#### Date: January 13th 2017 Issue: 261



#### ORLANDO SCIENCE SCHOOLS WEEKLY NEWSLETTER

"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."

#### Individual Highlights

| Principals<br>Corner   |                               |
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| Happy Birthday<br>Yearbook<br>SAT/ACT Dates<br>Taekwondo<br>Science Corner | 14<br>15<br>16<br>17<br>19-20 |

## **Principal's Corner**

Dear Parents and Guardians,

I hope we are continuing to have another wonderful start to our second semester. We are pleased to announce that we will be holding our first semester award ceremonies on Tuesday January 24<sup>th</sup> for grades 6<sup>th</sup> and 7<sup>th</sup> and Thursday January 26th for grades 8<sup>th</sup>-12<sup>th</sup>. We hope to see you there!

I would like to congratulate the middle school students who made the "Middle School Basketball Team", coached by Mr. Morgan. For more details please turn to page eight. Our 2016-2017 Yearbook is now on sale, today is the last day purchase the yearbook for only \$30! After today the price will increase to \$35 until March 6<sup>th</sup> 2017.

Congratulations to NHS/NJHS for being selected as our Club of the Week please turn to page nine for more details regarding this prestigious club and upcoming openings.

I would like to remind 8<sup>th</sup> Grade Parents, Guardians and Students that the deadline to apply for High School Special Programs will be January 27<sup>th</sup> 2017 by 11:59PM. Our 3<sup>rd</sup> Quarter Parent Teacher Conference Night will take place on February 15<sup>th</sup> 2017 and February 16<sup>th</sup> 2017. You may begin reserving a time slot on Sunday February 5<sup>th</sup> 2017 at 8pm. Ms. Smith has provided you directions on how to sign up in your email today. We will not be accepting phone or email reservations.

ADDitions Volunteers were are in need of some assistant on a few upcoming events; please turn to page six for more details. I would also like to congratulate the students listed on page seventeen for completing their Belt Test on December 14<sup>th</sup> 2016. We are looking forward to your ceremony that will be held next week. Have a wonderful weekend, and we will see you Tuesday!

Sincerely,

Abdulaziz Yalcin

Principal Orlando Science Middle/High School

> Education is not a problem. Education is an opportunity. -Lyndon B. Johnson

## **OSS Upcoming Events**

- Saturday January 14<sup>th</sup> 2017: No Saturday Studies
- Monday January 16<sup>th</sup> 2017: Martin Luther King, JR Day-Schools are closed
- <u>Tuesday January 17<sup>th</sup> 2017</u>: Model UN Permission Slips Due
- Friday January 20<sup>th</sup> 2017: Middle School Dance/ EPCOT Field Trip
- Friday January 27<sup>th</sup> 2017: High School Dance/HS Applications Due
- Tuesday January 31<sup>st</sup> 2017: 2017-2018 Returning Forms Due



| 2016-2017 Progress Reports/ Report Card Dates           |  |  |
|---|--|--|
| 1st Quarter Progress Report                             | Wednesday September 14th-2016            |  |
| 1st Quarter Report Card                                 | Thursday, October 13 <sup>th</sup> 2016  |  |
|   |  |  |
| 2nd Quarter Progress Report                             | Wednesday November 16 <sup>th</sup> 2016 |  |
| 2nd Quarter Report CardFriday, December 16th 2016       |  |  |
|   |  |  |
| 3rd Quarter Progress Report                             | Wednesday February 1 <sup>st</sup> 2017  |  |
| 3rd Quarter Report Card                                 | Thursday, March 16 <sup>th</sup> 2017    |  |
|   |  |  |
| 4th Quarter Progress Report                             | Wednesday April 26 <sup>th</sup> 2016    |  |
| <b>4th Quarter Report Card</b> Wednesday, May 31st 2017 |  |  |

| 2016-2017 Parent Teacher Conference (PTC) Nights |  |                           |  |
|--|--|---------------------------|--|
| 1 <sup>st</sup> -Quarter                         | Wednesday September 21 <sup>st</sup> -2016       | 4:00PM-6:00PM             |  |
|  | Thursday September 22 <sup>nd</sup> 2016         | 4 <del>:30PM-6:30PM</del> |  |
| 2 <sup>nd</sup> Quarter                          | Wednesday November 30th 2016                     | 4 <del>:00PM-6:00PM</del> |  |
|  | <del>Thursday December 1<sup>st</sup> 2016</del> | 4 <del>:30PM-6:30PM</del> |  |
| 3 <sup>rd</sup> Quarter                          | Wednesday February 15 <sup>th</sup> 2017         | 4:00PM-6:00PM             |  |
|  | Thursday February 16 <sup>th</sup> 2017          | 4:30PM-6:30PM             |  |
| 4 <sup>th</sup> Quarter                          | Wednesday May 3 <sup>rd</sup> 2017               | 4:00PM-6:00PM             |  |
|  | Thursday May 4 <sup>th</sup> 2017                | 4:30PM-6:30PM             |  |

