#### **Date:** March 17<sup>th</sup> 2016 **Issue:** 232



# Individual Highlights

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# ORLANDO SCIENCE SCHOOLS WEEKLY NEWSLETTER

"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."

# **Principal's Corner**

Dear Parents and Guardians!

As we finish another quarter we cannot thankyou enough for all your hard work, consistency and dedication. This week's newsletter will cover everything for the next two weeks to keep you in the know.

I would like to wish our Science Olympiad and Mu Alpha Theta the best of luck this weekend as they compete in their State Competitions. We are so very proud of their hard work and accomplishments and we know you all will do fantastic.

Your club of the week is History Fair Club sponsored by Mrs. Gourdie; please turn to page six for an insight of this amazing club. On page five you will find an updated Assessment Calendar for the remainder of the year.

Congratulations to the students who were awarded the February Students of the Month. These individuals have displayed outstanding character and exceeded behavioral expectations here at OSS. You will find these students located on pages seventeen and eighteen.

Once again our OSS College Corner is back you will be able to find information on the Exxon Mobile Scholarship located on pages eight through eleven. Congratulations to our FIRST Robotics team who earned an invitation to the World Championship. Please turn to page twenty three for more information.

Please don't delay March 25<sup>th</sup> 2016 is the last day to order yearbooks before the price increase. Do not miss on out on this memorable item, for more information please turn to page twelves. All orders forms may be turned into Ms. Smith or Ms. Carhart. Yearbook Ad information is located on pages thirteen through fifteen.

Congratulations all of those who won their County History Fair Categories please turn to page twenty one for the full list! These students will be moving onto the state competition. Please be advised that we will not have Saturday Leadership Academy this Saturday March 19<sup>th</sup> 2016 and next Saturday March 26<sup>th</sup> 2016.

Have a wonderful and safe spring break and we will see you all on March 28<sup>th</sup> 2016 as we begin our 4<sup>th</sup> and final nine weeks of the 2015-2016 school year!

Sincerely, Abdulazíz Yalcín Principal Orlando Science Middle/High School



# **OSS Upcoming Events**

March 17<sup>th</sup> 2016: Report Cards sent home with students during 7<sup>th</sup> Period.
March 18<sup>th</sup> 2016: No School Teacher Workday
March 19<sup>th</sup> 2016: Science Olympiad State Competiton
March 19<sup>th</sup> 2016: Mu Alpha Theta March State Competition
March 21<sup>st</sup>-25<sup>th</sup> 2016: Spring Break School and District Office are closed!
March 28<sup>th</sup> 2016: Students Return to school

2015-2016 Progress Report/Report Card Dates			
1st Quarter Progress Report Card	Wednesday, September 23, 2015		
1st Quarter Report Card	Thursday, October 22, 2015		
2nd Quarter Progress Report Card Friday, November 20, 2015			
2nd Quarter Report CardThursday, January 14, 2016			
<b>3rd Quarter Progress Report Card</b>	Wednesday, February 17, 2016		
<b>3rd Quarter Report Card</b> Thursday, March 17, 2016			
4th Quarter Progress Report Card	Wednesday, May 4, 2016		
<b>4th Quarter Report Card</b> Wednesday, June 8, 2016			

2015-2016 Parent Teacher Conference (PTC) Days				
1 <sup>st</sup> -Quarter	Wednesday, October 7 <sup>th</sup> , 2015 Thursday, October 8 <sup>th</sup> , 2015	<u> 4:00PM - 6:00PM</u> <u> 4:30PM - 6:30PM</u>		
<sup>2nd</sup> Quarter	<del>Tuesday, December 15<sup>th</sup>, 2015 Thursday, December 17<sup>th</sup>, 2015</del>			
<del>3<sup>rd</sup> Quarter</del>	<del>Wednesday, March 2<sup>nd</sup> , 2016 Thursday, March 3<sup>rd</sup>, 2016</del>	-4: <del>00PM - 6:00PM</del> -4:30PM - 6:30PM		
4 <sup>th</sup> Quarter	Wednesday, May 11 <sup>th</sup> , 2016 Thursday, May 12 <sup>th</sup> , 2016	4:00PM - 6:00PM 4:30PM - 6:30PM		

I will send out an email prior to each of these dates to book appointments





DATE	EVENT(S)
March 14 <sup>th</sup> 1923	President Warren G. Harding becomes the first U.S. President to file an income tax report.
March 15 <sup>th</sup> 1968	The U.S. mint halts the practice of buying and selling gold
March 16 <sup>th</sup> 1850	Nathaniel Hawthorne's <i>The Scarlet Letter</i> is published.
March 17 <sup>th</sup> 1766	Britain repeals the Stamp Act
March 18 <sup>th</sup> 1942	The third military draft begins in the United States.

