

Date: April 07, 2017

Issue: 273



# ORLANDO SCIENCE SCHOOLS

## WEEKLY NEWSLETTER

"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."

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## Principal's Corner

Dear Parents and Guardians,

I hope we had another great week; we have a few exciting events and announcements to share with you in this week's newsletter!

As you may know, Orlando Science Schools is actively pursuing AdvancED Accreditation Renewal; we are excited to host AdvancED Quality Assurance Review Team on Monday, April 10<sup>th</sup> and 11<sup>th</sup>.

On Saturday April 8<sup>th</sup> and Saturday April 15<sup>th</sup>, NHS/NJHS will hold their annual "All you can eat pancake breakfast" from 8:30am-10:30am. The cost will be \$5 per person and all proceeds will be donated to Relay for Life, please see page eight for more information.

Tickets are now on sale for the "Wizard of Oz", please see page eleven for more information. Attention Juniors and Seniors, prom tickets are now on sale for only \$30, please see page ten for more information and Mr. Jenkins to purchase tickets.

Orlando Science Schools is pleased to announce that on May 10<sup>th</sup> 2017 we will hold our annual Spring Band Concert and the Orlando Repertory Theatre; tickets will be only \$3 and may be purchased at the door. Congratulations to our Media Club for being selected as the winner for the "Women's History Month" poster contest please turn to page nineteen to view their entry.

Congratulations to the Middle School Track team for competing in their very first meet this past Wednesday; we are looking forward to a very eventful season! We want wish our Mu Alpha Theta Team the best of luck as they compete at the State Competition, we know you will do an amazing job!

On April 16<sup>th</sup> 2017 beginning at 8pm, you may begin signing up for a 4<sup>th</sup> Quarter Parent Teacher Conference Night appointment, please turn to page two for more information. Have a fantastic weekend and we will see you on Monday!

Sincerely,

*Abdulaziz Yalcin*

Principal  
Orlando Science  
Middle/High School

*Develop a passion for learning. If you do, you will never cease to grow.*

Anthony J D'Angelo

# OSS Upcoming Events

- **Sunday April 16<sup>th</sup> 2017:** 4<sup>th</sup> Quarter PTC Sign Ups Begin at 8am
- **Friday April 28<sup>th</sup> 2017:** Wizard of Oz Play
- **Thursday May 18<sup>th</sup>:** Junior Meeting
- **Tuesday May 30<sup>th</sup> 2017:** 8<sup>th</sup> Grade Graduation
- **Wednesday May 31<sup>st</sup> 2017:** 12<sup>th</sup> Grade Graduation



| 2016-2017 Progress Reports/ Report Card Dates |   |
|---|---|
| <b>1st Quarter Progress Report</b>            | Wednesday September 14 <sup>th</sup> 2016 |
| <b>1st Quarter Report Card</b>                | Thursday, October 13 <sup>th</sup> 2016   |
|   |   |
| <b>2nd Quarter Progress Report</b>            | Wednesday November 16 <sup>th</sup> 2016  |
| <b>2nd Quarter Report Card</b>                | Friday, December 16 <sup>th</sup> 2016    |
|   |   |
| <b>3rd Quarter Progress Report</b>            | Wednesday February 1 <sup>st</sup> 2017   |
| <b>3rd Quarter Report Card</b>                | Thursday, March 16 <sup>th</sup> 2017     |
|   |   |
| <b>4th Quarter Progress Report</b>            | Wednesday April 26 <sup>th</sup> 2016     |
| <b>4th Quarter Report Card</b>                | Wednesday, May 31 <sup>st</sup> 2017      |

| 2016-2017 Parent Teacher Conference (PTC) Nights |   |               |
|--|---|---------------|
| <b>1<sup>st</sup> Quarter</b>                    | Wednesday September 21 <sup>st</sup> 2016 | 4:00PM-6:00PM |
|  | Thursday September 22 <sup>nd</sup> 2016  | 4:30PM-6:30PM |
| <b>2<sup>nd</sup> Quarter</b>                    | Wednesday November 30 <sup>th</sup> 2016  | 4:00PM-6:00PM |
|  | Thursday December 1 <sup>st</sup> 2016    | 4:30PM-6:30PM |
| <b>3<sup>rd</sup> Quarter</b>                    | Wednesday February 15 <sup>th</sup> 2017  | 4:00PM-6:00PM |
|  | Thursday February 16 <sup>th</sup> 2017   | 4:30PM-6:30PM |
| <b>4<sup>th</sup> Quarter</b>                    | Wednesday April 26 <sup>th</sup> 2017     | 4:00PM-6:00PM |
|  | Thursday April 27 <sup>th</sup> 2017      | 4:30PM-6:30PM |

**New Date Alert**



## ***4<sup>rd</sup> Quarter Parent Teacher Conference Night Sign-Ups***

4<sup>th</sup> Quarter PTC Sign-up will begin on Sunday April 16<sup>th</sup> 2017 beginning at 8pm by utilizing the link below

<http://www.signupgenius.com/go/30e0949a9aa23a6f94-2016201712>

# This Week In History...



| <b>DATE</b>                | <b>EVENT(S)</b>  |
|----------------------------|--|
| April 3 <sup>rd</sup> 1910 | Alaska's Mount McKinley, the highest mountain in North America is climbed. |
| April 4 <sup>th</sup> 1928 | Maya Angelou, American poet and author is born.                            |
| April 5 <sup>th</sup> 1614 | Pocahontas marries English colonist John Rolfe.                            |
| April 6 <sup>th</sup> 1896 | The Modern Olympics begin in Athens with eight nations participating.      |
| April 7 <sup>th</sup> 1798 | The territory of Mississippi is organized.                                 |