#### <u>3<sup>rd</sup> Quarter Parent Teacher Conference Night Sign-Ups</u>

Just a reminder 3<sup>nd</sup> Quarter PTC Nights will be held on <u>Wednesday February 15<sup>th</sup> 2017</u> and <u>Thursday</u> <u>February 16<sup>th</sup> 2017</u>. Please check your email regarding information on sign-ups. Progress reports will go home on Wednesday February 1<sup>st</sup> 2017.

http://www.signupgenius.com/go/30e0949a9aa23a6f94-201620179



| DATE                          | EVENT(S)  |
|-------------------------------|---|
| January 9 <sup>th</sup> 2007  | Steve Jobs, the CEO of Apple, unveils the first iPhone.   |
| January 10 <sup>th</sup> 1918 | In Washington, the House of Representatives passes legislation for women's suffrage.                              |
| January 11 <sup>th</sup> 1980 | Honda announces it will build the first Japanese-owned passenger-car assembly plant in the United States—in Ohio. |
| January 12 <sup>th</sup> 1737 | John Hancock, first signer of the Declaration of Independence.  |
| January 13 <sup>th</sup> 1927 | A woman takes a seat on the NY Stock Exchange breaking the all-male tradition.                                    |

If you would like to know more information regarding each of these events, please visit: <u>http://www.historynet.com/</u>

## 2016-2017 OCPS School Calendar

| Monday August 15 <sup>th</sup> 2016                  | First Day of School for Students  |
|--|---|
| Monday September 5 <sup>th</sup> 2016                | Labor Day Holiday (School and District Offices are closed)                |
| Thursday October 13th 2016                           | End of 1 <sup>st</sup> -marking period(43 Days)                           |
| Friday October 14 <sup>th</sup> 2016                 | Student Holiday/Teacher Workday   |
| Monday October 17 <sup>th</sup> 2016                 | Begin 2 <sup>nd</sup> marking period                                      |
| Friday October 28th 2016                             | Student Holiday/Teacher Professional Day/Teacher Non-workday              |
| W-F November 23 <sup>rd</sup> -25 <sup>th</sup> 2016 | Thanksgiving Break  |
| Friday December 16 <sup>th</sup> 2016                | End of 2 <sup>nd</sup> marking period (41 Days)                           |
| December 19 <sup>th</sup> -January 2 <sup>nd</sup>   | Winter Break  |
| Tuesday January 3 <sup>rd</sup> 2017                 | Student holiday/Teacher Workday   |
| Wednesday January 4 <sup>th</sup> 2017               | Students Return/ Begin 3 <sup>rd</sup> marking period                     |
| Monday January 16 <sup>th</sup> 2017                 | Martin Luther King, JR Holiday( School and District offices are closed)   |
| Monday February 20 <sup>th</sup> 2017                | President's Day Holiday (Schools are closed. District Offices are closed) |
| Thursday March 16 <sup>th</sup> 2017                 | End of 3 <sup>rd</sup> marking period(50 Days)                            |
| Friday March 17 <sup>th</sup> 2017                   | Student Holiday/Teacher workday   |
| March 20th-24th 2017                                 | Spring Break(Schools are closed, district offices are open)               |
| Monday March 27th 2016                               | Begin 4th marking period  |
| Friday April 28 <sup>th</sup> 2017                   | Student Holiday/ Teacher non-workday                                      |
| Monday May 29 <sup>th</sup> 2017                     | Memorial Day Holiday(School and District Offices are closed)              |
| Wednesday May 31 <sup>st</sup> 2017                  | End of 4 <sup>th</sup> marking period. Last Day of School for students    |
| June 1 <sup>st</sup> -June 2 <sup>nd</sup> 2017      | Post-planning for teachers  |



#### STUDENT RE-ENROLLMENT AND NEW SIBLING ENROLLMENT REQUEST FOR 2017-2018 SCHOOL YEAR

January 04, 2017

Dear Parent(s),

We hope your child is having a wonderful learning experience at Orlando Science Schools. This request is for you to formally accept or decline your current students' enrollment for the 2017-2018 school year. Please complete this form and return it to vour child's homeroom teacher no later than Tuesday, January, 31, 2017. No further action is required for returning current students for the 2017-2018 school year. If this form is not returned to your child's homeroom teacher by **Tuesday, January 31, 2017**, your child may lose his/her spot at OSS for next school year.

#### **RE-ENROLLMENT FOR CURRENT STUDENTS (One application per student)**

Please check the appropriate box below.

□ Yes, my child \_\_\_\_\_\_ will be attending OSS for the 2017-2018 school year and *will be a rising* 

grader.

□ No, my child \_\_\_\_\_\_ will <u>NOT</u> be attending OSS for the 2017-2018 school year.

I have selected the appropriate Re-Enrollment option for my current OSS student and understand no further action is needed if they plan to return. If my student is *not* returning for the next school year, I understand I will need to schedule a withdrawal appointment prior to the end of the current school year to obtain a withdrawal form.

|                       | /         |      |                  |
|-----------------------|-----------|------|------------------|
| Parent Name (printed) | Signature | Date | Homeroom Teacher |

**<u>STOP</u>** – This section does NOT need to be filled out for students already attending OSS. The bottom portion of this form is only to be completed if you are requesting to enroll a new sibling who is not currently attending OSS.

