Date: October 22nd 2015 Issue: 215



ORLANDO SCIENCE SCHOOLS WEEKLY NEWSLETTER

"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."

Individual Highlights

| Principal's Corner | |
|-------------------------------------|-------|
| Upcoming Events | 2 |
| This Week in History | 3 |
| OCPS School Calendar | 4 |
| Assessment Calendar | 5 |
| Club of the Week | 6 |
| Hispanic Heritage Night Recap | 7 |
| Math Competition | 8-9 |
| PSAT | 10-11 |
| Essential Studies | 12 |
| EXTRA, EXTRA | 13 |
| STEM Exploration | 14 |
| Veterans' Day | 15 |
| Field Trip Information | 16-17 |
| AP Information Night | 18 |
| Accelerated Reader | 19 |
| Free Dental Cleaning | 20 |
| Red Ribbon Week | 21 |
| Lunch Menu | 22 |

Principal's Corner

Dear Students and Parents,

I would first like to congratulate you all on finishing your first nine weeks of school, what an amazing accomplishment! I hope you enjoy your mini break.

I would like to announce that Ms. Killian's "Art Club" is our Club of the Week! Please turn to page six for more information.

Currently Ms. Zeratsky's/Ms. Masuoka homeroom is still in first place for the BOX TOP collection. The last day to turn in box tops will be October 30th. Please make sure to include your teacher's homeroom when turning in your BOX TOPS.

On page seven you will find a recap of Hispanic Heritage Night! You will also be able to find out more information the 9th-12th grade field trip to three top universities on pages sixteen and seventeen.

OSS will participate in RED RIBBON WEEK next week! Please see page twenty one for more information.

Is your student currently taking AP Courses? Well if so we would like to invite you to our AP Information Night on October 27th from 5-7pm. This event is for those students/parents currently taking AP Classes.

Great News! Orlando Science has received FSA ELA Reading and Math percentile score report. The score report will be distributed to students on Tuesday, October 27th. Please see page thirteen for more information.

I hope you all enjoy your long weekend, see you on Tuesday!

Sincerely, Abdulazíz Yalcín Principal Orlando Science Schools Middle/High School

"To do the useful thing, to say the courageous thing, to contemplate the beautiful thing: that is enough for one man's life." – T.S. Eliot

Page 2 of 22 OSS UPCOMING EVENTS

- October 26th: Student Holiday/Teacher Workday
 October 27th: Second Quarter Begins

| 2015-2016 Report Card Dates for Parents | | | |
|---|-------------------------------|--|--|
| 1st Quarter Progress Report Card | Wednesday, September 23, 2015 | | |
| 1st Quarter Report Card | Thursday, October 22, 2015 | | |
| | | | |
| 2nd Quarter Progress Report Card | Friday, November 20, 2015 | | |
| 2nd Quarter Report Card Thursday, January 14, 2016 | | | |
| | | | |
| 3rd Quarter Progress Report Card | Wednesday, February 17, 2016 | | |
| 3rd Quarter Report Card Thursday, March 17, 2016 | | | |
| | | | |
| 4th Quarter Progress Report Card | Wednesday, May 4, 2016 | | |
| 4th Quarter Report Card Wednesday, June 8, 2016 | | | |

| 2015-2016 Parent Teacher Conference (PTC) Days | | | | |
|--|---|-------------------------|--|--|
| 1 st Quarter | Wednesday, October 7 th , 2015 | <u> 4:00PM - 6:00PM</u> | | |
| | Thursday, October 8th, 2015 | <u> 4:30PM - 6:30PM</u> | | |
| 2 nd Quarter | Wednesday, December 16 th , 2015 | 4:00PM - 6:00PM | | |
| | Thursday, December 17 th , 2015 | 4:30PM - 6:30PM | | |
| 3 rd Quarter | Wednesday, March 2 nd , 2016 | 4:00PM - 6:00PM | | |
| | Thursday, March 3 rd , 2016 | 4:30PM - 6:30PM | | |
| 4 th Quarter | Wednesday, May 11 th , 2016 | 4:00PM - 6:00PM | | |
| | Thursday, May 12 th , 2016 | 4:30PM - 6:30PM | | |

