
| $2^{\text {nd }}$ Quarter | Wednesday November $30^{\text {th }} 2016$ Thursday December $1^{\text {st }} 2016$ | 4:00PM-6:00PM <br> 4:30PM-6:30PM |
| $3^{\text {rd }}$ Quarter | Wednesday February $15^{\text {th }} 2017$ Thursday February $16^{\text {th }} 2017$ | 4:00PM-6:00PM 4:30PM-6:30PM |
| $4^{\text {th }}$ Quarter | Wednesday May 3rd 2017 Thursday May $4^{\text {th }} 2017$ | $\begin{aligned} & \text { 4:00PM-6:00PM } \\ & \text { 4:30PM-6:30PM } \end{aligned}$ |

If you have not done so already, please select the link below to sign up for a time slot. Please note some grade levels are currently filled. If this is the case or the time slots provided do not work for your schedule. Please email your student's teachers to sign up for another date and time that works for both you and them.
http://www.signupgenius.com/go/30e0949a9aa23a6f94-201620178

## This <br> 

|  | $\quad$ NTM |
| :--- | :--- |
| September $12^{\text {th }} 2001$ | In New York City, the $9 / 11$ Memorial Museum opens to the <br> public |
| September $13^{\text {th }} 1911$ | Roald Dahl, writer, best known for his children's books such as James <br> and the Giant Peach is born. |
| September $14^{\text {th }} 1994$ | Major League Baseball players strike over a salary cap and other <br> proposed changes, forcing the cancellation of the entire <br> postseason and the World Series. |
| September $15^{\text {th }} 1961$ | Dan Marino, American football pro quarterback who led Miami <br> Dolphins to 10 playoffs in his 17-year career and set many NFL <br> passing records is born. |
| September $16^{\text {th }} 1620$ | The Pilgrims sail from England on the Mayflower. |

If you would like to know more information regarding each of these events, please visit: http://www.historynet.com/

## 2016-2017 OCPS School Calendar

| Monday August 15 ${ }^{\text {th }} 2016$ | First Day of School for Students |
| :---: | :---: |
| Monday September $5^{\text {th }} \mathbf{2 0 1 6}$ | Labor Day Holiday (School and District Offices are closed) |
| Thursday October $13{ }^{\text {th }} 2016$ | End of $1^{\text {st }}$ marking period(43 Days) |
| Friday October $14{ }^{\text {th }} 2016$ | Student Holiday/Teacher Workday |
| Monday October $17^{\text {th }} 2016$ | Begin $2^{\text {nd }}$ marking period |
| Friday October 28 $^{\text {th }} 2016$ | Student Holiday/Teacher Professional Day/Teacher Non-workday |
| W-F November 23 ${ }^{\text {rd- }}{ }^{\text {2 }}{ }^{\text {th }} 2016$ | Thanksgiving Break |
| Friday December 16 ${ }^{\text {th }} 2016$ | End of $2^{\text {nd }}$ marking period (41 Days) |
| December $19{ }^{\text {th-January }} 2^{\text {nd }}$ | Winter Break |
| Tuesday January 3 ${ }^{\text {rd }} 2017$ | Student holiday/Teacher Workday |
| Wednesday January $4^{\text {th }} 2017$ | Students Return/ Begin $3^{\text {rd }}$ marking period |
| Monday January 16 ${ }^{\text {th }} 2017$ | Martin Luther King, JR Holiday( School and District offices are closed) |
| Monday February $\mathbf{2 0}^{\text {th }} 2017$ | President's Day Holiday (Schools are closed. District Offices are closed) |
| Thursday March 16 ${ }^{\text {th }} 2017$ | End of $3^{\text {rd }}$ marking period(50 Days) |
| Friday March 17 ${ }^{\text {th }} 2017$ | Student Holiday/Teacher workday |
| March 20 ${ }^{\text {th }} \mathbf{2 4}^{\text {th }} 2017$ | Spring Break(Schools are closed, district offices are open) |
| Monday March $27^{\text {th }} 2016$ | Begin 4th marking period |
| Friday April 28 $^{\text {th }} 2017$ | Student Holiday/ Teacher non-workday |
| Monday May 29th 2017 | Memorial Day Holiday(School and District Offices are closed) |
| Wednesday May 31 ${ }^{\text {st }} 2017$ | End of $4^{\text {th }}$ marking period. Last Day of School for students |
| June 1 ${ }^{\text {st-June }} 2^{\text {nd }} 2017$ | Post-planning for teachers |