#### PRE-ENROLLMENT REQUEST FOR NEW (NOT CURRENT) SIBLINGS ONLY

Please complete the information below and submit an Online Application for each sibling listed. The Online Application can be found at www.OrlandoScience.org. If we have space available to enroll the sibling(s) listed, you will be contacted via email with instructions on how to complete the enrollment process. If the number of siblings exceeds the number of seats available, a special sibling lottery may be held.

| My child has a sibling | _ who will be a rising | grader. |
|------------------------|------------------------|---------|
| My child has a sibling | _ who will be a rising | grader. |
| My child has a sibling | _ who will be a rising | grader. |

I have completed the Pre-Enrollment Request and Online Application for each sibling attempting to enroll at OSS or OSES and understand the sibling(s) listed are not *guaranteed* a spot for the upcoming school year.

|                       | /         | / /  |                  |
|-----------------------|-----------|------|------------------|
| Parent Name (printed) | Signature | Date | Homeroom Teacher |

Sincerely,

Mr. Yalcin, Principal



#### Interested in joining PVO but know you can't make every meeting? Then please read below, because we have a spot for you!

OSS PVO needs your help to grow their team! Have you been interested in joining our PVO but know you cannot make the meetings? Not to worry! Just fill out the form using the link below and we will start sending you more information on ways you can help our school! Are you currently a member? Great, please still fill out the form using the link below. There are annual due of \$20 per family to join PVO. Please remit cash or check at the front desk. If you are a current member or non-member please be sure to fill out all required fields.

https://docs.google.com/forms/d/e/1FAIpQLScEPxSvKu\_WMN1MoSk2DnLLjfDXf6uEzUDMJ\_hRhpTiuixr6A/viewform

#### **Volunteer Opportunities**

Below are links to some exciting volunteer opportunities that we would love your help in. Please note that ADDitions approved volunteers are ONLY able to sign up for the events listed below. If you are interested in becoming an ADDitions volunteer please contact Ms. Smith for an informational packet.

## **AR** Farty

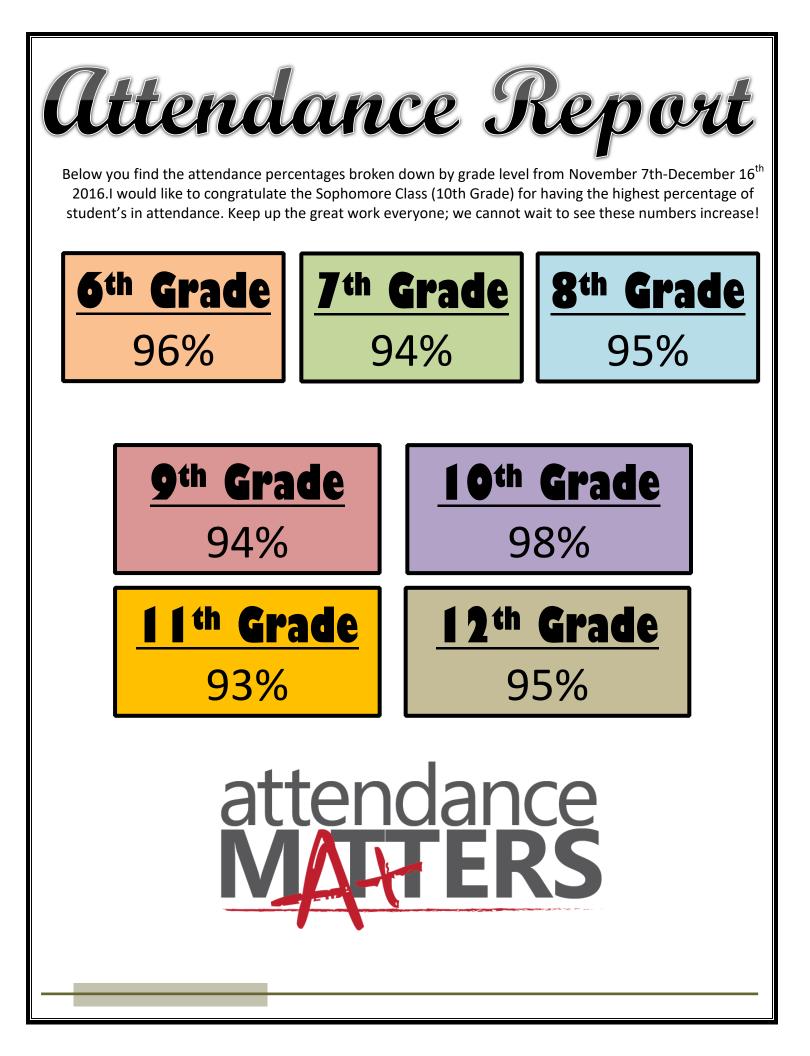
http://www.signupgenius.com/go/30e0949a9aa23a6f94-arparty

## Science Day

http://www.signupgenius.com/go/30e0949a9aa23a6f94-science

## Middle School and High School Dance

http://www.signupgenius.com/go/30e0949a9aa23a6f94-middle



# 2017 OSS Middle School Basketball Team

#### **Coach Morgan**

Tyler A. Luca B. Collin C. Tyler D. Mouad E. Jonathan J. Trinity J. Elijah L. Kristian O. Joseph S. Tyler W. Niyah W. Visly Z.

