## ORLANDO SCIENCE SCHOOLS WEEKLY NEWSLETTER

"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."

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## Drincipal's Corner

Dear Parents and Guardians,

We are pleased to announce that Breakfast with the Principal will begin next Monday September $12^{\text {th }} 2016$. Please turn to page five for more info. On page six you will find a recap of our Senior Breakfast, this was a great event and we are very thankful for all of those who were able to attend.

We would like to congratulate Mr. and Mrs. Akyalcin on winning a National Award for distinguished math teaching, for more information on this outstanding accomplishment please turn to page thirteen.

Club of the Week has returned! OSS is proud to announce that Yearbook Club is our club of the week. Please turn to page twelve for more information. On page fourteen you will find Newsletter Trivia, please follow the directions listed on this page for a chance to win a free dress down day.

On September $24^{\text {th }} 2016$ OSS will hold our Annual Welcome Picnic. We invite all OSS families to attend this wonderful event, for more info and the link to RSVP please turn to page nine.

Wednesday September $7^{\text {th }} 2016$ OSS held out first Dress Down Day of the school year. Turn to page seventeen for a brief recap on this event and photos. Are you interested in helping our school win $\$ 10,000$ ? If so please turn to page thirteen.

I hope you all had a wonderful week, have a safe and fun weekend!
Sincerely,

Principal
Orlando Science
Middle/High School

## OSS Upcoming Events

- September 9 $^{\text {th }}$ 2016: Curriculum Night at OSS Middle/High $8^{\text {th }}-12^{\text {th }}$ Grade
- September 14 ${ }^{\text {th }}$ 2016: Progress Reports
- September 24 ${ }^{\text {th }}$ 2016: Welcome Picnic
- Monday October $3^{\text {rd }}$ 2016: Picture Re-take Day
- October 13 ${ }^{\text {th }}$ 2016: End of the $1^{\text {st }}$ Marking Period/Report Cards


## 2016-2017 Report Card Dates

| 1st Quarter Progress Report Card | Wednesday September 14 th 2016 |
| :--- | :--- |
| 1st Quarter Report Card | Thursday, October 13 ${ }^{\text {th }} 2016$ |
| 2nd Quarter Progress Report Card | Wednesday November 16th 2016 |
| 2nd Quarter Report Card | Thursday, December 16th 2016 |

3rd Quarter Progress Report Card Wednesday February 1 ${ }^{\text {st }} 2017$

3rd Quarter Report Card Thursday, March 16 ${ }^{\text {th }} 2017$

4th Quarter Progress Report Card 4th Quarter Report Card

Wednesday April 26 ${ }^{\text {th }} 2016$
Wednesday, May 31st 2017

| 2016-2017 Parent Teacher Conference (PTC) Nights |  |  |
| :--- | :--- | :--- |
| $\mathbf{1}^{\text {st }}$ Quarter | Wednesday September 21 ${ }^{\text {st }} 2016$ | $4: 00 \mathrm{PM}-6: 00 \mathrm{PM}$ |
|  | Thursday September 22 2016 | $4: 30 \mathrm{PM}-6: 30 \mathrm{PM}$ |
| $\mathbf{2}^{\text {nd }}$ Quarter | Wednesday November 30 $0^{\text {th }} 2016$ | $4: 00 \mathrm{PM}-6: 00 \mathrm{PM}$ |
|  | Thursday December 1 ${ }^{\text {st }} 2016$ | $4: 30 \mathrm{PM}-6: 30 \mathrm{PM}$ |
| $\mathbf{3}^{\text {rd }}$ Quarter | Wednesday February 15 $5^{\text {th }} 2017$ | $4: 00 \mathrm{PM}-6: 00 \mathrm{PM}$ |
|  | Thursday February 16 $6^{\text {th }} 2017$ | $4: 30 \mathrm{PM}-6: 30 \mathrm{PM}$ |
| $\mathbf{4}^{\text {th }}$ Quarter | Wednesday May 3 ${ }^{\text {rd }} 2017$ | $4: 00 \mathrm{PM}-6: 00 \mathrm{PM}$ |
|  | Thursday May 4 $4^{\text {th }} 2017$ | $4: 30 \mathrm{PM}-6: 30 \mathrm{PM}$ |

Please note that dates can change. We will notify you prior to each PTC Night to sign up for a spot to meet with your student's teachers. Time slots will be litmed to 15 minutes per student per quarter. If you need to meet with your student's teacher's other than the nights posted above you must email them.