If you would like to know more information regarding each of these events, please visit: <u>http://www.historynet.com/</u>

# Orange County Public Schools: 2015–2016 School Calendar

DAY	DATE(S)	EVENT
		Labor Day holiday (Schools and
Monday	September 7 <sup>th</sup> 2015	Distric Offices are closed)
<b>Thursday</b>	<del>October 22<sup>nd</sup> 2015</del>	End of 1 <sup>st</sup> Marking Period
		Student Holiday/Teacher
Friday	October 23 <sup>rd</sup> 2015	Professional Day/ Teacher Non-
		Work Day
Monday	<del>October 26<sup>th</sup> 2015</del>	Student Holiday/Teacher
		Workday
Tuesday	October 27 <sup>th</sup> 2015	<del>Begin 2<sup>nd</sup> Marking Period</del>
		Thanksgiving break:
		Students are out all week
Manual and Friday	Neveral an Oard O7th OO15	Distric Offices are open
Monday- Friday	November 23 <sup>rd</sup> -27 <sup>th</sup> -2015	Nov. 23-25 <sup>th</sup>
		<ul> <li>Teacher Non-Workdays:</li> <li>Nov 23<sup>rd</sup>-25<sup>th</sup></li> </ul>
		• Teacher Holiday:
		Nov 26 <sup>th</sup> 27th
Two Weeks	December 21, 2015-	Winter Break(Schools are closed.
	January 1 <sup>st</sup> -2016	District offices are closed}
Monday	January 4 <sup>th</sup> 2016	Students Return to School
Thursday	January 14 <sup>th</sup> 2016	End of 2 <sup>nd</sup> Marking Period
Friday	<del>January 15<sup>th</sup> 2016</del>	Sudent Holiday/ Teacher
	····, ····	Workday
Monday	<del>January 18<sup>th</sup> 2016</del>	Martin Luther King, Jr. holiday
		(Schools and District offices are
		<del>closed)</del>
Tuesday	<del>January 19<sup>th</sup> 2016</del>	Begin 2 <sup>nd</sup> Semested/3 <sup>rd</sup> Marking
		Period
Monday	February 15 <sup>th</sup> 2016	Presidents Day holiday (schools
		and district offices are closed)
Thursday	<del>March 17<sup>th</sup> 2016</del>	End of 3 <sup>rd</sup> Marking Period
Friday	March 18 <sup>th</sup> 2016	Student Holiday/ Teacher
		Workday
Monday –Friday	March 21st-25th	Spring Break
		(Schools are closed. District
Monday	March 28 <sup>th</sup>	offices are closed) Begin 4 <sup>th</sup> Marking Period
Monday	March 28 <sup>th</sup> May 30 <sup>th</sup>	Memorial Day holiday(Schools
Monady	1ViGy 50"	and District offices are closed)
Wednesday	June 8 <sup>th</sup> 2016	End of 4 <sup>th</sup> Marking Period/ Last
weanesday		day of school for students
Thursday-Friday	June 9th-10th	Post Planning for Teachers
morsaay-maay	30107-10	