#### Club of the Week

# NHS and NJHS

The National Junior and National Honor Societies are two nation-wide organizations that we are proud to have here at Orlando Science Schools. We focus on community service and participate in a lot of different events such as helping raise money for victims in various disasters, Relay for Life, Breast Cancer week, Second Harvest Food Bank, and Toys for Tots. All of our members are required to maintain a high grade point average, continuously contribute volunteer hours, and are role models at our school and community. We meet every Monday and Tuesday in the cafeteria. These two clubs are more than just an honor roll, these clubs serves to honor those students who have demonstrated excellence in the areas of scholarship, leadership, service, and character. These characteristics have been associated with membership in the organization since its beginning in 1921.

We are currently accepting applications for membership until January 27, 2017. To obtain an application, please see Ms. Stevens in room 128 or Mrs. Frunker in room 148.



# High School Special Programs Deadlines

## **Applications**

Application will be released today January 6<sup>th</sup> 2017 on www.orlandoscience.org and an email will be sent home

### <u>Deadline</u>

All applications must be turned in no later than Friday January 27<sup>th</sup> 2017 by 11:59 PM. No applications will be accepted after this date and time.

## <u>Applications Announced</u>

Applications will be announced on Monday February 6<sup>th</sup> 2017.





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View every payment from detailed reports

# A.R Stars



# EXTRA, EXTRA

#### Orlando Science School Accreditation

Orlando Science School's plan to obtain accreditation is moving forward. A Readiness Visit was conducted by AdvancED to prepare the school's accreditation team.

Please view the link below for updates, links, and further information about Policies and Procedures of AdvancED.

http://www.orlandoscience.org/advanced-accreditation/front-page/advanced-accreditation



## PIZZA DAY RETURNS

We are pleased to announce that Pizza Day has returned to OSS Middle High. Students may bring \$5 on Wednesdays and receive two slices of pizza and a PowerAde during their scheduled lunches. Please note that OCPS provided lunches will still be offered if students choose to not purchase the \$5 pizza combo. Please also note that Pizza Day cannot be added to your student's lunch account, it is a separate cost.

## Stay Connected

#### WITH WHAT'S HAPPENING AT OSS MIDDLE/HIGH ON SOCIAL MEDIA



FACEBOOK: <u>https://www.facebook.com/orlandoscience</u>

Our FACEBOOK page will provide you with the most up to date information regarding events, announcements and emergency information. Please LIKE our page to stay in the know!



#### TWITTER: https://twitter.com/OrlandoSciMH

Our TWITTER page will provide you with announcements regarding emergencies, events and other important information! Please FOLLOW us on Twitter.



#### YOUTUBE: https://www.youtube.com/user/orlandosciencesch

Our YOUTUBE PAGE will provide you with exciting videos of events our students have participated in as well as news stories OSS has been featured in.



## January 15<sup>th</sup>-28<sup>th</sup>

Raven B. Morgan K. Deanna M. Tien T.

Zakk T. Melisa G.

Nithya I. Rayyan E. Dylan M. Kevin R. Bryan K. Jonathan M. Austin H-G. Jurnee P. Faith M. Stephanie W. Salina A. Hanna Y. Osman A.

Nohan O.



## **Birthday Dress Down Approval Form**

If your student is interested in dressing down for their birthday please stop by the front office fill out the proper form. Students are permitted to dress down on their birthday if their birthday falls on a weekday when school is in session or the Friday before if their birthday falls on a weekend. If their birthday falls over a scheduled break students are able to dress down the Friday before break begins and after their form is filled out and approved.

# 2016-2017 Yearbooks

The 2016-2017 Orlando Science Middle Yearbooks are now on sale! The current price for the year book is \$35 until March 6<sup>th</sup> 2017 after this date the price will increase to \$40. We are pleased to announce that there are two payment options you may use. One would be to complete the form attached to the bottom of this sheet with the exact payment amount attached and turn it in to Mrs. Foley. Payment may be made in cash, check, or money order; please make checks and money orders payable to Orlando Science. The other payment option would be to use the *School Pay* feature. If you have any questions please contact Mr. Lakner directly at <u>Michael.Lakner@orlandoscience.org</u>.