## This <br> 

| DATE | EVENTM(S) |
| :---: | :---: |
| September $5^{\text {th }} 1984$ | Space shuttle Discovery lands after its maiden voyage. |
| September $6^{\text {th }} 1955$ | Baltimore Orioles' Cal Ripken Jr. plays in his 2,131st consecutive game, breaking a 56 -year MLB record held by Lou Gehrig; in 2007 fans voted this achievement the most memorable moment in MLB history. |
| September $7^{\text {th }} 1888$ | An incubator is used for the first time on a premature infant. |
| September $8^{\text {th }} 1504$ | Michelangelo's 13 -foot marble statue of David is unveiled in Florence, Italy. |
| September $9^{\text {th }} 1965$ | Hurricane Betsy, the first hurricane to exceed \$1 billion in damages (unadjusted), makes its second landfall, near New Orleans. |

If you would like to know more information regarding each of these events, please visit: http://www.historynet.com/

## 2016-2017 OCPS School Calendar

| Monday August 15 ${ }^{\text {th }} \mathbf{2 0 1 6}$ | First Day of School for Students |
| :---: | :---: |
| Monday September $5^{\text {th }} \mathbf{2 0 1 6}$ | Labor Day Holiday (School and District Offices are closed) |
| Thursday October 13 ${ }^{\text {th }} 2016$ | End of $1^{\text {st }}$ marking period(43 Days) |
| Friday October $14{ }^{\text {th }} 2016$ | Student Holiday/Teacher Workday |
| Monday October $17^{\text {th }} 2016$ | Begin $2^{\text {nd }}$ marking period |
| Friday October 28 $^{\text {th }} 2016$ | Student Holiday/Teacher Professional Day/Teacher Non-workday |
| W-F November $23{ }^{\text {rd- }}{ }^{\text {2 }}{ }^{\text {th }} 2016$ | Thanksgiving Break |
| Friday December 16 ${ }^{\text {th }} 2016$ | End of $2^{\text {nd }}$ marking period (41 Days) |
| December 19th-January $2^{\text {nd }}$ | Winter Break |
| Tuesday January 3rd 2017 | Student holiday/Teacher Workday |
| Wednesday January 4 ${ }^{\text {th }} 2017$ | Students Return/ Begin $3^{\text {rd }}$ marking period |
| Monday January 16 ${ }^{\text {th }} 2017$ | Martin Luther King, JR Holiday( School and District offices are closed) |
| Monday February 20 ${ }^{\text {th }} 2017$ | President's Day Holiday (Schools are closed. District Offices are closed) |
| Thursday March 16 ${ }^{\text {th }} 2017$ | End of $3^{\text {rd }}$ marking period(50 Days) |
| Friday March 17 ${ }^{\text {th }} 2017$ | Student Holiday/Teacher workday |
| March 20 ${ }^{\text {th }}$-24 ${ }^{\text {th }} 2017$ | Spring Break(Schools are closed, district offices are open) |
| Monday March 27th 2016 | Begin 4th marking period |
| Friday April 28 ${ }^{\text {th }} 2017$ | Student Holiday/ Teacher non-workday |
| Monday May 29th 2017 | Memorial Day Holiday(School and District Offices are closed) |
| Wednesday May 31 ${ }^{\text {st }} 2017$ | End of $4^{\text {th }}$ marking period. Last Day of School for students |
| June 1 ${ }^{\text {st-June }} 2^{\text {nd }} 2017$ | Post-planning for teachers |

# Brealflast with the 

We Would Like to lnvite Parents to our Principals Breakfest Monday and Wednesday Morninges from e.30 to 9ః30

Available September 12 through October 31
We Look Forward to Seeing You and Enjoying
Donuts, Ragels, Muffiins, Coffee and Juice Together