I will send out an email prior to each of these dates to book appointments

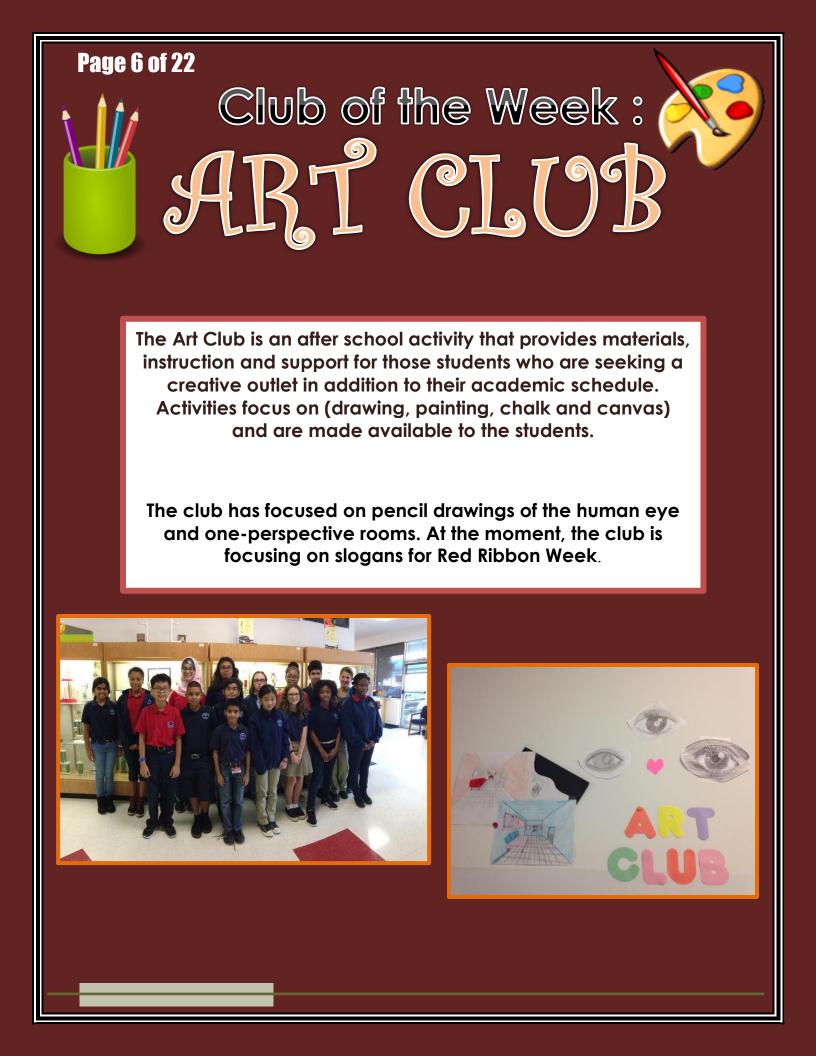
| Page 3 of 22 This week to HIS | |
|-------------------------------------|---|
| DATE | EVENT(S) |
| October 19th 1949 | The People's Republic of China is formally proclaimed. |
| October 20th 1714 | George I of England crowned. |
| October 21st 1961 | Bob Dylan records his first album in a single day at a cost of \$400. |
| October 22 nd 1966 | The Soviet Union launches <i>Luna 12</i> for ortbit around the moon. |
| October 23 rd 1929 | The first transcontinental air service begins from New York to Los Angeles. |

If you would like to know more information regarding each of these events, please visit: <u>http://www.historynet.com/</u> Page 4 of 22

Orange County Public Schools: 2015-2016 School Calendar

| Calendar | | | | | |
|-----------------|--|--|--|--|--|
| DAY | DATE(S) | EVENT | | | |
| | | Labor Day holiday (Schools and | | | |
| Monday | September 7th 2015 | Distric Offices are closed) | | | |
| Thursday | October 22 nd 2015 | End of 1 st Marking Period | | | |
| | | Student Holiday/Teacher | | | |
| Friday | October 23 rd 2015 | Professional Day/ Teacher Non- | | | |
| | | Work Day | | | |
| Monday | October 26 th 2015 | Student Holiday/Teacher | | | |
| True e leve | O atala an 07th 0015 | Workday | | | |
| Tuesday | October 27 th 2015 | Begin 2 nd Marking Period | | | |
| | | Thanksgiving break: • Students are out all week | | | |
| | | Distric Offices are open | | | |
| Monday- Friday | November 23 rd -27 th 2015 | Nov. 23-25 th | | | |
| | | Teacher Non-Workdays: | | | |
| | | Nov 23 rd -25 th | | | |
| | | Teacher Holiday: | | | |
| Two Weeks | December 21, 2015- | Nov 26 th -27th Winter Break(Schools are closed. | | | |
| Two weeks | January 1st 2016 | District offices are closed) | | | |
| Monday | January 4 th 2016 | Students Return to School | | | |
| Thursday | January 14 th 2016 | End of 2 nd Marking Period | | | |
| Friday | January 15 th 2016 | Sudent Holiday/ Teacher | | | |
| Fliddy | January 15" 2018 | Workday | | | |
| Monday | January 18th 2016 | Martin Luther King, Jr. holiday | | | |
| , | ····, ···· | (Schools and District offices are | | | |
| | | closed) | | | |
| Tuesday | January 19th 2016 | Begin 2 nd Semested/3 rd Marking | | | |
| | | Period | | | |
| Monday | February 15 th 2016 | Presidents Day holiday (schools | | | |
| | | and district offices are closed) | | | |
| Thursday | March 17 th 2016 | End of 3 rd Marking Period | | | |
| Friday | March 18 th 2016 | Student Holiday/ Teacher | | | |
| | | Workday | | | |
| Monday –Friday | March 21st-25th | Spring Break | | | |
| | | (Schools are closed. District | | | |
| | | offices are closed) | | | |
| Monday | March 28 th | Begin 4 th Marking Period | | | |
| Monday | May 30 th | Memorial Day holiday(Schools | | | |
| | | and District offices are closed) | | | |
| Wednesday | June 8 th 2016 | End of 4 th Marking Period/ Last | | | |
| | | day of school for students | | | |
| Thursday-Friday | June 9 th -10 th | Post Planning for Teachers | | | |