PLEASE RETURN TO OSS FRONT DESK BEFORE OR AFTER SCHOOL, ALONG WITH YOUR PAYMENT

MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO ORLANDO SCIENCE SCHOOLS

| TODAY'S DATE:        |                                  | _ NUMBER OF YEARE                 | BOOKS ORDERING:                |
|----------------------|----------------------------------|-----------------------------------|--------------------------------|
| STUDENT(S) NAME(S):_ |                                  |                                   |                                |
| HOMEROOM TEACHER     | (S):                             |                                   |                                |
| PAYMENT AMOUNT: \$   |                                  |                                   |                                |
| PERSONALIZED COVER   | WITH STUDENT'S NAME (I           | Please add \$3.00 for each l      | book) YES or NO                |
| METHOD OF PAYMENT    | : CASH                           | СНЕСК                             | MONEY ORDER                    |
| Please provide       | exact payment, any questions may | be emailed to Mr. Lakner at Micha | el.Lakner@orlandoscience.org . |

## SAT/ACT Dates



| SAT DATES                 |                           |                            |                           |
|---------------------------|---------------------------|----------------------------|---------------------------|
| Test Date                 | Normal Registration       | Late Registration          | Online Score Release      |
| Oct 1 <sup>st</sup> 2016  | Sept 1 <sup>st</sup> 2016 | Sept 16 <sup>th</sup> 2016 | Oct 20 <sup>th</sup> 2016 |
| Nov 5 <sup>th</sup> 2016  | Oct 7 <sup>th</sup> 2016  | Oct 21 <sup>st</sup> 2016  | Nov 24 <sup>th</sup> 2016 |
| Dec 3 <sup>rd</sup> 2016  | Nov 3 <sup>rd</sup> 2016  | Nov 18 <sup>th</sup> 2016  | Dec 22 <sup>nd</sup> 2016 |
| Jan 21 <sup>st</sup> 2017 | Dec 21 <sup>st</sup> 2016 | Jan 3 <sup>rd</sup> 2017   | Feb 16 <sup>th</sup> 2017 |
| Mar 11 <sup>th</sup> 2017 | Feb 10 <sup>th</sup> 2017 | Feb 24 <sup>th</sup> 2017  | Mar 30 <sup>th</sup> 2017 |
| May 6 <sup>th</sup> 2017  | Apr 7 <sup>th</sup> 2017  | Aprl 21 <sup>st</sup> 2017 | May 25 <sup>th</sup> 2017 |
| Jun 3 <sup>rd</sup> 2017  | May 9 <sup>th</sup> 2017  | May 19 <sup>th</sup> 2017  | Jun 22 <sup>nd</sup> 2017 |



| ACT DATES                   |                             |                              |   |
|-----------------------------|-----------------------------|------------------------------|---|
| Test Date                   | Deadline                    | Late Deadline                | Score Release*                                      |
| Sept 10 <sup>th</sup> 2016  | August 5 <sup>th</sup> 2016 | August 19 <sup>th</sup> 2016 | Sept 19 <sup>th</sup> , Oct 3 <sup>rd</sup> 2016    |
| Oct 22 <sup>nd</sup> 2016   | Sept 16 <sup>th</sup> 2016  | Sept 30 <sup>th</sup> 2016   | Nov 8 <sup>th</sup> , Nov 15 <sup>th</sup> 2016     |
| Dec 10 <sup>th</sup> 2016   | Nov 4 <sup>th</sup> 2016    | Nov 8 <sup>th</sup> 2016     | Dec 21 <sup>st</sup> 2016, Jan 4 <sup>th</sup> 2017 |
| Feb 11 <sup>th</sup> 2017** | Jan 13 <sup>th</sup> 2017   | Jan 20 <sup>th</sup> 2017    | Feb 21 <sup>st</sup> , Feb 28 <sup>th</sup> 2017    |
| Apr 8 <sup>th</sup> 2017    | Mar 3 <sup>rd</sup> 2017    | Mar 17 <sup>th</sup> 2017    | Apr 26 <sup>th</sup> , May 10 <sup>th</sup> 2017    |
| June 10 <sup>th</sup> 2017  | May 5 <sup>th</sup> 2017    | May 19 <sup>th</sup> 2017    | June 21 <sup>st</sup> , June 28 <sup>th</sup> 2017  |

# Taekwondo Club

The Taekwondo Club is pleased to announce they have a few openings for the 2<sup>nd</sup> Semester. They will also be awarding two scholarships to cover club fees to those students who are interested in joining.

If you are interested in this scholarship please provide an essay on why you would like to receive this scholarship and be part of this club. Deadline to submit your essay will be January 31<sup>st</sup> 2017, and they may be dropped off at the Front Desk with the label "Taekwondo Club".

We are also pleased to announce the following students were tested for the belts on December 14<sup>th</sup> and their promotion will take place on January 18<sup>th</sup> 2017 during club time.

Rushil Ciera Damien Adrian Layla Colin Medhi



Orlando Science School is proud to host





### When:

| Saturday Study | Days from       | 10am-12pm |
|----------------|-----------------|-----------|
|                | <u>Details:</u> |           |

## \$15 Club Fee, 10 spots available Coach: Mr. Juan Revelles(Professional Table Tennis Player)

About the Coach:

Mr. Juan Revelles is a winner of the 2002 US Open Championship (Florida, USA), a four time winner of the Puerto Rico Men's Singles Championship. He has participated in 5 World Championships and is a member of the Sports Hall of Fame (Rio Piedras, Puerto Rico), and has played four Seasons in the Spanish Table Tennis League (Barcelona 1996 – 2000).Mr. Revelles was the Head Coach of the Puerto Rico National Team from 2007 – 2015, as well as a coach for two Olympic players . He is a certified (International Coach) by the International Table Tennis Federation and has 15+ years of experience coaching from Beginner to Professional Level Players). Mr. Revelles has conducted more than 30 Table Tennis Coaching Seminars for PE Teachers, Table Tennis Coaches and Club Volunteers.