Please Use the Following Link to RSVP and To Find Out More Info:




For the last 3 years Senior Class Breakfast has given the graduating class a break in their hectic schedules and time to refresh and reflect their experiences along with an informative presentation on the requirements of senior year and college readiness.
This year was no different. The Class of 2017 enjoyed a nourishing morning meal on last Friday, prepared by Orlando Science teachers and parents. Steaming trays of everyone's favorites: pancakes, eggs, along with bagels, juice, coffee, and all the trimmings were served by volunteer Senior Class parents. Thanks everyone who helped prepare the breakfast and joined.
Looking forward to seeing you on the $2^{\text {nd }}$ breakfast on September $23^{\text {rd }}$ at 8:30am.

## SAT/ACT Dates

achieve
more

## SAT

SAT DATVS

| Test Date | Normal Registration | Late Registration | Online Score Release |
| :---: | :---: | :---: | :---: |
| Oct 1 ${ }^{\text {st }} 2016$ | Sept $1^{\text {st }} 2016$ | Sept $16^{\text {th }} 2016$ | Oct $20^{\text {th }} 2016$ |
| Nov $5^{\text {th }} 2016$ | Oct 7 ${ }^{\text {th }} 2016$ | Oct $21{ }^{\text {st }} 2016$ | Nov $24{ }^{\text {th }} 2016$ |
| Dec $3^{\text {rd }} 2016$ | Nov $3^{\text {rd }} 2016$ | Nov $18{ }^{\text {th }} 2016$ | Dec $22^{\text {nd }} 2016$ |
| Jan $21{ }^{\text {st }} 2017$ | Dec $21{ }^{\text {st }} 2016$ | Jan $3^{\text {rd }} 2017$ | Feb $16^{\text {th }} 2017$ |
| Mar 11 ${ }^{\text {th }} 2017$ | Feb 10 ${ }^{\text {th }} 2017$ | Feb 24 ${ }^{\text {th }} 2017$ | Mar 30 ${ }^{\text {th }} 2017$ |
| May $6^{\text {th }} 2017$ | Apr $7^{\text {th }} 2017$ | Aprl $21{ }^{\text {st }} 2017$ | May $25^{\text {th }} 2017$ |
| Jun $3^{\text {rd }} 2017$ | May $9^{\text {th }} 2017$ | May $19^{\text {th }} 2017$ | Jun 22 ${ }^{\text {nd }} 2017$ |

ACT
ACT DATES

| Test Date | Deadline | Late Deadline | Score Release* |
| :---: | :---: | :---: | :---: |
| Sept $10^{\text {th }} 2016$ | August 5 ${ }^{\text {th }} 2016$ | August 19 ${ }^{\text {th }} 2016$ | Sept 19 ${ }^{\text {th }}$, Oct $3^{\text {rd }} 2016$ |
| Oct $22^{\text {nd }} 2016$ | Sept $16^{\text {th }} 2016$ | Sept $30{ }^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }}$, Nov $15^{\text {th }} 2016$ |
| Dec $10^{\text {th }} 2016$ | Nov $4^{\text {th }} 2016$ | Nov 8 ${ }^{\text {th }} 2016$ | Dec $21{ }^{\text {st }}$ 2016, Jan $4^{\text {th }} 2017$ |
| Feb $11^{\text {th }} 2017^{* *}$ | Jan $13^{\text {th }} 2017$ | Jan $20^{\text {th }} 2017$ | Feb 21 ${ }^{\text {st }}$, Feb $28{ }^{\text {th }} 2017$ |
| Apr $8^{\text {th }} 2017$ | Mar 3 ${ }^{\text {rd }} 2017$ | Mar 17 ${ }^{\text {th }} 2017$ | Apr $26{ }^{\text {th }}$, May $10^{\text {th }} 2017$ |
| June $10^{\text {th }} 2017$ | May $5^{\text {th }} 2017$ | May 19 ${ }^{\text {th }} 2017$ | June 21 ${ }^{\text {st }}$, June $28{ }^{\text {th }} 2017$ |

## The Princeton Review ${ }^{\text { }}$

## RECOMMENDED TESTING TIMELINE

## FOLLOW THIS TIMELINE IF YOU:

- Are aiming for highly competitive colleges
- Want to cut down on stress during senior year
- Want to achieve National Merit* Scholarship status
- Plan to apply early action or early decision to universities

Which test is right for you?
Our recommendation: take a practice test for the SAT and the ACT and see which one you're most comfortable with.