Administration Dates	State /	Assessments	Grade Level(s)	Notes	
4/11/2016 and 4/12/2016	201002-09-2	iglish Language Arts Reading	7th		
4/13/2016 and 4/14/2016	FSA English Language Arts (ELA) Reading FSA English Language Arts (ELA) Reading FSA English Language Arts (ELA) Reading FSA English Language Arts (ELA) Reading		7th , 8th and 10th	All FSA ELA Reading	
4/15/2016 and 4/18/2016			8th	assessments are administered in two sessions over two days.	
4/19/2016 and 4/20/2016			6th		
4/21/2016 and 4/22/2016			9th and Accommodations		
4/25/2016 and 4/26/2016		athematics	6th	All FSA Mathematics	
4/27/2016 and 4/28/2016	FSA M	athematics	7th, and 8th	assessments are	
4/29/2016 and 5/2/2016	FSA Mathematics		Accommodations	administered in three sessions over two days.	
5/4/2016 and 5/5/2016	Algebra I		6th, 7th, 8th, and 9th		
5/6/2016 and 5/9/2016	Geometry		7th, 8th, 9th, 10th, and 11th	All FSA EOC assessmer are administered in tw	
5/10/2016 and 5/11/2016			8th, 9th, 10th and 11th	sessions over two days.	
Tuesday, May 3, 2016	FCAT 2	.0 Science NGSSS	8 <sup>th</sup>	All EOC NGSSS are administered in one da	
Monday, May 16, 2016	US His	tory EOC NGSSS	10 <sup>th</sup> and 11th		
Tuesday, May 17, 2016	Civics I	EOC NGSSS	7th		
Wednesday, May 18, 2016	Biolog	EOC NGSSS 8th, 9th, and 10th			
		AP College Boar	d Exam Dates		
Dates		Course	*		
May 2, 2016 - Morning/Aftern	oon	Chemistry (Morning	Chemistry (Morning); Psychology (Afternoon)		
a to a state of the state of th			A (Morning); and Physics 1: A	lgebra – Based (Afternoon)	
May 4, 2016 - Morning		English Literature a	nd Composition		
		g); and Calculus BC (Morning)			
May 6, 2016 - Morning/Afternoon United States History		ry (Morning); European History (Afternoon)			
May 9, 2016 - Morning		Biology	Biology		
May 10, 2016 - Morning		United States Gove	United States Government and Politics		
May 11, 2016 – Morning/After	rnoon	English Language ar	nd Composition (Morning); N	Acroeconomics (Afternoon)	
May 12, 2016 - Morning/After	noon	World History (Mor	ning); Statistics (Afternoon)		
			oy Orange County Public Sch thave a state or other design		
Dates	Course				
Conversion (1922)	Secondary End of Year Exams				

Updated March 11, 2016

# Club of the Week History Fair Club



Orlando Science's History Fair Club is an opportunity to have a good time with your friends and get a little extra help on your history fair project. We try to receive everyone's input on weekly club activities. History Fair Club meets on Thursdays after school during club time in Mrs. Gourdie's room. Stop by for more information and delicious snacks!



# **Orlando Science School System Accreditation**

Orlando Science School's plan to obtain accreditation for a school system is moving forward. A Readiness Visit was conducted by AdvancED last week to prepare the school's accreditation team for what is to come over the next several months.

Please view the link below for updates, links, and further information about Policies and Procedures of AdvancED.

http://www.orlandoscience.org/advanced-accreditation/front-page/advanced-accreditation



# OSS FACEBOOK

Orlando Science Middle/High School is now on its new Facebook page. Due to the events and activities, our middle/high school page has moved to <u>www.facebook.com/orlandoscience</u>

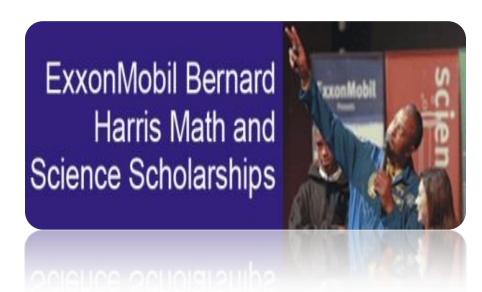
Please like us! You may also visit and follow the recent events and activities that are happening at the school on our new Facebook page.



Saturday Leadership Academy

There will be no Saturday Leadership Academy this Saturday March 19<sup>th</sup> 2016 and next Saturday March 26<sup>th</sup> 2016 due to Spring Break.

