

## OSS Upcoming Events

1. December $9^{\text {th }}$-OSS Science Fair
2. December $12^{\text {th }}$ - Drama Club Winter Wonderland
3. December $15^{\text {th }}$ High School Night
4. December $16^{\text {th }}$-OSS/OSES Band Concert
5. December $22^{\text {nd }}-$ January $2^{\text {nd }}-$ Winter Break

## 2014-2015 Report Card Dates for Parents

| 1st Quarter Progress Report Card | Friday, September 19, 2014 |
| :---: | :---: |
| 1st Quarter Report Card | Wednesday, October 22, 2014 |
| 2nd Quarter Progress Report Card | Friday, November 21, 2014 |
| 2nd Quarter Report Card | Friday, January 15, 2015 |
| 3rd Quarter Progress Report Card | Friday, February 20, 2015 |
| 3rd Quarter Report Card | Friday, March 19, 2015 |
| 4th Quarter Progress Report Card | Friday, May 1, 2015 |
| 4th Quarter Report Card | Wednesday, June 3, 2015 |

## 2014-2015 Parent Teacher Conference (PIC) Days

| 1tt Quarter | Wednesday, October 1, 2014 Friday, October 3, 2014 | 4:00PM - 6:00 PM 4:30PM - 6:30 PM |
| :---: | :---: | :---: |
| $2^{\text {nd }}$ Quarter | Wednesday, December 17, 2014 Thursday, December 18, 2014 | $\begin{aligned} & \text { 4:00PM - 6:00 PM } \\ & \text { 4:30PM - 6:30 PM } \end{aligned}$ |
| 3rd Quarter | Wednesday, March 4, 2015 Friday, March 6, 2015 | $\begin{aligned} & \text { 4:00PM - 6:00 PM } \\ & \text { 4:30PM - 6:30 PM } \end{aligned}$ |
| $4^{\text {th }}$ Quarter | Wednesday, May 13, 2015 Friday, May 15, 2015 | $\begin{aligned} & \text { 4:30PM - 6:30 PM } \\ & \text { 4:30PM - 6:30 PM } \end{aligned}$ |

I will send out an email two weeks prior to each of these to dates to book appointments
Dear Parents and Guardians,
Students will have their daily homework according to the Homework chart below. Each Homework segment will take about 20-25 Minutes. Please remind your students to turn in his/her homework daily and avoid getting penalized by turning the homework late. Please follow your student's performance on OSS Connect. Please let me know if you have any questions.
Sincerely,
Mr. Yalcin
Curriculum Coordinator

| Department | Homework Number | Daily Homework Days |
| :--- | :---: | :---: |
| ELA | 4 per week | M-T-W-Th |
| Math | 4 per week | M-T-W-Th |
| Social Studies | 3 per week | M-T-Th |
| Science | 3 per week | T-W-F |
| Electives | No HW | None |
| Electives-Foreign Language | 1 per week | F |



## Orlando Science Schools' High School Night

Orlando Science Schools' High School Team is aware of the importance of high school for students. Students need to receive a comprehensive education which will make them ready academically and socially for college. OSS' main goal is to prepare students for high level colleges based on their interests. OSS' High School Team is inviting 7th, 8th and 9th grade students to our annual High School Night to discuss OSS' rigorous high school programs and graduation expectations.

Students will establish a better understanding regarding the high school programs that will be offered in the 2015-2016 academic year.
When: Monday, December $15^{\text {th }}$ at $4: 30$ PM
Where: 2427 Lynx Ln Orlando, FL 32804 - School Cafeteria

## Topics will include:

- Orlando Science Biomedical Science Program
- Orlando Science Engineering Program
- Orlando Science Advanced Placement Academy
- Orlando Science International Studies
- Orlando Science Dual Enrollment




## CAN TABS

Please drop off your can tabs to the black can in front of Ms. Becc's desk.
We are collecting these tabs for Ronald McDonald House.
In April, along with many other Orange County schools, we will join the Ronald McDonald House in the "2014-15 School Pop Tab Recycling Contest". The tabs collected will help families with sick children.