## : EXPERT You can apply to multiple schools through early action, but only one through early decision (ED). TIP: If you're accepted to your ED school, you're obligated to matriculate there.

## SAT $^{8} \mid$ ACT $^{8}$ <br> 800-2Review | PrincetonReview.com

Beginning in 2018 , the January SAT will nolonger be offorod wThe Auqust SAT will be offorod beginning in 2017 . Tost names are the trodemarks of thoir respective owners. who are not amulat with The Princoton Review. National Merit is a registored sorvice mark of National Morit Scholarship Corporation, wilch is not aftiliatod with The Princeton Review. The Princeton Review is not affilated with Princeton University PRHSFI 1605 _ 40

## Orlando Science School System Accreditation

Orlando Science School's plan to obtain accreditation for a school system is moving forward. A Readiness Visit was conducted by AdvancED to prepare the school's accreditation team for what is to come over the next several months.

Please view the link below for updates, links, and further information about Policies and Procedures of AdvancED.
http://www.orlandoscience.org/advanced-accreditation/front-page/advanced-accreditation


## Quote of the Week <br> "Alone we are smart. Together we are brilliant." <br> -Steven Anderson


https://www.facebook.com/orlandoscience
https://twitter.com/OrlandoSciMH

## OSS Middle High Annual

## Welcome Pienic

We cordially invite all OSS families and friends to the Annual Welcome Picnic.
This event will take place on Saturday September $24^{\text {th }} 2016$ from 10am-2pm in the green area. OSS will be serving hotdogs, chicken, veggie burgers as well as other veggie items and hamburgers. If you would like to attend this exciting and joyous event please RSVP using the link below, please also note the number of individuals that will in your party no later than September $21^{\text {st }}$ 2016. We also ask that you provide your own drinks (non-alcoholic) and chips or snacks to share. The OSS Welcome Picnic is open to all students in grades $6^{\text {th }}-12^{\text {th }}$.

We cannot wait to see you all at one of our most fantastic events of the school year.

RSVP
http://www.signupgenius.com/go/30e0949a9aa23a6f94-201617


September $4^{\text {th }}$-September $10{ }^{\text {th }}$

## Mouad E.

## Samuel Rocco G.

Jalissa R.
Avinash H.
Saardhak B.
Nassim E.
Sydney K.
David E.


## (-) 2016-2017 $\theta$ OSS Middle School <br> Soccer

| Team |
| :---: |
| Coach: Mr. Margan |
| - Jacati R. |
| - Malarhi H. |
| - Javani A. |
| - Alex Y. |
| - James K. |
| - Yalisa R. |
| - Lyliany I. |
| - Nasir L. |
| - Ahmed A. |
| - Ibrahim A. |
| - Avinash H. |
| - Rrandan M. |
| - Jashua P. |
| - Michael T. |
| - Andrew F. |
| - Brandan L. |



> Orange County Public Schools

## 2016-2017 Middle School Soccer Schedules

Boys play first followed by girls in all contests. Second number is home school. Both Principals must mutually agree to any schedule changes. $1^{t t}$ game begins at 5 PM, with the next game immediately following. All pre-game warm-ups should be completed on an adjacent field.

Week 1: August $15 \quad$ First Day of Tryouts for Soccer (Tryouts may NOT be held prior to this date)
Week 3: August 31 Games Begin (Host school's AD MUST report scores to Cluster Rep immediately after games).
Games: 20-minute halves (Water breaks will take place at the 10 minute mark of each half). Overtime: One five minute Golden Goal Period, followed by Penalty Shots.

Teams with asterisk (*) will play all games AWAY.