# Brealflast with the 

We Would Like to lnvite Parents to our Principals Breakfest Monday and Wednesday Morninges from e.30 to 9ః30

Available September 12 through October 31
We Look Forward to Seeing You and Enjoying
Donuts, Ragels, Muffiins, Coffee and Juice Together

Please Use the Following Link to RSVP and To Find Out More Info:



ORLANDO
SCIENCE

CENTER

## Young Entrepreneurs Academy Scholarship Application

Orlando Science Center is pleased to offer scholarships for qualifying students to participate in a premiere entrepreneur academy for students in middle and high school. Scholarships are awarded based on need and considering the following criteria: proof of financial hardship, student commitment letter, and parent/guardian commitment letter.

## Eligibility:

Applicants must currently be enrolled in $6^{\text {th }}$ through $12^{\text {th }}$ grades. All applicants must demonstrate financial need. Both the student and family must commit to the student attending the complete program.

## Requirements:

I. Complete the Young Entrepreneurs Scholarship Application.*
2. Letter of commitment written by the student.
3. Letter of commitment written by parent/guardian.
4. Written documentation proving financial need. Documentation must include a minimum of two documents. Accepted documentation includes: tax returns, participation in free/reduced school lunch program, recent pay stubs, and/or letter from an official social service agency.
5. Completed application, letter, and documentation of financial hardship must be submitted to "Orlando Science Center, Young Entrepreneurs Scholarship," 777 E. Princeton St., Orlando, FL 32803 as soon as possible. Limited funds available.
6. After program, scholarship recipients must complete the Scholarship Participation Survey regarding the benefits of their experience and scholarship award.

For additional information, contact Reservations at (407) 5I4-2II2 or classes@osc.org.

Founding Investor:
CENTRAL FLORIDA FOUNDATION

## Premier Investors:

Jim \& Debbie Balaschak

Charter Investors:

The Isaacs Family<br>Dennis Nolte

Hosted By:


ORLANDO

SCIENCE

CENTER

ORLANDO

## Scholarship Application

Student Name: $\qquad$ Date of Birth: $\qquad$
School Attending: $\qquad$ Current Grade Level: $\qquad$
Parent /Guardian Name: $\qquad$
Mailing Address: $\qquad$
$\qquad$
Home Phone: $\qquad$ Cell Phone: $\qquad$

Work Number $\qquad$ Email $\qquad$

Please include the following documentation in your application:
$\square$ Proof of financial hardship (tax returns, participation in free/reduced school lunch program, recent pay stubs, and/or letter from an official social service agency)
$\square$ Student letter of commitmentParent/guardian letter of commitment

Student Signature

Parent/Guardian Signature

Date

Date

## Derfect Scores!

We are ecstatic to announce that 22 OSS students received a Perfect Score on their FSA/EOC for the 2015-2016 school year. We could not be more proud of their hard work and accomplishments, congratulations to the students below on their outstanding achievement.

|  | 2015-16 Grade |  |
| :--- | :--- | :--- |
| Ahad A. | 6 | Grade 6 FSA Math |
| Samhith B. | 6 | Grade 6 FSA Math |
| Levi F. | 6 | Grade 6 FSA English Language Arts |
| Amitha K. | 6 | Grade 6 FSA Math |
| Joshua L. | 6 | Grade 6 FSA Math |
| Tanvi R. | 6 | Grade 6 FSA Math |
| Samir S. | 6 | Grade 6 FSA Math |
| Tien T. | 6 | Grade 6 FSA Math |
| Sean W. | 6 | FSA Algebra 2 EOC |
| Max G. | 6 | Grade 5 FSA Math |
| Jaeyun A. | 7 | Civics EOC |
| James K. | 7 | FSA Geometry EOC |
| Minh L. | 7 | FSA Geometry EOC |
| Peter P. | 7 | FSA Geometry EOC |
| Saardhak B. | 8 | FSA Algebra 2 EOC |
| Briana M. | 8 | Grade 8 FSA English Language Arts |
| Peter P. | 8 | Grade 8 FSA English Language Arts |
| Esha R. | 8 | FSA Algebra 2 EOC |
| Harshita U. | 8 | FSA Algebra 2 EOC |
| Deshaun C. | 9 | FSA Algebra 2 EOC |
| Rashaad P. | 9 | FSA Algebra 2 EOC |
| Ratnesh K. | 10 | Grade 8 FSA Science |