# ORLANDO SCIENCE COLLEGE CENTER CORNER



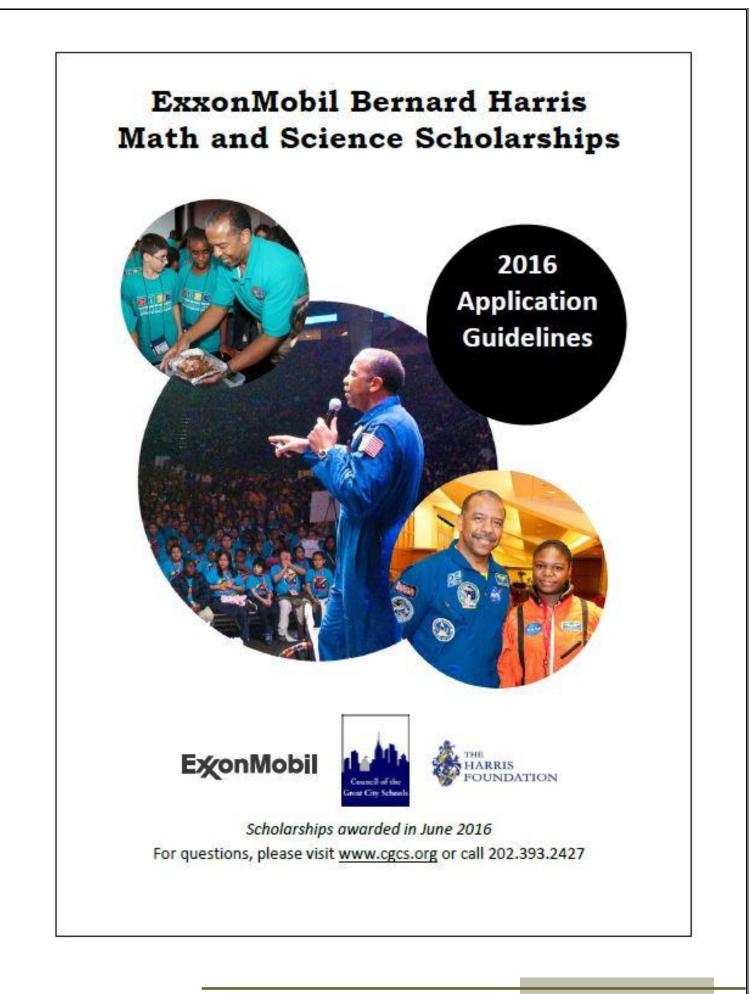
Named for the first African American to walk in space, ExxonMobil Bernard Harris Math and Science Scholarships are available to 2016 graduating high school seniors in school districts represented by the Council of the Great City Schools.

Four scholarships for two males and two females --- \$5,000 each --- will be awarded to two African American and two Hispanic students on behalf of the former NASA astronaut, physician and businessman, Dr. Bernard Harris. Deadline for submissions is April 15, 2016.

\*\*\*Students may apply to the scholarship online. Please distribute the scholarship application and guidelines in your districts. For students to apply, they should click the link below or access the Council's website.

Application Link: <a href="http://www.cgcs.org/domain/19">http://www.cgcs.org/domain/19</a>

Please also see the next three pages for more information.



#### ExxonMobil Bernard Harris Math and Science Scholarships

2016 Application Guidelines

## COUNCIL OF THE GREAT CITY SCHOOLS

Member School Districts Albuquerque Anchorage Arlington, Texas Atlanta Austin Baltimore Birmingham Boston Bridgeport Broward County Buffalo Charleston Charlotte-Mecklenburg Chicago Cincinnati Clark County Cleveland Columbus Dallas Davton Denver Des Moines Detroit **District of Columbia Duval County** El Paso Fort Worth Fresno **Guilford County** Hillsborough County Honolulu Houston Indianapolis Jackson Jefferson County, Kentucky Kansas City Long Beach Los Angeles Metropolitan Nashville Miami-Dade County Milwaukee Minneapolis New Orleans New York City Newark Norfolk Oakland Oklahoma City Omaha Orange County, Florida Palm Beach County Philadelphia Pinellas County, Florida Pittsburgh Portland, Oregon Providence Richmond Rochester Sacramento San Antonio San Diego San Francisco Santa Ana Seattle Shelby County (Memphis) St. Louis St. Paul Toledo Tulsa

Wichita

#### **PROGRAM DESCRIPTION**

ExxonMobil and Dr. Bernard Harris strongly believe that education is key to progress, development and economic growth in our country. Together, they have developed a partnership to increase awareness about the need for more math and science graduates, especially among underrepresented populations. For the seventh year, this scholarship is part of their efforts to support students of color who plan to pursue math- and science-related degrees.