Soccer Fest Tournament (Top 3 teams from each cluster advance to a single elimination 18 team playoff for girls and 18 team playoff for boys).

| Round 1 (4 Teams) | Round 2 (16 Teams) | Quarter Finals (8 Teams) | Semi-Final (4 Teams) | Championship (2 Teams) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| October 3 (Mon.) | October 5 (Wed.) | October 10 (Mon.) | October 12 (Wed.) | October 17 (Mon.) |

## Club of the Week

## Yearbook



## Sponsor: Mr. Lakner

In yearbook club we are in charge of documenting all of the great and wonderful things that happen at OSS this school year. Every Monday we meet and talk about different activities happening around the school.

We also talk about themes for this year's yearbook, page layout and other details to help make our yearbook a success. As the year progresses, our club will be getting time in a designing program to layout the different sections of the yearbook, as well as color schemes and photos. Yearbook club is a small group of very devoted people ready to document the wonderful events that will be happening at OSS this school

## $\mathfrak{T y e}$ Orlando $\mathfrak{T}$ imes

August 25-31, 2016


Two Orlando Science Schools Teachers Receive $\mathcal{N a}$ tional Award

ORLANDO - Orlando Science Schools (OSS) teachers, Abdulkerim Alkyalcin and Ozlem Akyalcin from Maitland, have been awarded the Edyth May Sliffe Award for distinguished mathematics teaching.

The annual award is presented to middle and high school teachers to recognize their outstanding work in motivating students in mathematics.

To be eligible, teachers must participate in one of the Mathematical Association of America's American Mathematics Competitions. This year, fewer than 35 teachers nationwide received this award. Nominated by students, parents and colleagues, each winner is awarded \$500.
${ }^{\text {a }}$ We are proud that Mr. and Mrs. Alyalcin are receiving recognition for the dedication they show to their students every day," said Dr. Yalcin Akin, Orlando Science Schools' executive director. "Instructors at Orlando Science Schools strive to inspire our students to reach their full potential through hands-on, project-based curriculum."

## Newsletter Trivia

Below are ten questions that you will be able to find the answers to in this week's newsletter. Once they are complete please turn in this sheet to Ms. Smith in the Media Center! Students who get all ten questions correct by 5 pm Tuesday will be entered to win a free dress down day! Good luck and thank you for participating!

1. Who will the OSS Soccer Team Play on Thursday September $15^{\text {th }} 2016$ ?
2. What day is the OSS Welcome Picnic?
3. When is OSS Picture Retake Day?
4. What day does Odyssey of the Mind (Middle School) meet?
5. When will $1^{\text {st }}$ Quarter Progress Reports be sent home?
6. When will $1^{\text {st }}$ Quarter Parent Teacher Night Take Place?
7. When did Hurricane Betsey make its second landfall?
8. Who said the "Quote of the Week"
9. What three social media platforms is OSS on?
10. Who are the coaches for NJHS/NHS?
11. How many students are celebrating a birthday in this week's newsletter?
12.When is the next ACT Test Date?
13.When is the next Student Holiday?
12. What is this week's newsletter issue number?
15.When does Badminton Club take place?