## Hana Yo wions <br> Bronze Medal and Gold Certificate!

## The Congressional abari



## The Congressional Award

legislated as anacted by Public Law 96-114
legislated as a bipartisan effort in both the Senate and House of Representatives hereby recognizes
Hanna Yamaguchi


We would like to share with you another great achievement from one of our freshman, Hana Yamaguchi. Hana has recently earned Congressional Award Gold Certificate!

Mrs. Akyalcin has been Hanna's sponsor/CMP mentor and she helped Hanna to reach her target goals. Congratulations!

In order to earn this Gold Certificate, Hanna completed 90 - volunteer service hours, 45 - hours personal development target goal, 45 - hours physical fitness target goal, 3 expedition/exploration target goal days.

Hanna is now working on her goals to receive silver and gold medals. Her ultimate goal is to earn the gold medal and attend the ceremony in Washington D. C.

## SAT/ACT Dates

## achieve <br> more

## SAT

SAT DATMS

| Test Date | Normal Registration | Late Registration | Online Score Release |
| :---: | :---: | :---: | :---: |
| Oct 1 ${ }^{\text {st }} 2016$ | Sept $1^{\text {st }} 2016$ | Sept $16^{\text {th }} 2016$ | Oct $20^{\text {th }} 2016$ |
| Nov $5^{\text {th }} 2016$ | Oct $7^{\text {th }} 2016$ | Oct $21{ }^{\text {st }} 2016$ | Nov $24^{\text {th }} 2016$ |
| Dec $3^{\text {rd }} 2016$ | Nov $3^{\text {rd }} 2016$ | Nov $18{ }^{\text {th }} 2016$ | Dec $22^{\text {nd }} 2016$ |
| Jan $21{ }^{\text {st }} 2017$ | Dec $21{ }^{\text {st }} 2016$ | Jan $3^{\text {rd }} 2017$ | Feb 16 ${ }^{\text {th }} 2017$ |
| Mar 11 ${ }^{\text {th }} 2017$ | Feb $10^{\text {th }} 2017$ | Feb 24 ${ }^{\text {th }} 2017$ | Mar 30 ${ }^{\text {th }} 2017$ |
| May $6{ }^{\text {th }} 2017$ | Apr $7^{\text {th }} 2017$ | Aprl $21{ }^{\text {st }} 2017$ | May $25^{\text {th }} 2017$ |
| Jun $3^{\text {rd }} 2017$ | May $9^{\text {th }} 2017$ | May 19 ${ }^{\text {th }} 2017$ | Jun 22 ${ }^{\text {nd }} 2017$ |

$\underbrace{®}$
ACT DATES

| Test Date | Deadline | Late Deadline | Score Release* |
| :---: | :---: | :---: | :---: |
| Sept $10^{\text {th }} 2016$ | August 5 ${ }^{\text {th }} 2016$ | August $19{ }^{\text {th }} 2016$ | Sept 19 ${ }^{\text {th }}$, Oct $3^{\text {rd }}$-2016 |
| Oct $22^{\text {nd }} 2016$ | Sept $16^{\text {th }} 2016$ | Sept $30{ }^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }}$, Nov $15^{\text {th }} 2016$ |
| Dec $10^{\text {th }} 2016$ | Nov 4 ${ }^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }} 2016$ | Dec 21 ${ }^{\text {st }}$ 2016, Jan $4^{\text {th }} 2017$ |
| Feb 11 ${ }^{\text {th }} 2017^{* *}$ | Jan $13{ }^{\text {th }} 2017$ | Jan 20 ${ }^{\text {th }} 2017$ | Feb 21 ${ }^{\text {st }}$, Feb $28{ }^{\text {th }} 2017$ |
| Apr $8^{\text {th }} 2017$ | Mar 3 ${ }^{\text {rd }} 2017$ | Mar 17 ${ }^{\text {th }} 2017$ | Apr $26{ }^{\text {th }}$, May $10^{\text {th }} 2017$ |
| June 10 ${ }^{\text {th }} 2017$ | May 5 ${ }^{\text {th }} 2017$ | May 19 ${ }^{\text {th }} 2017$ | June 21 ${ }^{\text {st }}$, June $28{ }^{\text {th }} 2017$ |