| 2015-16 Orlando Science Schools | | | | | | |
|--|--|--|---|----------|---|--|
| Assessment Calendar | | | | | | |
| | Flo | orida St | andards As | sess | ments (FSA) | |
| Er | | | | | ics - Required by State | |
| Dates | | | sessment | the set | Grade Level | |
| February 29 - M | arch 11, 201 | | SA English Langua | age Arts | - Writing 6 -10 | |
| April 11 - May 6, | 2016 | FS | SA English Langua | age Arts | - Reading 6 -10 | |
| April 11 - May 6, | 2016 | FS | SA Mathematics | | 6 - 8 | |
| | End-o | of-Cours | e Assessmer | nts - R | equired by State | |
| Dates | | Co | ourse | | | |
| April 18 - May 13 | 3, 2016 | Alg | gebra 1, Geometr | y, Algeb | ra 2 | |
| Next Ger | neration | Sunshi | ine State St | anda | rds (NGSSS) Assessments | |
| | | | | | equired by State | |
| Dates | | | ourse | | | |
| April 18 - May 20 | 0 2016 | Bio | ology 1, Civics, US | S Histor | y-High School | |
| | A CONTRACTOR OF THE OWNER OF THE | CONTRACTOR OF THE OWNER OWNER OF THE OWNER OWN | | | FCAT 2.0 - Required by State | |
| Dates | | | sessment | | Grade Level | |
| April 11 - May 6, | 2016 | FC | CAT 2.0 Science | | 8 | |
| | | APO | College Board | dExar | n Dates | |
| Dates | | | ourse | | | |
| May 2, 2016 - M | orning/Aftern | | nemistry (Morning) |): Psych | ology (Afternoon) | |
| May 3, 2016 – M | | Con Co | | | ng); and Physics 1: Algebra – Based | |
| May 4, 2016 - M | orning | En | nglish Literature an | nd Com | position | |
| May 5, 2016 - M | | | | | Calculus BC (Morning) | |
| May 6, 2016 - M | | | | y (Morn | ing); European History (Afternoon) | |
| May 9, 2016 - M | | | ology | mment | and Politico | |
| May 10, 2016 - May 11, 2016 - May 11 | | | nited States Gover nglish Language a | | | |
| May 12, 2016 - I | | | | | atistics (Afternoon) | |
| | | | and the second se | | ge County Public Schools | |
| | | | | | ate or other designated end-of-course exam. | |
| Dates | | Co | ourse | | | |
| January 6 – 12, | 2016 | | Semester 1 | | Courses that are only one semester) | |
| May 31 - June 6 | 6, 2016 | | | Second | lary End of Year Exams | |
| PSAT | Grade | Status | Test Date | Fee | Deadline to Register | |
| PSAT 8/9 | 8th-9th | Optional | Oct - 28 | \$10 | 9/1/2015 | |
| or a bird of the second s | 10th | Optional | | | | |
| PSAT 10 | Tour | optional | | + | | |



Page 7 of 22

Hispanic Heritage Night

RECAP!

OSS celebrated Hispanic Heritage in the cafeteria on October 15th. The night consisted of various student presentations and performances; and creative artwork reflecting the multifaceted world of Spanish-speakers and Latinos across the globe. Mr. Julian Andrade of Orlando City Soccer even stopped by to speak to our families about the benefits of being bilingual and working hard to achieve your goals. The evening ended with a traditional Latino dinner and a special performance from the OSS Band!









THETA Orlando Science Schools MUAL The James S. Rickards Fall Invitational Math Competition Fort Myers High School

Dear Parents and Students;

OSS Competition Math teams are participating in The James S. Rickards Fall Invitational Math Competition on Saturday, November 14th. The competition will take place at Fort Myers High School. You may find details about the tournament below. If you would like to participate in this contest, please return this permission slip to **Mr. Akyalcin** by November 6th.

| Date | Saturday, Nove | mber 14 th . | Time | 5:00a | am to 7:00pm |
|-------------------------|---|--|---------------------------------|--------|--------------------------|
| Location | Fort Myers High School Address: 2635 Cortez Blvd, Fort Myers, FL 33901 (approximately 3 hour drive away from Orlando) | | | | |
| Who | Students who a | re taking Pre-A | Algebra a | ind a | bove level math courses. |
| Transportation | Please choose one of the following transportation options Charter Bus: Transportation fee is \$30. (Cash or Check. Please make your check payable to Orlando Science Schools) I will give ride to my child and be at Fort Myers High School by 8:30am | | | | |
| Registration Fee | OSS will defray the registration fee. | | | | |
| Lunch | Please choose one of the following lunch options I will purchase my lunch. (Suggested pocket money \$10) I will bring my own lunch. | | | | |
| Student Information | Name: | | Grade: | | Math Course: |
| Competition Schedule | 5:00am shan 8:30am-8:45am 9:00am-12:30pm 12:45pm-2:30pm 2:30pm-3:30pm 3:45pm 7:00pm | Departure from Registration Individual and Lunch Awards Ceremon Departure from Estimated time | team tests ony 1 Fort Mye | rs Hig | zh School |