## Club Schedule and Coaches

| Day | Club | Coach |
| :---: | :---: | :---: |
| Monday/Tuesday/Thursday | Advanced Band | Mr.Jenkins |
| Monday | AMC 10/12- (8th-12th) | Mr. Akyalcin |
| Thursday | Art Club | Ms. Killian |
| Friday | Badminton(MS) | Ms. Masuoka |
| Thursday | Basketball(6th-8th) | Ms.Zeratsky |
| Monday | Basketball(9th-12th) | Mr.Morgan |
| Tuesday | Battle of the Books | Ms. Leal |
| Thursday | Character Traits with Anime | Mrs. Nef |
| Thursday | Chess Club | Mr. Koc |
| Wednesday | Comic Book Club | Mr. Liesch |
| Monday/Wednesday | Competition Math Algebra 1(6th and 7th) | Mrs. Koc |
| Wednesday/Friday | Competition Math Algebra 2 (8th-9th Grade) | Mr. Moon |
| Wednesday | Competition Math Number Theory and Probability(6th Grade) | Mr. Akyalcin |
| Monday | Competitive Writing | Ms. Leal |
| Monday | Competition Math Pre-Algebra(6th) | Mr. Yakisma |
| Wednesday/Friday | Competition Math Pre-Calc and Calculus (9th-12th) | Mrs.Akyalcin |
| Friday | Drama Club | Ms.Harper |
| Tuesday | Duke TIP | Mr. Thomas |
| Thursday | Environmental Club | Mrs.Piontkowski |
| Wednesday | Film Club | Mr.Lakner |
| Friday | Fitness Club (HS Only) | Ms. Zeratsky |
| Wednesday | Flag Football(Grades 8th-12th) | Ms. Zeratsky |
| Thursday | History Fair Club(6th-8th) | Mr.Kriebel |
| Wednesday | History Fair Club(9th-12th) | Mr.Slason |
| Friday | International Festival(Folk Dance) | Mrs. Dilek |
| Wednesday | Key Club | Mrs. Dunbar |
| Tuesday | Lab Assistants | Mr.Stampas |
| Wednesday | Martial Arts-Taekwondo Club | Parent Sponsor |
| Friday | Math Counts AMC 8-Intermediate | Mr.Akyalcin |
| Friday | MathCounts/ AMC (6th-8th) | Mr. Thomas |
| Tuesday | MathCounts/ AMC (6th-8th) | Mr. Akyalcin |


| Thursday | Media Club (9th-12th Grade) | Mr.I |
| :--- | :--- | :--- |
| Monday | Model UN(6th-8th) | Ms.Dunbar |
| Thursday | Model UN(9th-12th) | Mr. Slason |
| Wednesday | NHS(9th-12th) | Mrs.Akyalcin |
| Monday/Tuesday | NJHS | Ms. Stevens |
| Monday/Tuesday | Odyssey of the Mind-Middle School | Mrs. Frunker |
| Monday | Oil Painting Club | Mr. Liesch |
| Wednesday | Paper Marbling(Ebru) and Calligraphy | Parent |
| Wednesday | Poetry | Mrs. Aksu |
| Monday | Rho-Kappa Honors | Ms. Killian |
| Wednesday | SAT Math Club | Mrs.Gourdie |
| Wednesday | Science Olympiad | Mr. Yakisma |
| Friday | Scrabble | Mr. Ulgut |
| Tuesday | Soccer Club | TBD |
| Tuesday | STEM Club | Mr. Morgan |
| Thursday | Student Government Association | Mr. Stampas |
| Friday | Volleyball Club | Mr. Kriebel |
| Tuesday | Women's History Club | Ms. Masuoka |
| Thursday | World Language Speech Club | Mrs. Gourdie |
| Tuesday/Thursday | Yearbook | Mrs. Dilek |
| Monday |  | Mr. Lakner |
|  |  |  |

## Re-Sign Ups for Clubs

We are pleased to announce that Re-Sign Ups for Clubs will take place on Sunday September $11^{\text {th }} 2016$ beginning at 8 pm . Please note spaces are limited this time and not all clubs are being offered due to capacity. If your student is already enrolled in a club and has been attending for three consecutive weeks, then you will NOT need to re-sign up for that same club, his or her spot is already secure. If your student has not been attending their club for three consecutive weeks then they have been removed from that club to make space for other students. Staff members will not be able to sign up for slots for you, due to the high volume students. Below is the link that will be used to re-sign up for clubs, please note students are only permitted to participate in one club per day.
http://www.signupgenius.com/go/30e0949a9aa23a6f94-20162

## Dress Down Day



Orlando Science Schools celebrated the first dress down day of the year on September $7^{\text {th }}$. Students from all grade levels were able to dress down and celebrate receiving no more than 3 conduct points, or any disciplinary actions, in the month of August. We are very proud of all their hard work and dedication to making Orlando Science a great place to learn.

Labels for Education is running a new Sweepstakes for schools. www.grandstandforschools.com It runs from August $\mathbf{1}^{\text {st }}$ thru October 31 ${ }^{\text {st }}$.