This will be an ongoing collection throughout the year.
IAKE A FYLER AND COLLECT AT WORK AND SAVE A LIFE



## Program Details:

The apprentice program is designed to encourage students to pursue science and engineering careers; acquaint qualified high school students with the activities of Department of Navy (DoN) laboratories through summer science and engineering research experiences; to provide students with opportunities in and exposure to scientific and engineering practice and personnel not available in their school environment SEAP places academically talented high school students with interest and ability in science and mathematics as apprentices in DoN laboratories for eight weeks during the summer. These students work with scientists and engineers who act as mentors. The program offers students a unique and positive experience in their fields of interest, thus encouraging them to pursue careers in science and engineering.

## Eligibility Requirements

- High school students who have completed at least Grade 9. A graduating senior is eligible to apply
- Must be 16 years of age for most laboratories. Some laboratories may accept a 15 year old applicant. Please check individual lab description for more details.
- Applicants must be US citizens and participation by Permanent Resident Aliens is limited. Please check individual lab descriptions for participation of Permanent Resident Aliens.
- Dual citizens may be accepted at some labs, but not all. Interested students should contact the individual labs to determine if dual citizens may apply.


## Award Duration and Stipend

- Participating students spend 8 weeks during the summer doing research. Program dates are fixed and cannot be changed. Students are expected to participate 8 continuous weeks. No vacation time is allowed during these eight weeks.
- It is strongly recommended to apply to laboratories that are close to your residence. No travel/relocation allowance will be provided.

The stipend amount for students will be $\$ \mathbf{3 , 3 0}$ for the $\mathbf{8}$ weeks, which will be paid in three installments. Returning students will receive $\$ \mathbf{3}, \mathbf{8 0 0}$ for the 8 weeks.

## December $2014 \quad$ Charter School Hot Lunch W/Pizza

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Breakfast Selections | Asonted Cereals wI <br> Cheses Stick <br> Craisins <br> Apple Slices <br> Choice of Milk | Strawbery Pop Tart <br> Apple Juice <br> fruit Punch <br> Choice of Milk | Yogurt Parfat /Cinnmon <br> Toast Crunch Cereal <br> Rasins <br> Bananas <br> Choice of Milk | Bagel with Cream Chese <br> Orange luice <br> Apple Juice <br> Choice of Milk | Ultimate Breakfast Round Gramy Smiths Grapes <br> Choice of Milk | Breakfast <br> 9. $12^{\text {lh }}$ Grade <br> Tuestays serve two. <br> $1.760 \%$ packs of pop <br> tarts or one 3.750\% pack <br> Daily - 2 fruits |
|  | 1 <br> Mat and Checss Laxagna Toss Salad Cool Rips | 2 <br> Solt Tacos <br> Charvo Pimo Beans Pears | 3 <br> Popcorn chicken Salad <br> Haty (aters Bananas | 4 <br> Cheese Piza Sauteded Spinach Oranges | 5 <br> Pasta Florentine with Garlic Bread Brocenli Applesauce | 6 |
| 7 | 8 <br> General Tso Chicken Vegedable Lolcin 1. Stirfry Yegedales Grapes | 9 <br> Hamburger/Chese Burgers <br> On WC Bun <br> 1c. Deli Roasters Applesauce | 10 Cheses Pizza $\qquad$ Bananas | 11 <br> Montego Bay Chicken Legs Sasoned Brown Rice Ic Comander Bras Apple Slices | 12 <br> Chicken Tenders Sub <br> 1. Brocoli <br> Tharder <br> H2. <br> Diced Paches | 9.12 $2^{\mathrm{Lh}}$ Grade <br> 12/8-1c. Lo Mcin <br> 12/11-1c. Brown Rice <br> 12/12-2 Dinner Rolls <br> Daily - 2 Fruits (or Ic.) |
| 14 | 15 <br> Ravioli with Garlic Bread <br> he Broced <br> armamas <br> Applesauce | 16 <br> Pepperoni Pizza <br> 1. Grem Beans Pears | 17. <br> Sloppy joes Tand Timer Apple Slices | 18 All Beef Hot Dog 1c. Baked Bara Banana | 19 <br> Mac and Cheese <br> c. Deli Roasters Mixed fruit | 9. $12^{\mathrm{h}}$ Grade <br> 12/15-HSRcipe <br> 12/19-Add Garlic <br>  <br> Chese <br> Daily - 2 fruits (or lc.) |
| 21 | 22Vacation | 23 Vacation | 24 Vacation | 25 Vacation | 26 Vacation | 27 |