Contact Information:

Mr. Akyalcin: (407) 529-6196 e-mail: <u>akyalcin@orlandoscience.org</u> Mr. Moon: e-mail: <u>moon@orlandoscience.org</u> For more information please check the following website; <u>http://www.rickardsinvitational.org/</u>

ORLANDO SCIENCE SCHOOLS **The James S. Rickards Fall Invitational Math Competition** At Fort Myers High School Liability Release, Medical, and Consent Form

Liability Release: Should my child sustain or incur any accident or illness while on the James S.RickardsFall Invitational Math Competition at Fort Myers High School, I hereby authorize the director/administrator, or his/her agent, to execute any and all documents, including any necessary releases, which might be required at any medical facility to perform any emergency care on my behalf. In the event that my child has an illness or accident during the program, and it requires a visit to the doctor hospital, the existing family policies will solely represent the insurance coverage.

I give permission for my child to participate in any and all activities on the James S. Rickards Fall Invitational Math Competition at Fort Myers High School and I do not hold the Orlando Science Schools liable for my child.

• Medical: In the rare event of illness or accident, I hereby give my consent for the necessary emergency treatment of my son/daughter during the James S. Rickards Fall Invitational Math Competition at Fort Myers High School. In doing this, I am giving permission for ______ be on the trip. I understand every effort will be made to contact a parent or guardian.

STUDENT NAME:

to

| STRE | ЕТ | CITY | ZIP | |
|---|--|------------------|------------|----|
| HOME PHONE: | WORK: | CELL: | | _ |
| PARENT NAME: | PARENT SIGNATU | RE: | DATE: _ | // |
| In order to give the best se | rvice during the trip, the follo | wing information | will help. | |
| Explain:2. Does your child have food, d | pe of illness that needs to be monitore lrug, or insect allergies? □Yes | □No |) | |
| 3. Will your child need to take | medication regularly during the trip? | P □Yes □No | | |
| , 1 | edicine(s) and how it should be taken. Sen | 0 11 0 | | |
| - i | ions must be sent in a baggie, in origi | 11 | 1 1 | |



Dear Students and Guardians:

Orlando Science has added a second administration of the PSAT 8/9, for 8th and 9th grade students who were not able to register for the PSAT 8/9 administered on October 28, 2015. These students have another option to take the PSAT 8/9, on <u>Wednesday, December 9, 2015</u>. The <u>test fee is \$10.00</u>. <u>The</u> <u>deadline to register for the PSAT 8/9 is November 5, 2015</u>. Registration form is attached to this letter.

The PSAT 8/9 is the first test in the SAT Suite of Assessments. Tightly aligned with the SAT, PSAT/NMSQT, and PSAT 10, it establishes a baseline for college and career readiness as students enter high school. We encourage all eligible students to sit for the assessment and will provide guidance.

PSAT 8/9 Quick Reference Guide

Get to Know the Test

Find out what kinds of questions will be asked on PSAT 8/9 and which skills and knowledge areas it will test. <u>Go to Test Design</u>. *Web link:* <u>https://collegereadiness.collegeboard.org/psat-</u> <u>8-9/test-design</u>

Better Access to Better Data

With subscores and cross-test scores, <u>PSAT 8/9</u> <u>scores</u> provide detailed information about students' foundational skills and knowledge. (*Web link:* <u>PSAThttps://collegereadiness.collegeboard.org/</u>

psat-8-9/scores 8/9 scores)

Delivering Opportunity

The PSAT 8/9 connects students to free practice resources for later tests in the SAT Suite and to AP courses.

Personalized Study for the PSAT/NMSQT and SAT

Students who take the PSAT 8/9 will receive personalized SAT study resources based on their results. This <u>Khan Academy practice</u> <u>experience</u> will be adaptive and tailored to meet each student's individual needs. *Khan Academy web link: https://collegereadiness.collegeboard.org/about/*

https://conegereadiness.conegeboard.org/about/ benefits/khan-academy-practice

Connect to AP

AP Potential[™] helps our school use PSAT 8/9 results to identify ninth-graders likely to succeed in AP World History and AP European History. These students are also notified of their potential directly.

If you have questions concerning the PSAT 8/9 please contact Ms. Santos.