Enter in a few simple steps:

1. Click the link above
2. Enter your birthday to verify you are $18+$
3. Enter your Email Address
4. Fill in the fields with your name and you may use the school address and phone number:
-2427 Lynx Lane, Orlando FL 32804, (407)253-7304
5. Finish the remaining two fields listed on the page and click ENTER
6. Type in 32804 for our School Zip Code, and Select "Orlando Science Schools" from the drop down menu. Please be sure to NOT select "Orlando Science Elementary"

Once you hit submit you will be allowed to enter again once per day from now until October $31^{\text {st }} 2016$

## They are giving away $\$ 10,000.00$ to 100 lucky schools.

The more entries for our school, the better chance we have of winning one of those.
Lake Whitney won $\$ 10,000.00$ last year from this.


There are two other ways to win, once completing your entry you will find two more options.

# September Lunch Menu 

CHARTER HOT School Menu

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| Assorted Cereal Cups, bars, and Bowls offer with toast (2 Grain) <br> $100 \%$ Orange Juice ( $1 / 2$ cup fruit) <br> Applesauce Cup ( $1 / 2$ cup fruit) <br> Choice of Milk | Assorted Yogurt withCinnamon Granola Pack (2grain,)$100 \%$ Apple Juice ( $1 / 2$ cup <br> fruit) <br> Diced Pear Cups (1/2 Cup <br> fruit) <br> Choice of Milk | Bagel with Cream Cheese (2 <br> Grain) <br> $100 \%$ Orange Juice $1 / 2$ cup fruit) <br> Banana ( $1 / 2$ cup fruit) Choice of Milk | Assorted Cereal Cups, bars, and Bowls offer with toast (2 Grain) <br> $100 \%$ Apple Juice (1/2 cup fruit) Oranges ( $1 / 2$ cup fruit) Choice of Milk | Assorted Pop-tarts with Cheese Stick (1 pack for EL and MS). Assorted Pop-tarts(2pack HS) (2 Grain) Assorted Juice (1/2 cup fruit) Whole Assorted Apples (1/2 cup fruit) Choice of Milk |
| 5 | 6 | 7 | 8 | 9 |
| HOULDAY NO SCHOOL | Soft Tacos offered with $1 / 2$ cup Cilantro Rice E 0184 \& D D0019 Cuban Black Beans ( $1 / 2$ C legumes) B 0013 Corn ( $1 / 2$ c starchy) B 0034 Orange Wedges ( $1 / 2$ c. fruit) F 0020 Choice of Milk | BBQ Rib Sandwich E 0224L Deli Roasted Potato(1/2 C Starch) B 0048 Steamed Carrots ( $1 / 2$ red/Orange) B 0008 Strawberry cups ( $1 / 2$ c fruit) F 0027 Choice of Milk | Homemade Cheese Pizza E 0131L Homemade Pepperoni Pizza E 0132L Fresh Green Beans (1/2 C Other) B 0019 Seasoned Cauliflower (1/2 c other) B 0015 Banana (1/2 c fruit) F 0022 Choice of Milk | Chicken Parmigiana Sub E 0070L <br> Broccoli ( $1 / 2$ c green) <br> B 0020 <br> Sweet Potato Chunks ( $1 / 2 \mathrm{c}$ red) <br> B 0037 <br> Pears (ss) ( $1 / 2 \mathrm{c}$ fruit) <br> F 0029 <br> Choice of Milk |
| 12 | 13 | 14 | 15 | 16 |