## The Princeton Review ${ }^{\text { }}$

## RECOMMENDED TESTING TIMELINE

## FOLLOW THIS TIMELINE IF YOU:

- Are aiming for highly competitive colleges
- Want to cut down on stress during senior year
- Want to achieve National Merit* Scholarship status
- Plan to apply early action or early decision to universities

Which test is right for you?
Our recommendation: take a practice test for the SAT and the ACT and see which one you're most comfortable with.


## : EXPERT You can apply to multiple schools through early action, but only one through early decision (ED). TIP: If you're accepted to your ED school, you're obligated to matriculate there.

## SAT $^{8} \mid$ ACT $^{8}$ <br> 800-2Review | PrincetonReview.com

Beginning in 2018 , the January SAT will nolonger be offorod wThe Auqust SAT will be offorod beginning in 2017 . Tost names are the trodemarks of thoir respective owners. who are not amulat with The Princoton Review. National Merit is a registored sorvice mark of National Morit Scholarship Corporation, wilch is not aftiliatod with The Princeton Review. The Princeton Review is not affilated with Princeton University PRHSFI 1605 _ 40

## EXTRA, EXTRA

## Orlando Science School System Accreditation

Orlando Science School's plan to obtain accreditation for a school system is moving forward. A Readiness Visit was conducted by AdvancED to prepare the school's accreditation team for what is to come over the next several months.

Please view the link below for updates, links, and further information about Policies and Procedures of AdvancED.

## http://www.orlandoscience.org/advanced-accreditation/front-page/advanced-accreditation



## Quote of the Week

## "Education is the movement from darkness to light."

-Allan Bloom

## Follow us on Social Media

## https://www.facebook.com/orlandoscience

## OSS Middle High Annual

## Welcome Pienic

We cordially invite all OSS families and friends to the Annual Welcome Picnic.
This event will take place on Saturday September $24^{\text {th }} 2016$ from 10am-2pm in the green area. OSS will be serving hotdogs, chicken, veggie burgers as well as other veggie items and hamburgers. If you would like to attend this exciting and joyous event please RSVP using the link below, please also note the number of individuals that will in your party no later than September $21^{\text {st }}$ 2016. We also ask that you provide your own drinks (non-alcoholic) and chips or snacks to share. The OSS Welcome Picnic is open to all students in grades $6^{\text {th }}-12^{\text {th }}$.

We cannot wait to see you all at one of our most fantastic events of the school year.

RSVP
http://www.signupgenius.com/go/30e0949a9aa23a6f94-201617


September $11^{\text {th }}$-September $17^{\text {th }}$ Mariam C.
Yalisa R.
Andres R.
Rachel T.
Krubel A.
Trinity J.
Fatima R.
Jose M.
Jonathan N . Rashaad P.
Elena G.
Allexis T.
Martin G.
Anique $Z$.

## (-) 2016-2017 $\theta$ OSS Middle School <br> Soccer

| Team |
| :---: |
| Coach: Mr. Margan |
| - Jacati R. |
| - Malarhi H. |
| - Javani A. |
| - Alex Y. |
| - James K. |
| - Yalisa R. |
| - Lyliany I. |
| - Nasir L. |
| - Ahmed A. |
| - Ibrahim A. |
| - Avinash H. |
| - Rrandan M. |
| - Jashua P. |
| - Michael T. |
| - Andrew F. |
| - Brandan L. |



> Orange County Public Schools

## 2016-2017 Middle School Soccer Schedules

Boys play first followed by girls in all contests. Second number is home school. Both Principals must mutually agree to any schedule changes. $1^{t t}$ game begins at 5 PM, with the next game immediately following. All pre-game warm-ups should be completed on an adjacent field.