Four scholarships for two boys and two girls, with a value of \$5,000 each, will be awarded in June 2016 to two Black and two Hispanic students currently completing their senior year of high school in a member district of the Council of the Great City Schools (see list of member districts on left). Applicants must be accepted for full-time enrollment at a fouryear college or university in the next academic year and pursuing a degree in Science, Technology, Engineering or Mathematics (STEM).

The scholarships, named in recognition of Dr. Bernard A. Harris, Jr., serve underrepresented students pursuing careers in the fields of Science, Technology, Engineering and Mathematics. As a former astronaut, physician and businessman, Dr. Harris is an outstanding role model dedicated to serving as a mentor to the scholarship recipients.

Applications will be reviewed by a committee appointed by the Council of the Great City Schools. Recipients will be selected by Dr. Harris and notified in June. The scholarship will be paid to the university of the recipient's choice and can be applied to tuition and related expenses during the 2016-2017 academic year.

#### PROGRAM GUIDELINES

To apply for the 2016 scholarship, this application must be submitted online by April 15, 2016, and should include evidence of the applicant's academic achievement in high school, leadership skills or community service in the area of Science, Technology, Engineering or Mathematics and the applicant's commitment to pursue a career in a STEM field. To be eligible for the scholarship, the applicant must have a minimum 3.0 unweighted grade point average and have been accepted as a full-time student at a four-year institution of higher education.

No person may receive more than one award administered by the Council of the Great City Schools in the same academic year. Employees or immediate family members of employees of ExxonMobil, The Harris Foundation or the Council of the Great City Schools are not eligible to apply for these scholarships.

\*All applicants must attend a public school in a Council of the Great City Schools district. Go to: <u>www.cgcs.org/Page/211</u> to find the list of CGCS districts.

#### ExxonMobil Bernard Harris Math and Science Scholarships

2016 Partners



The ExxonMobil Foundation is the primary philanthropic arm of Exxon Mobil Corporation (NYSE:XOM) in the United States. The foundation and the corporation engage in a range of philanthropic activities that advance education, promote women as catalysts for economic development and combat malaria. In the United States,

ExxonMobil supports initiatives to improve math and science education at the K-12 and higher education levels. In 2014, the ExxonMobil Foundation together with Exxon Mobil Corporation, its divisions and affiliates along with employees and retirees, provided \$279 million in contributions worldwide. www.exxonmobil.com/community



Founded in 1998, The Harris Foundation is a 501 (c) (3), non-profit organization based in Houston, whose overall mission is to invest in community-based initiatives to support education, health and wealth. The foundation supports programs that empower individuals, in particular minorities and economically and/or socially

disadvantaged, to recognize their potential and pursue their dreams. The education mission of The Harris Foundation is to enable youth to develop and achieve their full potential through the support of social, recreational, and educational programs. The Harris Foundation believes students can be prepared now for the careers of the future through a structured education program and the use of positive role models. More than 50,000 students have participated and benefited from THF programs. <u>www.theharrisfoundation.org</u>



The Council of the Great City Schools is the only national organization exclusively representing the needs of urban public schools, and is based in Washington, D.C. Composed of 70 large city school districts, its mission is to promote the cause of urban schools and to advocate for inner-city students through legislation, research and media relations. www.cgcs.org

# ORLANDO SCIENCE SCHOOL YEARBOOKS FOR SALE

# Purchase your 2016 yearbook today!

Early Order Discount - \$30.00

January 1111-Febuary 26th

Standard Order Window- \$35.00 Beginning February 27th- March 25th

> Final Order Window- \$40.00 March 26<sup>th</sup>- April 8<sup>TH</sup>

## NO EXTRA COPIES WILL BE AVAILABLE AFTER APRIL 8<sup>TH</sup> Distribution - last week of school \*LIMITED SUPPLY\*

Students can now purchase their 2016 school yearbook. Students were given an order form in their homeroom. Order forms are placed on the front table when you walk into OSS. If you plan on ordering a 2016 yearbook, please attach the order form with your payment. You may pay using exact cash, money order, or check. All checks should be made out to Orlando Science School. Students should hand in their order form with their name, in an envelope, to the front desk before or after school only. Please be aware of the order windows, as prices will increase as the year progresses. The ultimate last chance to buy a yearbook is on April 8<sup>th</sup>, 2016. Once we figure out all the details for the Ads, such as costs and the process, we will let everyone know as soon as possible!