| Breaded Chicken Leg Basket <br> (complete meal) <br> E 0194L <br> Cole Slaw ( $1 / 2 c$ other) <br> B 0050 <br> Apple Juice ( $3 / 4$ cup) <br> F 0013 <br> Choice of Milk | ```Chicken and Cheese Quesadilla offer \(1 / 4 \mathrm{c}\) Cilantro Lime Rice E 0229L \& D 0018 steamed Carrots (1/2 red/Orange) B 0048 Cuban Black Bean \%/2 legumes B 0031 Peaches (ss) ( \(1 / 2 \mathrm{C}\) Fruit) F 0025 Choice of Milk``` | Popcorn Chicken Bowl Offer 1 dimeser roll If served together it'sa complete meal <br> E0111L <br> Corn (1/2 c Starchy) <br> B 0034 <br> Banana ( $1 / 2 \mathrm{c}$ fruit) <br> Frozen Strawberry Cups (1/2 cfrit) F 0027 <br> Choice of Milk | Taco Salad offer with Corn Tortilla Chips (Complete Meal) E 0199L <br> Mixed Fruit (ss) ( $1 / 2$ fruit) <br> F 0031 <br> Choice of Milk | Chicken Florentine pasta With Garlic bread slice E 0227L Italian Blend Vegetable (3/4 C other) B 0002 ( Pineapple Tidbits (1/2 Cup) F 0034 Choice of Milk |
| 19 | 20 | 21 | 22 | 23 |
| Breaded Chicken Leg Basket <br> (complete meal) <br> E 0195L <br> Cole Slaw ( $1 / 2 \mathrm{zc}$ other) <br> B 0050 <br> Orange Juice ( $3 / 4$ cup) <br> F0014 <br> Choice of Milk | Soft Tacos with $1 / 2$ cup cilantro Rice <br> E 0184L \& D 0018 <br> Cuban Black Beans ( $1 / 2$ legumes) <br> B 0031 <br> Corn ( $1 / 2$ starchy) <br> B 0034 <br> Orange Wedges (1/2 C Fruit) <br> F 0020 <br> Choice of Milk | Macaroni and Cheese with Chicken Nuggets E 0003L Broccoli ( $1 / 2$ c Green) B 0020 Sweet Potato Crinkle Fries ( $1 / 2 \mathrm{C}$ Red) B 0043 Pears(ss) (1/2 cup fruit) F 0029 Choice of Milk | Homemade Cheese Pizza Homemade Pepperoni Pizza E 0131L/E 0132L Peas \& Carrots (1/2 cother) B 0011 Carrot Dippers with Ranch (1/2 cup Red) B 0005 Banana ( $1 / 2$ c fruit) F 0022 Choice of Milk | Baked Ziti with Meatballs and Garlic bread slice E 0049L / D 0010 <br> Fresh Green Beans (1/2c Other) <br> B 0019 <br> Italian Blend Vegetables ( $1 / 2 \mathrm{cotm}$ ) <br> B 0001 <br> Peaches (ss) ( $1 / 2 \mathrm{c}$ fruit) <br> F 0025 <br> Choice of Milk |
| 26 | 27 | 28 | 29 | 30 |
| Hamburger/Cheeseburger E 0094L / E 0090L <br> Shoe String Fries ( $1 / 2$ c starch) <br> B 0044 <br> Cole Slaw ( $1 / 2 \mathrm{zc}$ other) <br> B 0050 <br> Cool Rips ( $1 / 2$ cup fruit) <br> F 0035/ F 0036/ F 0037 <br> Choice of Milk | Soft Tacos offered with $1 / 2$ cup Cilantro Rice E 0184 \& \& D 0019 Cuban Black Beans ( $1 / 2 \mathrm{C}$ legumes) B 0013 Corn ( $1 / 2$ C Starchy) B 0034 Orange Wedges ( $1 / 2$ C. fruit) F 0020 Choice of Milk | BBQ Rib Sandwich E 0224L Deli Roasted Potato(1/2 C Starch) B 0048 steamed Carrots ( $1 / 2$ red/Orange) B 0008 Strawberry cups ( $y_{2}$ c fruit) F 0027 Choice of Milk | ```Homemade Cheese Pizza E 0131L Homemade Pepperoni Pizza E 0132L Fresh Green Beans (1/2 C Other) B 0019 Seasoned Cauliflower (1/2 c other) B 0015 Banana (1/2 c fruit) F0022 Choice of Milk``` | Chicken Parmigiana Sub E 0070L Broccoli $(1 / 2$ c green) B 0020 Sweet Potato Chunks ( $1 / 2 \mathrm{c}$ red $)$ B 0037 Pears (ss) ( $1 / 2 \mathrm{c}$ c fruit) F 0029 Choice of Milk |
| HS NOTES: <br> Every day we must offer 1 cup of fruit and 1 cup Vegetables for both breakfast and lunch | HS NOTES: |  |  |  |