Thank you,

Julie Santos Assessment Coordinator Orlando Science School 2427 Lynx Ln, Orlando, FL 32804 Phone: 407-253-7304 Ext 180 Fax: 407-253-7305 Email: Julie.Santos@OrlandoScience.org

| Steph Charter School |
|--|
| 2015 PSAT 8/9 Registration Form |
| Administration Date: December 9, 2015 |
| Deadline to register: November 5, 2015 |
| Student Name: (First and Last) Homeroom Teacher Name: |
| Student Grade Level: |
| Parent/Guardian Name: |
| Amount Paid: \$10.00 Cash or Check |
| Date: |
| The fee and registration form must be returned to Ms. Smith at the front desk, no later than 4pm on November 5, 2015. Please be advised: Once PSAT 8/9 booklets are ordered from College Board they cannot be returned for a refund. |



Dear Parent or Guardian,

We would like to inform you about an opportunity we are offering at OSS to the students who are taking Algebra II. OSS will have Algebra Essentials Studies to provide additional study sessions towards to the FSA **Common Core Algebra II Assessment.** These Essentials Studies are strongly recommended to 8th grade students. OSS will have designated study weekends to students. In each week, instructors will focus on specific strands of lessons and students will have a chance to solve several sample practice questions and deepen the areas.

Students may be dropped no earlier than 8:30 a.m. and need to be pick up no later than 15 minutes after their last study session.

Algebra II Essentials Study Sessions:

Where: Room 146 When: 9:00 AM -10:30 AM

<u>Please write your student's initials the appropriate box for the days that your student will attend</u> and return it to Mr. Han by Thursday, October 8th 2015.

Barring any future conflicts, please mark your selected dates on your

| Essentials Saturday Study Dates | EOC Algebra II Grade 8 | Essentials Saturday Study Dates | EOC Algebra II Grade 8 |
|---------------------------------------|---------------------------|------------------------------------|---------------------------|
| 10/10/2015 | | 1/23/2016 | |
| 10/17/2015 | | 1/30/2016 | |
| 10/24/2015 | | 2/6/2016 | |
| 10/31/2015 | | 2/13/2016 | |
| 11/7/2015 | | 2/20/2016 | |
| 11/14/2015 | | 2/27/2016 | |
| 11/21/2015 | Thanksgiving Break | 3/5/2016 | |
| 11/28/2015 | Thanksgiving Break | 3/12/2016 | |
| 12/5/2015 | | 3/19/2016 | Spring Break |
| 12/12/2015 | | 3/26/2016 | Spring Break |
| 12/19/2015 | Winter Break | 4/2/2016 | |
| 12/26/2015 | Winter Break | 4/9/2016 | |
| 1/2/2016 | Winter Break | 4/16/2016 | |
| 1/9/2016 | | 4/23/2016 | |
| 1/16/2016 | Holiday | 4/30/2016 | |

| 2015-2016 OSS SATURDAY ALGEBRA II STUDIES SCHOOL | WAIVER |
|--|--------|
| 2010 2010 000 GATCHERT ALCEBRA II OTODIEO CONOCE | |

(All OSS school-wide rules will apply during the Saturday Studies)
I, _____ parent/guardian of _____

,<u>8TH Grade give my full consent for my</u>

child to participate in OSS Saturday Studies.

I hereby acknowledge this is an optional event and Orlando Science Schools does not accept liability for any incident that occur during the Saturday Study sessions on the designated dates and I will pick up my student within 15 minutes after the study session dismissal time.

Signature of Parent/Guardian Date Emergency contact information that can be reached during Saturday Studies: _____

EXTRA, EXTRA

Orlando Science Schools and Seminole Science Charter School are moving forward to obtain accreditation as a charter school system by AdvancED. Additional information will follow in later issues.

PIZZA DAY

Every Thursday throughout the year OSS will be offering students the option to purchase pizza. They may purchase a slice for \$2.00 or make it a combo for \$5.00.



Deadline for Box Tops: October 30th



Winning Homeroom Class: Will earn a dress down day!

7th Grade Field Trip

On November 2nd 2015, 7th Grade Students will be taking a field trip to the Orange County History Center. Please contact Mrs. Frunker for more information at frunker@orlandoscience.org. Permission slips are due not later than October 22nd 2015.