Thanks so much!

Ms Carhart

Carhart@orlandoscience.org

Feel free to contact me with any auestions or concerns.

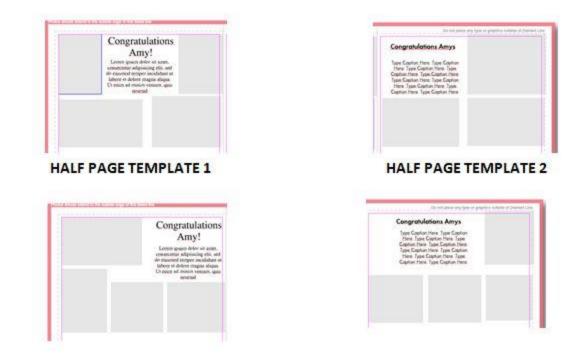
# YEARBOOK AD ORDER FORM



DUE APRIL 1ST

Attention graduating 8<sup>th</sup> and 12<sup>th</sup> grade students. Yearbook Ads are now available. Sales will conclude Friday, April 1<sup>st</sup>. Yearbook Ads are a great way to display your child's life, accomplishments, and character. We are now offering premade templates to choose from and a select number of backgrounds. Once the deadline has passed, no further ads will be

produced. NO EXCEPTIONS!



HALF PAGE TEMPLATE 3

HALF PAGE TEMPLATE 4

Next: Choose color for background (single color or picture background)

Black White Gray Baby Blue Lavender Light Green



### Message:

Please provide the Headline you want, then the brief message you would like to share with your child. Also, make sure you identify the color of the text you would like.

## Last Step: Pictures

Please provide the pictures you would like in your ad. Email pictures. Note-pictures that have been compressed or resized may come up blurry. Please send pictures in their purest form.

Date:	2			
Parent Name:			Email:	
Student's Name:				
Template Size:	FULL OR	HALF	3	
Template# 1	2	3	4	
Cash:	_ Che	ck:	<u></u>	
EXACT AMOUNT	Pleas	se make out to C	Irlando Science School	



# February Students of the Month



6<sup>th</sup> Grade: Jasmine K.



8<sup>th</sup> Grade: Jenny N.



**7**<sup>th</sup> Grade: Neelam H.

# High School February Students of the Month



9<sup>th</sup> Grade: Christina T.



10<sup>th</sup> Grade: Rachel R.



11<sup>th</sup> Grade: Brandon G.

12<sup>th</sup> Grade: Camila B.

# Newsletter Trivia

Newsletter Trivia will return after Spring Break!





**OSS Vans Custom Timeline** 



# March 15<sup>th</sup> 2016

During the end of 7<sup>th</sup> period signs ups begin for Vans Custom Contest

# March 17<sup>th</sup> 2016

Category Teams are decided and finalized and shoe styles are picked. Team Captains are assigned.

# March 28<sup>th</sup> 2016

Vans Custom Team will meet directly after school beginning at 3:00pm until 3:15pm for a brief meeting.

# March 29<sup>th</sup> 2016

Vans Custom Team will meet at 3:00-3:45pm in the front office and shoes will be given to team captains to begin design process once designs are approved by Ms. Smith.

# March 31<sup>st</sup> 2016- April 5<sup>th</sup> 2016

Vans Custom Team will design their shoes according to their category. Students may take the shoes home to work on them once approved by their team captain or work on them at the front office after school.

# April 6<sup>th</sup> 2016

Vans Custom Team will meet after school from 3:00-3:30PM to begin taking photos of shoes and uploading them to the contest website.



Our schoolwide History Fair winners competed in the Orange County History Fair on March 5<sup>th</sup>. Students competed with and displayed projects about historical figures and groups under the theme "Exploration, Encounter, Exchange in History".

# We would like to congratulate those students who will be moving on to the State of Florida History Fair on May 2<sup>nd</sup>, 2016!