Week 1: August $15 \quad$ First Day of Tryouts for Soccer (Tryouts may NOT be held prior to this date)
Week 3: August 31 Games Begin (Host school's AD MUST report scores to Cluster Rep immediately after games).
Games: 20-minute halves (Water breaks will take place at the 10 minute mark of each half). Overtime: One five minute Golden Goal Period, followed by Penalty Shots.

Teams with asterisk (*) will play all games AWAY.


Soccer Fest Tournament (Top 3 teams from each cluster advance to a single elimination 18 team playoff for girls and 18 team playoff for boys).

| Round 1 (4 Teams) | Round 2 (16 Teams) | Quarter Finals (8 Teams) | Semi-Final (4 Teams) | Championship (2 Teams) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| October 3 (Mon.) | October 5 (Wed.) | October 10 (Mon.) | October 12 (Wed.) | October 17 (Mon.) |



Orlando Science Schools' $8^{\text {th }}$ Annual Science Fair!
Science fair is a great way for students to explore any interest they have in science. Be it a Engineering Design, a Psychological Study, or a classic Research Experiment. Students are encouraged to expand their creativity to solve a problem in society. Forms can be found on our school site, and through the science teachers' OSS connect. This year Orlando Science has the following changes:

Science fair is mandatory for the following grades, regardless of the courses they are in:

$$
\begin{array}{lll}
\mathbf{O} & 6^{\text {th }} \\
\mathbf{o} & 7^{\text {th }} \\
\mathbf{o} & 11^{\text {th }} \\
\mathbf{o} & 1^{\text {th }}
\end{array}
$$

All other grades are to be doing history fair. We do not wish to tax the students with both science fair and history fair.
Additionally our school science fair will be pushed back to January! This will allow students not only Thanksgiving Break to work on it, but also Winter Break to finalize a perfect project.

Some important dates to note:
September $23^{\text {rd }}$, the research plan is due. After this deadline, students will be prohibited from changing their experiments to something that involves surveys/people, biological hazards, or a vertebrate studies. The forms will be due a week later. Please get started on those!
October $17^{\text {th }}$, experimentation will begin upon approval.
January $6^{\text {th }}$, class presentations.
January $18^{\text {th }}$, The School Science Fair!
If you have any questions please email Mr. Stampas at Stampas@orlandoscience.org



## Club Schedule and CoaChes

| Day |  |  |
| :--- | :--- | :--- | :--- |
| Monday/Tuesday/Thursday | Advanced Band | Coach |
| Monday | AMC 10/12- (8th-12th) | Mr.Jenkins |
| Thursday | Art Club | Mr. Akyalcin |
| Friday | Badminton(MS) | Ms. Killian |
| Thursday | Basketball(6th-8th) | Ms. Masuoka |
| Monday | Basketball(9th-12th) | Ms.Zeratsky |
| Tuesday | Battle of the Books | Mr.Morgan |
| Thursday | Character Traits with Anime | Ms. Leal |
| Thursday | Chess Club | Mrs. Nef |
| Wednesday | Comic Book Club | Mr. Koc |
| Monday/Wednesday | Competition Math Algebra 1(6th and 7th) | Mr. Liesch |
| Wednesday/Friday | Competition Math Algebra 2 (8th-9th Grade) | Mrs. Koc |
| Wednesday | Competition Math Number Theory and Probability(6th Grade) | Mr. Moon |
| Monday | Competitive Writing | Mr. Akyalcin |
| Monday | Competition Math Pre-Algebra(6th) | Ms. Leal |
| Wednesday/Friday | Competition Math Pre-Calc and Calculus (9th-12th) | Mr. Yakisma |
| Friday | Drama Club | Mrs.Akyalcin |
| Tuesday | Duke TIP | Ms.Harper |
| Thursday | Environmental Club | Mr. Thomas |
| Wednesday | Film Club | Mrs.Piontkowski |
| Friday | Fitness Club (HS Only) | Mr.Lakner |
| Wednesday | Flag Football(Grades 8th-12th) | Ms. Zeratsky |
| Thursday | History Fair Club(6th-8th) | Ms. Zeratsky |
| Wednesday | History Fair Club(9th-12th) | Mr.Kriebel |
| Friday | International Festival(Folk Dance) | Mr.Slason |
| Wednesday | Key Club | Mrs. Dilek |
| Tuesday | Lab Assistants | Mrs. Dunbar |
| Wednesday | Martial Arts-Taekwondo Club | Mr.Stampas |
| Friday | Math Counts AMC 8-Intermediate | Parent Sponsor |
| Maesday | Mr.Akyalcin |  |
|  | Mr. Thomas |  |