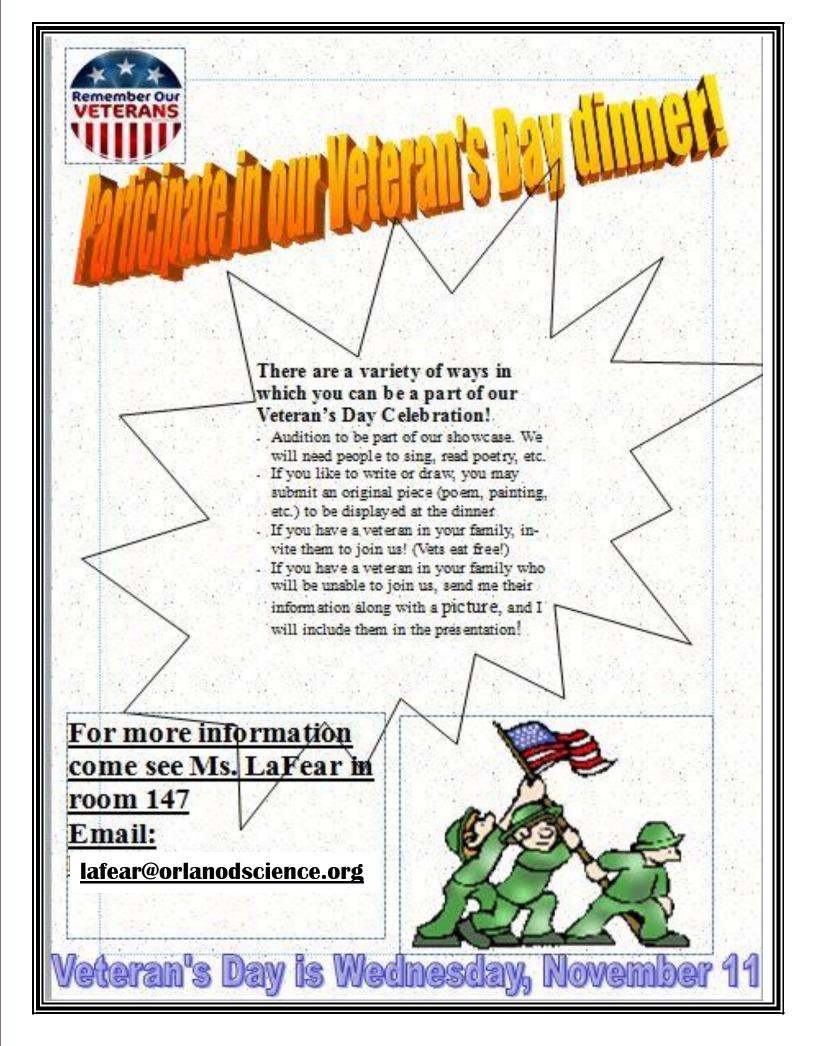
<u>FNS/ELA</u>

Orlando Science has received FSA ELA Reading and Math percentile score report. The score report will be distributed to students on Tuesday, October 27th.

The Florida Department of Education has released limited student score information for the Florida Standards Assessment. The score report does not indicate whether or not a student has 'passed' the assessment. The student report includes a percentile that describes how a student performed relative to other students taking the assessment statewide. For example, a student scoring in the 65th percentile scored as well or better than 65 percent of students taking that assessment.

These reports will not include new achievement levels (1 through 5) as in the past. New achievement level standards will be set by the State Board of Education early next year, and updated information through a new student score report will be provided to parents at that time.





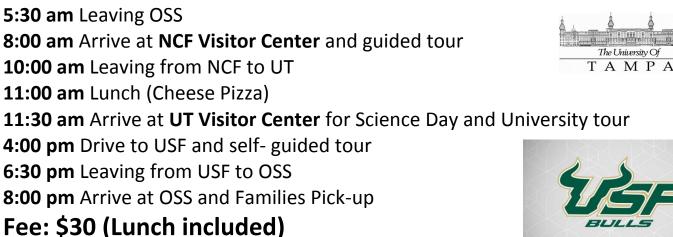




Join Us For a New Adventure!

Orlando Science students are going to 3 top universities in ONE DAY!

When: Friday, October 30, 2015



The trip is open to 9-12 graders ONLY. The seats are limited (50). First come, first serve!

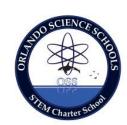
Registration and Consent Forms: Mr. Han @ Room 114







New College of Florida (NCF)-University of South Florida (USF) & University of Tampa (UT) **Field Trip Permission Form**



Dear OSS Parent or Guardian

Orlando Science Schools is organizing a field trip to two of the top state universities in Florida and one private University for a science fair event. Please read the information on this form carefully, then sign and return the permission slips to Mr. Han at room 114 as soon as possible. First come, first serve!

Field Trip Information

Date: Friday, October 30, 2015

| of College | Morry | Cal | 1000 |
|------------|----------------|--------------|--------|
| 0 0 G× | New | \mathbf{O} | lege |
| PIOAL NOW | THE HONORS COL | EGE of Elo | o chir |

The University Of ТАМРА



Destinations: New College of Florida, University of South Florida and University of Tampa+Science Day

Purpose: Introduction of the universities in the State of Florida to OSS students and inform them about the admissions and many other details of NCF, USF and UT (Will attend the UT Science Day too!)

Departure from OSS: 5:30am Arrival back to OSS: 8:00pm

Fee: \$30 (Cash or Check) Means of Transportation: 54 person Bus Dress Code: Regular OSS Dress down day clothes Lunch: Included in the fee (Pizza)

This trip is open to 9th-12th graders ONLY!

Save this part of the form for future reference.