## Junior Division

**Individual Documentary** 

1<sup>st</sup> Place Name: Peter Penev Project: Apollo Program

#### **Group Documentary**

1<sup>st</sup> Place Names: Keshan Persaud, Jiwon Shon, Ahmed Bilal Project: Space Race 2<sup>nd</sup> Place Names: Nelson Ying, Alex Yim Project: Space Race

#### Individual Exhibit

1<sup>st</sup> Place Name: Hanna Yamaguchi Project: Daisaku Ikeda 2<sup>nd</sup> Place Name: Joshua Irrazabal Olortegui Project: Francisco Pizarro

## Group Exhibit

2<sup>nd</sup> Place Names: Jenny Nguyen, Peter Pham-Jesuit Missionaries in Vietnam

> Historical Papers 2<sup>nd</sup> Place Name: Mitik Merchant Project: Treaty of Paris

#### Group Performance 2<sup>nd</sup> Place Names: Ryan Sanchez, Ameer Rahaman, Tahmeed Khondoker Project: Oregon Trail

#### **Senior Division**

Historical Paper 1<sup>st</sup> place Name: Colin Chaney Project: Vasco Da Gama's First Voyage; Paradigm of European Exploration and Exchange 2<sup>nd</sup> Place Name: Ryan Varley Project: The Manhattan Project

#### Group Exhibit

1<sup>st</sup> place: Names: Ikram Elkheir and Maleeha Shaikh Project: Ellis Island: An Island of Exchange and Encounter 2<sup>nd</sup> Place Names: Antarvia King, Nilzaida Vasquez and Valentina Zaragoza Project: The Amazing Art of the Renaissance

#### Individual Exhibit

1<sup>st</sup> place Name: Sarah Abdallah Project: The Industrial Revolution: The Age of Exploration and Encounter 2<sup>nd</sup> Place Name: Rebecca Charitable Project: "Colter's Hell": The Uprising of Yellowstone National Park

### Group Website

1<sup>st</sup> place Names: Tina Dang and Areeba Tariq Project: The Armenian Genocide: A Religious Encounter 2<sup>nd</sup> Place Names: Zach McClure, William Pham and Djamal Yilmaz Project: The Space Race: American Exploration of the Unknown

#### Individual Website

1<sup>st</sup> place Name: Blake Gardner Project: The Early Colonial Era: Spanish Colonization of the New World 2<sup>nd</sup> Place Name: Justin Lugo Project: Out There: The Apollo 11 Mission

#### **Group Performance**

 $1^{st}$  place Names: Nia Jones and Christina Nguyen Project: Women's Christian Temperance Union: Exploring the Encounters with Alcohol  $2^{nd}$  Place Names: Haryan Jean and Ariel Torres Project: A Jump Through Time: Women's History

#### **Individual Documentary**

1<sup>st</sup> place Name: Justin Yun Project: The Digital Genesis: America's Role in the Technological Revolution

# FIRST ROBOTICS



The OSS Robotics Team Clockwork Mania had a great time competing against 71 teams from across 12 southern states. The team was nominated and awarded the Motivate Award for their work of spreading FIRST and STEM. This award earned the team and invitation to the World Championship on April 27<sup>th</sup>-30<sup>th</sup>, 2016. Congratulations to their coach Mrs. Barea and all students! Good Luck at the World Championship!