| Thursday | Media Club (9th-12th Grade) | Mr.I |
| :--- | :--- | :--- |
| Monday | Model UN(6th-8th) | Ms.Dunbar |
| Thursday | Model UN(9th-12th) | Mr. Slason |
| Wednesday | Mu Alpha Theta Honor Society (9th-12th) | Mrs.Akyalcin |
| Monday/Tuesday | NHS(9th-12th) | Ms. Stevens |
| Monday/Tuesday | NJHS | Mrs. Frunker |
| Monday | Odyssey of the Mind-Middle School | Mr. Liesch |
| Wednesday | Oil Painting Club | Parent |
| Wednesday | Paper Marbling(Ebru) and Calligraphy | Mrs. Aksu |
| Monday | Poetry | Ms. Killian |
| Wednesday | Rho-Kappa Honors | Mrs.Gourdie |
| Wednesday | SAT Math Club | Mr. Yakisma |
| Friday | Science Olympiad | Mr. Ulgut |
| Tuesday | Scrabble | TBD |
| Tuesday | Soccer Club | Mr. Morgan |
| Thursday | STEM Club | Mr. Stampas |
| Friday | Student Government Association | Mr. Kriebel |
| Tuesday | Volleyball Club | Ms. Masuoka |
| Thursday | Women's History Club | Mrs. Gourdie |
| Tuesday/Thursday | World Language Speech Club | Mrs. Dilek |
| Monday | Yearbook | Mr. Lakner |
|  |  |  |

## Re-Sign Ups for Clubs

We are pleased to announce that Re-Sign Ups for Clubs have taken place on Sunday September $11^{\text {th }} 2016$. Please note spaces are limited this time and not all clubs are being offered due to capacity. If your student is already enrolled in a club and has been attending for three consecutive weeks, then you will NOT need to re-sign up for that same club, his or her spot is already secure. If your student has not been attending their club for three consecutive weeks then they have been removed from that club to make space for other students. Staff members will not be able to sign up for slots for you, due to the high volume students. Below is the link that will be used to re-sign up for clubs, please note students are only permitted to participate in one club per day.


To kick off the new school year, Orlando City would like to reward all students in Central Florida with a complimentary ticket to our final regular season match in Camping World Stadium*

The City Student program has been set up to help offer education incentive for our community's youth. You may purchase additional Terrace or Plaza End tickets for \$30. Each City Student must be accompanied by a paying adult. Orders will be assigned seat locations on a first-come first-served basis. Subject to availability. The deadline for ordering tickets is Wednesday, October 12th. All sales are final, no refunds or exchanges. Tickets will be emailed to the address below at least seven days prior to the game. Please submit orders together if you wish to be seated together. *All forms must include a paying adult ticket. Please refer questions to citystudent@orlandocitysc.com


TO ORDER TICKESS PLEASE RETURN FORM VIA EMAIL OR MAIL BY WEDNESDAY, OCTOBER 12TH citystudent@orlandocitysc.com

City Student
618 E. South Street, Suite 510
Orlando, FL 32801

Labels for Education is running a new Sweepstakes for schools. www.grandstandforschools.com It runs from August $\mathbf{1}^{\text {st }}$ thru October 31 ${ }^{\text {st }}$.