| Please return this portion with the attache Student Name: | tion with the attached club fee to Mr. Tuzen (RM 11<br>Studen |                     | th |
|---|---|---------------------|----|
| Homeroom:   |   |                     |    |
| Parent Name:  |   | _ Parent Signature: |    |
| Club Payment (Please Circle) Cash                         | Check   | Money Order         |    |

# 1<sup>st</sup> Semester Award Ceremony

## 6<sup>th</sup> and 7<sup>th</sup> Grade Tuesday January 24<sup>th</sup> 2017 5:00PM-7:30PM

*8<sup>th</sup>-12<sup>th</sup> Grade* Thursday January 26<sup>th</sup> 2017 5:00PM-7:30PM



# **OSS Connect Mobile App**

We have updated our Mobile App and will now use the Radix App, which can be found in both the iTunes Apple Store and Google Play Store. You may find the app using methods found below:

#### **ITunes App Store**

https://itunes.apple.com/us/app/radix-mobile/id1159005166?mt=8

**Google Play Store** 

https://play.google.com/store/apps/details?id=com.radix.radixmobile

The links can also be found at the bottom of your connect page by the other social media links



#### Some of the new features on the updated app:

Push Notifications (When the assignments are graded. "Notify students" at the bottom of the grading screen must be checked) Academic Calendar Missing Assignments (shows the assignments that are marked missing by the teachers) Conduct and Commendation log Download course content to access offline Take SBAs on mobile (Quizzes) Play SCORM packages on and offline Access the Glossary, Wiki, and Chat Submit online assignments with attached files or text





The School Science Fair is on January 18<sup>th</sup>, our School's Science Day! Please make sure you are ready to present your projects. In addition, you need to have all your forms in order. If your project was preapproved you should have those forms ready to hand back to Mr. Stampas. In addition, you will need to fill out the Entry form, Media Release form, and Abstract form if you would like to go to Regionals. The Forms need to be organized in number order, have no staples and all signatures need to be in blue ink. If you would like to volunteer please sign up at: <a href="http://www.signupgenius.com/go/30e0949a9aa23a6f94-science">http://www.signupgenius.com/go/30e0949a9aa23a6f94-science</a>.



The regional competition has come! We are looking forward to our four teams in succeeding at this year's regional competition. Orange County is one of the biggest counties in the state. Over 30 schools compete at this regional competition. The top teams will progress to the state competition. If you have time, please wish our students good luck as they compete Saturday the 14th from 8am – 4pm at Lake Nona High School.



This week our students competed in their respected Health Events: From CPR to Mental Health. Congratulations to all of our students as they have made it to Regionals January 21st. Next Saturday they will be competition directly on their hands on events at Keiser University from 7:30 am to 4 pm. Wish these students good luck: Sumaiyah, Kavita, Anique, Roshen, Jimmy, Daniella, Russell, Dante, Mehmet, Anthony, Gina, Veronique, and Briana!

# STEM

STEM Art will be viewed on January 18th. We will have judges at our Science Day to help determine the winner. Please make sure that you have an index card describing your art. Your name should be on the back of your art as well. We will have the awards announced in February! Good luck to all of the participates.

This holiday weekend we will be at Otronicon showcasing demoes that our STEM students perform. Otronicon is a STEM and Video Game convention. Feel free to drop by the Orlando Science Center this weekend to enjoy the latest in STEM gadgets. Thank you to all that signed up to help! This weekend we will have our first Science Bowl Competition. This is an Invitational during Science Olympiad Regionals at Lake Nona. Our students will have the chance to explore what it is like to buzz in and answer science questions. Testing their knowledge for future competitions. Good luck to all of the participates.

# **Environmental Club**

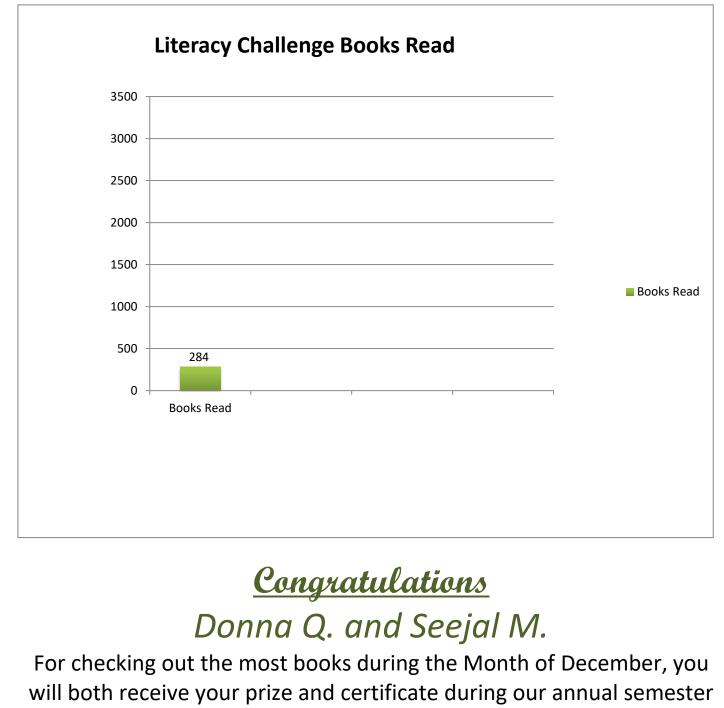
Recycling, planting new plants, researching the latest green technology, these students keep striving for the best for our planet. If you are interested in some of the competitions that these students do please feel free to swing on by to Ms. Piontkowski's environmental club! They compete in Energywhiz Olympics, an event in which students design solar power contraptions that can cook the most delicious meals to modifying current technology with the latest green innovations. If you have another competition that you would like to participate, e.g. Envirothon, feel free to share it with the club. Arbor Day in Florida is January 20th! Our students use holidays like this to help spur the green movement here at our school. Be it beautifying the school campus or by spreading the knowledge of conservation. Earth Day is around the corner and these students need help coming up with ideas for this year's Earth Day celebration that will be happening in April. Please see Mrs. Piontkowski in how you can help out!