Cut here ----- Sign this part of the form and return it to Mr. Han at room 114. ------ Cut here

has permission to attend a field trip to NCF, USF and UT + (UT Science Day) on ///

_____ to _____. His / Her grade level is _____. from

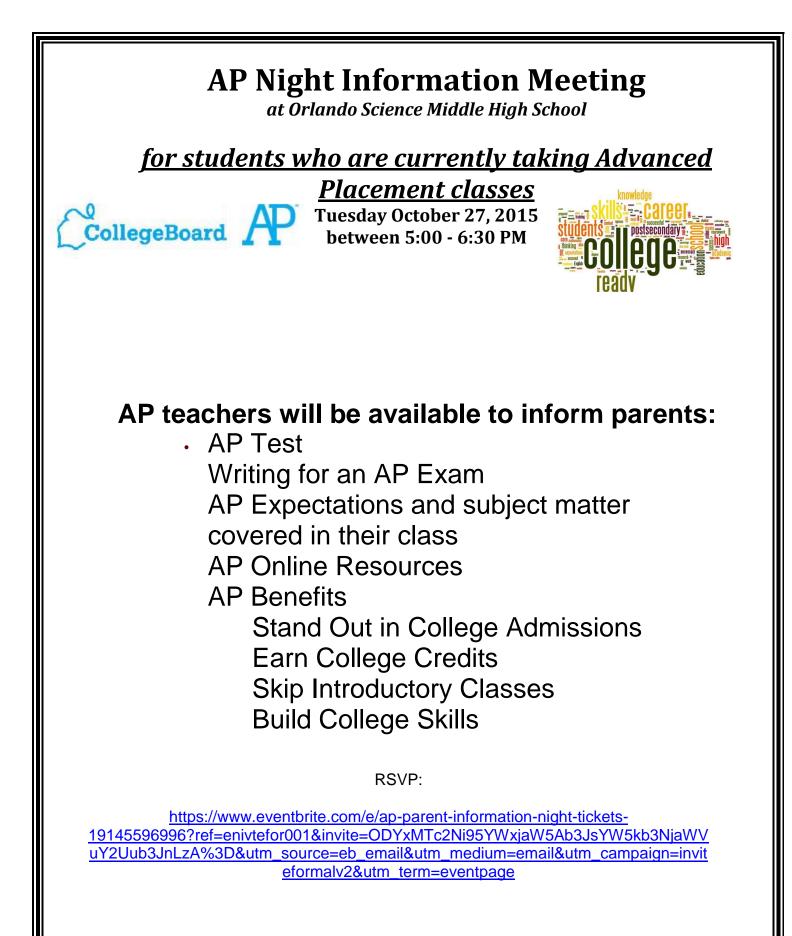
Liability and Medical Release: Should my child sustain or incur any accident or illness while on the OSS field trip to NCF, USF and UT, I hereby authorize the director/administrator, or his/her agent, to execute any and all documents, including any necessary releases, which might be required at any medical facility to perform any emergency care on my behalf. In the event that my child has an illness or accident during the program, and it requires a visit to the doctor or hospital, the existing family policies will solely represent the insurance coverage.

I give permission for my child to participate in any and all activities on the OSS field trip to NCF, USF and UT, and I do not hold the Orlando Science Schools liable for my child.

Parent/Guardian Name:

______Phone: ______Email: _____

Parent/Guardian Signature: _____Date: _____Date: _____



For Further Information: e-mail to chan@orlandoscience.org or call Mr. Han at 407-253-7304



Dear OSS Accelerated Reader Students, Parents and Guardians,

OSS is proud to announce that our students have access to the Accelerated Reader Program. AR is a computer program that helps teachers and parents manage and monitor children's independent reading practice. Your child picks a book at his/her own level and reads it at his/her own pace. When finished, your child takes a short quiz on the computer which is composed of five to ten question quizzes.

OSS will celebrate the students' success while using Accelerated Reader. Based upon the AR points that the students earn, they will become eligible to join the <u>"AR Point Celebration Parties"</u>. The top 3 students from each grade will also receive the <u>"AR Star of the Month"</u> and they will receive an AR Certificate. In addition to these recognitions, teachers may also give a grade based upon the points earned. Please find the Monthly AR Point Celebration Party Dates and information below.

What: AR Point Celebration Party
 Where: In School Cafeteria
 When: First Tuesday of every Month at 9:00 AM
 Who: Eligible Accelerated Readers
 Login Info: The same as OSS Connect login info

| AR Point Celebration Party | Eligibility Requirements | | | | |
|---|---|--|--|--|--|
| Tuesday, November 3 rd | Student should earn at least 30 AR Points between Thursday, October 01 st - Friday, October 30 st or 150 AR Points since August 24^{th,} 2015 | | | | |
| Tuesday, December 1 st | Student should earn at least 30 AR Points between Saturday, October 31 st - Monday, November 30, 2015 | | | | |
| Tuesday, January 5 th | Student should earn at least 30 AR Points between Tuesday, December 1 st - Sunday, January 3rd | | | | |
| Tuesday, February 2 nd | Student should earn at least 30 AR Points between Tuesday, January 4th- Sunday, January 31st | | | | |
| Thursday, June 2 nd —End of Year Party!!! | Student should earn at least 400 AR Points from Sunday, November 01 st – Tuesday, May 31st | | | | |

The AR Star of the Month will receive a \$10.00 gift card, a certificate and have their picture taken for newsletter.