Enter in a few simple steps:

1. Click the link above
2. Enter your birthday to verify you are $18+$
3. Enter your Email Address
4. Fill in the fields with your name and you may use the school address and phone number :
-2427 Lynx Lane, Orlando FL 32804, (407)253-7304
5. Finish the remaining two fields listed on the page and click ENTER
6. Type in 32804 for our School Zip Code, and Select "Orlando Science Schools" from the drop down menu. Please be sure to NOT select "Orlando Science Elementary"

Once you hit submit you will be allowed to enter again once per day from now until October $31^{\text {st }} 2016$

## They are giving away $\$ 10,000.00$ to 100 lucky schools.

The more entries for our school, the better chance we have of winning one of those.
Lake Whitney won $\$ 10,000.00$ last year from this.


There are two other ways to win, once completing your entry you will find two more options.

# September Lunch Menu <br> CHARTER HOT School Menu 

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| Assorted Cereal Cups, bars, and Bowls offer with toast (2 Grain) <br> $100 \%$ Orange Juice ( $1 / 2$ cup fruit) <br> Applesauce Cup ( $1 / 2$ cup fruit) <br> Choice of Milk | Assorted Yogurt withCinnamon Granola Pack (2grain,)$100 \%$ Apple Juice ( $1 / 2$ cup <br> fruit) <br> Diced Pear Cups ( $1 / 2$ Cup <br> fruit) <br> Choice of Milk | Bagel with Cream Cheese (2 Grain) <br> $100 \%$ Orange Juice $1 / 2$ cup fruit) <br> Banana ( $1 / 2$ cup fruit) <br> Choice of Milk | Assorted Cereal Cups, bars, and Bowls offer with toast (2 Grain) <br> $100 \%$ Apple Juice ( $1 / 2$ cup fruit) Oranges ( $1 / 2$ cup fruit) Choice of Milk | Assorted Pop-tarts with Cheese Stick (1 pack for EL and MS). <br> Assorted Pop-tarts(2pack HS) <br> (2 Grain) <br> Assorted Juice (1/2 cup fruit) <br> Whole Assorted Apples (1/2 cup fruit) <br> Choice of Milk |
| 5 | 6 | 7 | 8 | 9 |
| HOLIDAY NO SCHOOL | Soft Tacos offered with $1 / 2$ cup Cilantro Rice E 01841 \& D 0019 Cuban Black Beans ( $1 / 2$ C legumes) B 0013 Corn ( $1 / 2$ c Starchy) B 0034 Orange Wedges ( $1 / 2$ c. fruit) F 0020 Choice of Milk | BBQ Rib Sandwich E 0224L Deli Roasted Potato( $1 / 2$ C Starch) B 0048 Steamed Carrots ( $1 / 2$ red/Orange) B 0008 Strawberry cups ( ${ }^{2}$ c fruit) F 0027 Choice of Milk | Homemade Cheese Pizza E 0131L Homemade Pepperoni pizza E 0132L Fresh Green Beans ( $1 / 2$ C Other) B 0019 Seasoned Cauliflower (1/2 cother) B 0015 Banana (1/2 C fruit) F 0022 Choice of Milk | Chicken Parmigiana Sub <br> E 0070L <br> Broccoli ( $1 / 2$ c green) <br> B 0020 <br> Sweet Potato Chunks ( $1 / 2 \mathrm{c}$ red) <br> B 0037 <br> Pears (ss) ( $1 / 2$ c fruit) <br> F 0029 <br> Choice of Milk |
| 12 | 13 | 14 | 15 | 16 |