# Lunch Menu

Monday	, Regificange Vogstable, Dark Gre			1
the second s	Tuesday	Wednesday	Thursday	Friday
Assorted Cereal Cups, bars, and Bowls offer with toast (2 Grain) Applesauce cups (1/2 Fruit) <u>Choice of Milk</u> 29 Breaded Chicken Dinner Roll	Strawberry and Cream Parfait with Cinnamon Granola Pack (2 grain, 1/2 c fruit) (complete meal) Apple Juice (ONLY OFFER TO HIGH SCHOOL) <u>Choice of Milk</u> 1 Soft Tacos offered with % cup	2 Homemade Cheese Pizza (V)(2M,	Assorted Cereal Cups, bars, and Bowls offer with toast (2 Grain) Apple Juice (1/2 Fruit) <u>Choice of Milk</u> 3 Popcorn Chicken Bowl	Assorted Pop-tarts (2 pac (2 Grain) Diced Pears (1/2 Fruit) <u>Choice of Milk</u> 4 Garlic French Bread Pizza (2M
Shoe String Fries (1/2 c starch) Cole Slaw (1/2c other) Whole Assorted Apples (1/2c Fruit) <u>Choice of Milk</u>	Mexican Rice Cuban Black Beans (1/2 c legames) Sciennes(Carvos (1/2 red/Chronos) Mixed Fruit (C) (% fruit) Choice of Milk	2G) Homemade Pepperoni Pizza (2M, 2G) Broccoli elippers ( % green) Cauliflower (1/2 c other) Orange Wedges (1/2 c Fruit) Choice of Milk	Offer with 1 dinner roll (2g,2m,1 starchy Veg Vegetables are offered in the entrée. Sliced Apples (3/2 fruit) <u>Choice of Milk</u>	Garrie French Bread Pizza (2M 2G) Miterinara Seure (Fac Pronet- Board)* (14 red) Stir Fry Blend Vegetables (1/2 other) Apple Juice (1/2 c fruit) Choice of Milk
7	8	9	10	11
Supreme Personal Pan Pizza (2M, 2G) Shoe String Fries (1/2 c starch) Cole Slaw (1/2c other) Whole Assorted Apples (1/2c Fruit) <u>Choice of Milk</u>	Chicken and Cheese Quesadilla(1EL&MS, 2 HS) offer 1/4c Cilantro Lime Rice (.5g) (Nic legarnes) Corn and black bean calsa (Mic starchy % c beans) Mixed Fruit (C) ( % fruit) Choice of Milk	Bangkok Rice Bowl Stir Fried Broccell (1/2cGreen) Catrol Diopers (15: red) Orange Wedges (% C Fruit) <u>Choice of Milk</u>	Chicken Alfredo with Garlic Bread (3G,2M) Smiles Fries (1/2c starch) Green Beans (1/2 C Other) Apple Juice (3/4 cup Juice) <u>Choice of Milk</u>	BBQ Chicken Pizza (2M, 2G) Peas and Carrots (3/4c other) Assorted Whole Apples (1/2 c Fruit) <u>Choice of Milk</u>
14	15	16	17	18
Breaded Chicken Dinner Roll Shoe String Fries (1/2 c starch) (Marked Commise (1/2 men) Whole Assorted Apples (1/2c Fruh) Choice of Milk	Chicken Taco with Salsa Verde (Green Sauce)(2M, 2G) Chairo Pinto Beans ( % legumes) Corn ( % starchy) Mixed Fruit (C) ( % fruit) <u>Choice of Milk</u>	Sweet Thai Chili Chicken with Lo Mein Terhyaki broccoli { Kc green} stir fry vegetables (1/2c other) Grapes {1/2c] <u>Choice of Milk</u>	*Homemade Cheese Pizza (V) (2M, 2G) Homemade Pepperoni Pizza (2M,) Cole Slaw (1/2c other) Sweet Pento Conloss (1/2 red) Orange Wedges (/2 c fruit) <u>Choice of Milk</u>	STUDENT HOLIDAY
21	22	23	24	25
Spring Break	Spring Break	Spring Break	Spring Break	Spring Break
28				
	29	30	31	1
Supreme Personal Pan Pizza (2M, 2G) Shoe String Fries (1/2 c starch) Cole Slaw (1/2c other) Whole Assorted Apples (1/2c Fruit) <u>Choice of Milk</u>	Chicken and Cheese Quesadilla(1EL&MS, 2 HS) offer 1/4c Cleatro Lime Rice [.5g) (3c legumed) Corn and black bean salse (3c starchy % c beans) Mixed Fruit (C) (3c fruit) Choice of Milk	Bangkok Rice Bowl Stir Fried Broccoll (1/2cGreen) Carrot Distants (Sccred) Orange Wedges (% C Fruit) <u>Choice of Milk</u>	Chicken Alfredo with Garlic Bread (3G,2M) Smiles Fries (1/2c starch) Green Beans (1/2 C Other) Apple Juice (3/4 cup Juice) <u>Choice of Milk</u>	BBQ, Chicken Pizza (2M, 2G) Peas and Carrots (3/4c other) Assorted Whole Apples (3/2 c Fruit) Choice of Milk