Celebrate Arbor Day

**Plant A Tree** 

## 2016-2017 Literacy Challenge

We are pleased to announce our 2016-2017 Literacy Challenge: 3500 books, read across the school, for a HUGE, school-wide celebration! Check out the display outside Ms. Stevens' room or check in with Ms. Smith in the Media Center to pick up your grade level book. Help us reach our goal!



award ceremony.



# Club Schedule and Coaches

| Day                     | Club  | Coach           |
|-------------------------|---|-----------------|
| Monday/Tuesday/Thursday | Advanced Band   | Mr.Jenkins      |
| Monday                  | AMC 10/12- (8th-12th)                                     | Mr. Akyalcin    |
| Thursday                | Art Club  | Ms. Killian     |
| Friday                  | Badminton(MS)   | Ms. Masuoka     |
| Thursday                | Basketball(6th-8th)                                       | Ms.Zeratsky     |
| Monday                  | Basketball(9th-12th)                                      | Mr.Morgan       |
| Tuesday                 | Battle of the Books                                       | Ms. Leal        |
| Thursday                | Character Traits with Anime                               | Mrs. Nef        |
| Thursday                | Chess Club  | Mr. Koc         |
| Wednesday               | Comic Book Club   | Mr. Liesch      |
| Monday/Wednesday        | Competition Math Algebra 1(6th and 7th)                   | Mrs. Koc        |
| Wednesday/Friday        | Competition Math Algebra 2 (8th-9th Grade)                | Mr. Moon        |
| Wednesday               | Competition Math Number Theory and Probability(6th Grade) | Mr. Akyalcin    |
| Monday                  | Competitive Writing                                       | Ms. Leal        |
| Monday                  | Competition Math Pre-Algebra(6th)                         | Mr. Yakisma     |
| Wednesday/Friday        | Competition Math Pre-Calc and Calculus (9th-12th)         | Mrs.Akyalcin    |
| Friday                  | Drama Club  | Ms.Harper       |
| Tuesday                 | Duke TIP  | Mr. Thomas      |
| Thursday                | Environmental Club  | Mrs.Piontkowski |
| Wednesday               | Film Club   | Mr.Lakner       |
| Friday                  | Fitness Club (HS Only)                                    | Ms. Zeratsky    |
| Wednesday               | Flag Football(Grades 8th-12th)                            | Ms. Zeratsky    |
| Thursday                | History Fair Club(6th-8th)                                | Mr.Kriebel      |
| Wednesday               | History Fair Club(9th-12th)                               | Mr.Slason       |
| Friday                  | International Festival(Folk Dance)                        | Mrs. Dilek      |
| Wednesday               | Key Club  | Mrs. Dunbar     |
| Tuesday                 | Lab Assistants  | Mr.Stampas      |
| Wednesday               | Martial Arts-Taekwondo Club                               | Parent Sponsor  |
| Friday                  | Math Counts AMC 8-Intermediate                            | Mr.Akyalcin     |
| Friday                  | MathCounts/ AMC (6th-8th)                                 | Mr. Thomas      |
| Tuesday                 | MathCounts/ AMC (6th-8th)                                 | Mr. Akyalcin    |
| Thursday                | Media Club (9th-12th Grade)                               | Mr.I            |