| Breaded Chicken Leg Basket <br> (complete meal) <br> E 0194L <br> Cole Slaw ( $1 / 2 \mathrm{zc}$ other) <br> B 0050 <br> Apple Juice (3/4 cup) <br> F 0013 <br> Choice of Milk | Chicken and Cheese Quesadilla offer $1 / 4 \mathrm{c}$ Cilantro Lime Rice E 0229L \& D 0018 <br> Steamed Carrots (1/2 red/Orange) <br> B 0048 <br> Cuban Black Bean \%/ legumes <br> B 0031 <br> Peaches (ss) ( $1 / 2 \mathrm{C}$ Fruit) <br> F 0025 <br> Choice of Milk | Popcorn Chicken Bowl <br> Offer 1 dimer roll II served tokether it's a <br> complete meal <br> E 0111L <br> Corn ( $1 / 2$ C Starchy) <br> B 0034 <br> Banana ( $1 / 2$ c fruit) <br> Frozen Strawberry Cups (1/2 c fruit) F 0027 <br> Choice of Milk | Taco Salad offer with corn Tortilla Chips (Complete Meal) E 0199L <br> Mixed Fruit (ss) ( $1 / 2$ fruit) F 0031 <br> Choice of Milk | Chicken Florentine pasta With Garlic bread slice E 0227 L Italian Blend Vegetable ( $3 / 4 \mathrm{C}$ other) B 0002 Pineapple Tidbits (C) (1/2 Cup) F 0034 Choice of Milk |
| 19 | 20 | 21 | 22 | 23 |
| Breaded Chicken Leg Basket <br> (complete meal) <br> E 0195L <br> Cole Slaw ( $1 / 2 \mathrm{c}$ other) <br> B 0050 <br> Orange Juice ( $3 / 4$ cup) <br> F0014 <br> Choice of Milk | ```Soft Tacos with 1/2 cup Cilantro Rice E 0184L & D 0018 Cuban Black Beans (1/2 legumes) B 0031 Corn (1/2 starchy) B 0034 Orange Wedges (1/2 C Fruit) F0020 Choice of Milk``` | Macaroni and Cheese with Chicken Nuggets E 0043L <br> Broccoli ( $1 / 2$ c Green) B 0020 <br> Sweet Potato Crinkle Fries ( $1 / 2 \mathrm{c}$ Red) <br> B 0043 <br> Pears(ss) ( $1 / 2$ cup fruit) F 0029 <br> Choice of Milk | Homemade Cheese Pizza Homemade Pepperoni Pizza E 0131L/E 0132L <br> Peas \& Carrots ( $1 / 2$ c other) <br> B 0011 <br> Carrot Dippers with Ranch (1/2 cup Red) <br> B 0005 <br> Banana (1/2c fruit) <br> F 0022 <br> Choice of Milk | ```Baked Ziti with Meatballs and Garlic bread slice E 0049L/D 0010 Fresh Green Beans (1/2c Other) B 0019 Italian Blend Vegetables (1/2coem) B 0001 Peaches (ss) (1/2 c fruit) F0025 Choice of Milk``` |
| 26 | 27 | 28 | 29 | 30 |
| Hamburger/Cheeseburger E 0094L / E 0090L <br> Shoe String Fries (1/2 c starch) <br> B 0044 <br> Cole Slaw ( $1 / 2 \mathrm{C}$ other) <br> B 0050 <br> Cool Rips (1/2 cup fruit) <br> F 0035/ F 0036/ F 0037 <br> Choice of Milk | Soft Tacos offered with $1 / 2$ cup Cilantro Rice E 0184L \& D 0019 Cuban Black Beans ( $1 / 2$ C legumes) B 0013 Corn ( $1 / 2$ C Starchy) B 0034 Orange Wedges ( $1 / 2$ c. fruit) F 0020 Choice of Milk | BBQ Rib Sandwich E 0224L Deli Roasted Potato(1/2 C Starch) B 0048 Steamed Carrots ( $1 / 2$ red/Orange) B 0008 Strawberry cups (y/2 c fruit) F 0027 Choice of Milk | ```Homemade Cheese Pizza E 0131L Homemade Pepperoni Pizza E 0132L Fresh Green Beans (1/2 C Other) B 0019 Seasoned Cauliflower (1/2 c other) B 0015 Banana (1/2 c fruit) F0022 Choice of Milk``` | chicken Parmigiana Sub E 0070L Broccoli ( $1 / 2$ cgreen) B 0020 Sweet Potato Chunks ( $1 / 2 \mathrm{cred}$ ) B 0037 Pears (ss) ( $1 / 2$ c fruit) F 0029 Choice of Milk |
| HS NOTES: <br> Every day we must offer 1 cup of fruit and 1 cup Vegetables for both breakfast and lunch | HS NOTES: |  |  |  |