All eligible students will attend the monthly celebration and will receive a certificate and will enjoy snacks such as ice cream and pizza.

The monthly parties for March, April and May will be determined at a later date.

The Grading Scale is as follows. The points are in terms of AR points.

25-30: A

20-24: B 15-19: C

10-14: Below 10: F

Kid's Smiles





Free cleanings,

sealants, fluoride, oral hygiene instructions, toothbrushes, toothpaste and floss for children 1-18 years of age. For more information:

Dental Care Access

407-898-1525

dcaf@bellsouth.net

Saturday, October 24th, 2015 8:00am

Valencia College 1800 S. Kirkman Road, AHS building, Orlando, 32811

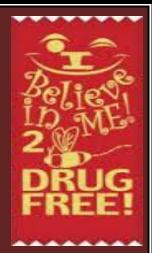


VALENCIACOLLEGE

Page 21 of 22



RED RIBBON WEEK Orlando Science School October 27 – October 30, 2015



Wednesday, October 28: Banner Signing Display in Cafeteria

Courtesy of OSS Art Club, and Creative Writing Class

Tuesday, October 27

- Kick-off-Ribbon Selling: \$3
 - Purchase a ribbon to wear all week, and to participate in WEAR RED- 'DRUGS ARE DEAD' DAY
- Begin Door Decorating Contest

Thursday, October 29: Department Activities Display (optional):

- Language Arts: Short Story, Essay, or Poetry Contest,
 SAT word posters
- Science: Bio-Med (effects of drugs on the body)
- Turkish Class: themed posters written in Turkish
- History: displays concerning the history of drug/alcohol and abuse/issues.

Friday, October 30

- Last Day to Finish Door Decorating. Judging will take place after school.
- WEAR RED- 'DRUGS ARE DEAD' DAY.

NOTE Students MUST follow the school dress code and guidelines in the handbook for Friday's WEAR RED-DRUGS ARE DEAD DAY.

Monday, November 2



- Winner of door decorating contest announced.
- Winners will have a 'RED' donut and juice celebration party.

LUNCH MENU

October 2015

Charter School Hot Lunch W/Pizza

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|---|---|---|--|---|
| Dreaklast Applesauce cups Selections Choice of Milk Choice of Milk Choice of Milk S Breaded Chicker sandwich Shoestring Fries Cool rips Milk South Shoestring Fries 12 Tangerine Chicker with Jasmin Rice Stir Fry Vegetable Side Kicks Side Kicks Milk 19 Breaded Chicker Sandwich (36,2N) | Assortd Cereals with Toast Applesauce cups | Strawberry Pop Tart Apple Juice <u>Choice of Milk</u> | Apple Frudel Red Apples Choice of Milk | Bagels with Cream Cheese Orange Juice <u>Choice of Milk</u> | Banana Bread Raising Dilled Long Choice of Milk | Breakfast Selections |
| | Choice of Milk | | | | | 9-12 th Grade Tuesdays serve two- 1,760z packs of pop tarts Daily – Offering 1 cup |
| | 6 | | | | | |
| | Breaded Chicken sandwich Shoestring Fries Cool rips | 6 Hard Tacos Charro Pinto Beans Strawberry Apple Sauce Milk | 7 Cheese Pizza Pepperoni Pizza Broccoli Side Kicks Milk | 8 Hamburger/Cheeseb urger Sweet Potato Chunks Sliced Apples Milk | 9 All Beef Hotdog Mixed Vegetables Diced Peaches Milk | |
| | Tangerine Chicken with Jasmin Rice Stir Fry Vegetables Side Kicks | 13 Chicken Nuggets With 1g Biscuit Cuban Style Black Beans Mixed Fruit Milk | 14 Baked Ziti with Meatballs and Garlic Toast Steamed Carrots Grapes Milk | 15 Cheese Pizza Pepperoni Pizza Broccoli Red Apples Milk | 16 Cheese/ Hamburger (2G,2M) <i>Hashbrown Patty</i> Assorted Juice Milk | |
| | Breaded Chicken Sandwich (3G,2M) Shoestring Fries Cool rips | 20 Hard Tacos Charro Pinto Beans Strawberry Apple Sauce Milk | 21 Ravioli with Garlic Bread Broccoli Cool Rips Milk | 22 Chicken Patty Sandwich Roosted Fresh Sweet Potato Sliced Apples Milk | 23 STUDENT HOLIDAY | |
| | 26 STUDENT HOUDAY | 27 Enchiladas Cuban Style Black Beans Strawberry Apple Sauce Milk | 28 Cheese Pizza Pepperoni Pizza Steamed Carrots Side Kicks Milk | 29 Popcorn Chicken Bowl <i>Mashed Potatoes</i> <i>Corn</i> Sliced Apples Milk | 30 All Beef Hotdog Sautéed Spinach with Garlic Diced Peaches Milk | |