| Model UN(6th-8th)                            | Ms.Dunbar  |  |
|--|--|--|
| Model UN(9th-12th)                           | Mr. Slason   |  |
| Mu Alpha Theta Honor Society (9th-12th)      | Mrs.Akyalcin   |  |
| NHS(9th-12th)                                | Ms. Stevens  |  |
| NJHS   | Mrs. Frunker   |  |
| Odyssey of the Mind-Middle School Mr. Liesch |  |  |
| Oil Painting Club Pare                       |  |  |
| Paper Marbling(Ebru) and Calligraphy         | Mrs. Aksu  |  |
| Poetry                                       | Ms. Killian  |  |
| Rho-Kappa Honors                             | Mrs.Gourdie  |  |
| SAT Math Club                                | Mr. Yakisma  |  |
| Science Olympiad                             | Mr. Ulgut  |  |
| Scrabble                                     | TBD  |  |
| Soccer Club Mr. Mor                          |  |  |
| STEM Club Mr. S                              |  |  |
| Student Government Association               | Mr. Kriebel  |  |
| Volleyball Club                              | Ms. Masuoka  |  |
| Women's History Club Mrs. Gourdie            |  |  |
| World Language Speech Club Mrs. Dilek        |  |  |
| Yearbook Mr. Lakner                          |  |  |
|  | Model UN(9th-12th)Mu Alpha Theta Honor Society (9th-12th)NHS(9th-12th)NJHSOdyssey of the Mind-Middle SchoolOil Painting ClubPaper Marbling(Ebru) and CalligraphyPoetryRho-Kappa HonorsSAT Math ClubScience OlympiadSccer ClubSTEM ClubStudent Government AssociationVolleyball ClubWornen's History ClubWorld Language Speech Club |  |

## OSS Tutoring Schedule

| Monday   | Tuesday | Wednesday | Thursday | Friday        |
|----------|---------|-----------|----------|---------------|
| Science  | History | Electives | Math     | Language Arts |
| <u>k</u> |         |           |          | LINE THE REAL |

# Lunch Menu

#### CHARTER HOT School Menu

|   | Choice of Milk  | Choice of Milk  |  | 8  |
|---|---|---|--|--|
| 16  | 17  | 18  | 19   | 20   |
| Student Holiday   |   |   | Beef Teriyaki with 1c. Lo Mein CH E<br>0096L/CH D 0021<br>Broccoli (1/2 C green) CH B 0020<br>Cauliflower (1/2 other)<br>CH B 0015<br>Apple Slices (1/2 fruit) CH F 0004<br><u>Choice of Milk</u>  | Popcorn Chicken Bowl CH E<br>01111<br>Offer 1 dinner roll if served<br>together it's <mark>a complete meal</mark><br>Pears (C) (1/2 Cup)<br>CH F 0029<br><u>Choice of Milk</u> |
| 23  | 24  | 25  | 26   | 27   |
| Breaded Chicken Leg Basket<br>(complete meal)<br>CH E 0194L<br>Cole Slaw (1/2c other)<br>CH B 0050<br>Orange Juice (3/4 cup)<br>CH F0014<br><u>Choice of Milk</u>                       | Soft Tacos with ½ cup Cilantro<br>Rice<br>CH E 0184L & CH D 0018<br>Cuban Black Beans ( ½ legumes)<br>CH B 0031<br>Pico de Gallo (1/2 red/Orange)<br>CH B 0091<br>Orange Wedges (½ C Fruit)<br>CH F 0020<br><u>Choice of Milk</u> | Macaroni and Cheese with<br>Chicken Nuggets CH E 00431.<br>Broccoli (1/2 C green) CH B 0020<br>Sweet Potato Chunks (1/2c red)<br>CH B 0037<br>Applesauce (1/2 fruit) CH F 0007<br><u>Choice of Milk</u> | Rotini with Meatballs and Garlic<br>Toast<br>Need to create recipe/D 0010<br>*Frozen Green Beans (1/2c Other) B<br>0017<br>Sweet Plantain (1/2 c Starch)<br>Need to create recipe<br>Peaches (ss) (½ c fruit)<br>F 0024<br><u>Choice of Milk</u> | Chicken Tender Salad with garlic<br>toast <mark>(complete meal)</mark><br>Need to create recipe<br>Pineapple Tidbits (C) (1/2 Cup)<br>CH F 0034<br><u>Choice of Milk</u>       |
| 30  | 31  | 1   | 2  | 3  |
| Hamburger/Cheeseburger<br>CH E 0094L / CH E 0090L<br>BBQ Sidewinders (1/2 c starch)<br>CH B 0229L<br>Cole Slaw (1/2c other)<br>CH B 0050<br>Cool Rips (1/2 cup fruit)<br>F 0036/ F 0037 | Pork Carnitas offered<br>with ½ cup Cilantro Rice<br>CH D 0019<br>Cuban Black Beans (1/2 c<br>legumes)<br>CH B 0013<br>Corn (1/2 c Starchy)<br>CH B 0034<br>Orange Wedges ( ½ c. fruit)   | BBQ Rib Sandwich<br>CH E 0224L<br>Deli Roasted Potato[1/2 c<br>Starch)<br>CH B 0048<br>Steamed Carrots [1/2<br>red/Orange)<br>CH B 0008   | Homemade Cheese Pizza<br>CH E 0131L<br>Homemade Pepperoni Pizza<br>CH E 0132L<br>Stir Fry Green Beans (1/2 C Other)<br>CH B 0107<br>Sweet Potato Chunks (1/2c red)<br>CH B 0037<br>Satsumas (1/2 c fruit)  | Cheese Calzone<br>Marinara Sauce (1/2 cup<br>red/orange<br>Broccoli (1/2 c green)<br>CH B 0020<br>Pears (ss) ( ½ c fruit) CH F 0029<br>Choice of Milk                          |

HS MUST OFFER A TOTAL OF 1 FULL CUP OF VEGETABLES AND FRUIT