If you would like to know more information regarding each of these events, please visit:

<http://www.historynet.com/>

# 2016-2017 OEPS School Calendar

|   |   |
|---|---|
| <b>Monday August 15<sup>th</sup> 2016</b>                 | First Day of School for Students  |
| <b>Monday September 5<sup>th</sup> 2016</b>               | Labor Day Holiday (School and District Offices are closed)                |
| <b>Thursday October 13<sup>th</sup> 2016</b>              | End of 1 <sup>st</sup> marking period(43 Days)                            |
| <b>Friday October 14<sup>th</sup> 2016</b>                | Student Holiday/Teacher Workday   |
| <b>Monday October 17<sup>th</sup> 2016</b>                | Begin 2 <sup>nd</sup> marking period                                      |
| <b>Friday October 28<sup>th</sup> 2016</b>                | Student Holiday/Teacher Professional Day/Teacher Non-workday              |
| <b>W-F November 23<sup>rd</sup> -25<sup>th</sup> 2016</b> | Thanksgiving Break  |
| <b>Friday December 16<sup>th</sup> 2016</b>               | End of 2 <sup>nd</sup> marking period (41 Days)                           |
| <b>December 19<sup>th</sup> -January 2<sup>nd</sup></b>   | Winter Break  |
| <b>Tuesday January 3<sup>rd</sup> 2017</b>                | Student holiday/Teacher Workday   |
| <b>Wednesday January 4<sup>th</sup> 2017</b>              | Students Return/ Begin 3 <sup>rd</sup> marking period                     |
| <b>Monday January 16<sup>th</sup> 2017</b>                | Martin Luther King, JR Holiday( School and District offices are closed)   |
| <b>Monday February 20<sup>th</sup> 2017</b>               | President's Day Holiday (Schools are closed. District Offices are closed) |
| <b>Thursday March 16<sup>th</sup> 2017</b>                | End of 3 <sup>rd</sup> marking period(50 Days)                            |
| <b>Friday March 17<sup>th</sup> 2017</b>                  | Student Holiday/Teacher workday   |
| <b>March 20<sup>th</sup> -24<sup>th</sup> 2017</b>        | Spring Break(Schools are closed, district offices are open)               |
| <b>Monday March 27<sup>th</sup> 2016</b>                  | Begin 4th marking period  |
| <b>Friday April 28<sup>th</sup> 2017</b>                  | Prioritized Bad Weather Make-Up Day                                       |
| <b>Monday May 29<sup>th</sup> 2017</b>                    | Memorial Day Holiday(School and District Offices are closed)              |
| <b>Wednesday May 31<sup>st</sup> 2017</b>                 | End of 4 <sup>th</sup> marking period. Last Day of School for students    |
| <b>June 1<sup>st</sup> -June 2<sup>nd</sup> 2017</b>      | Post-planning for teachers  |

# OSS's Clockwork Mania Qualifies for Robotics World Championship

Orlando Science Schools' FIRST Robotics Competition (FRC) team 4013 Clockwork Mania earned the Chairman's Award at the Rocket City Regional in Huntsville Alabama this past week. This is the highest award a team can earn at this competition level. This is the most prestigious award in FIRST, it honors the team that best represents a model for other teams to emulate and best embodies the purpose and goals of FIRST. It was created to keep the central focus of FRC on the ultimate goal of transforming the culture in ways that will inspire greater levels of respect and honor for science and technology, as well as encouraging more of today's youth to become scientists, engineers, and technologists. By winning the Chairman's Award the team is invited to participate in the FIRST Robotics Championship to be held at the George R. Brown Convention Center in Houston, Texas from April 19 to April 22, 2017. The FIRST Robotics Competition is considered the premier high school robotics competition in the world.

Additionally, Jaelen Alexander earned a Rocket City Regional Dean's List Finalist Award which also comes with an invitation to the Championship. Approximately 130 finalists are selected out of over 73,000 FRC students worldwide.

Clockwork Mania was represented at the Rocket City Regional by Colin C., Ryan V., David V., Zachary M., Nathan N., Dennis B., Martin G., Jovangel O., Peter P., Darius L., Jacob H., Jordan Hagan, Jaelen A., Christina T., William P., Colin F., Esha R., Saardahk B. and Rebecca P.. Please join the OSS family congratulating our robotics team members for their hard work and accomplishments.





# *Key Club goes on an 'Adventure in Service'*

On Thursday, March 30th five of the new Key Club executive board officers headed to the Rosen Shingle Creek Conference Center & Hotel to partake in the 79th Annual Key Club District Convention. These young ladies & their club advisor, Ms. Dunbar, spent four days learning about rules, regulations & requirements for the upcoming Key Club year.

Additionally, these students learned about creating a Builders Club for the middle school students here at OSS to grow the school's involvement with the Kiwanis Family (be on the lookout for a Builder's Club in the future) and how we can go about raising funds for various charitable organizations. But don't worry with all the learning came some fun which culminated in the Governor's Ball on Saturday evening! All in all it was a great learning experience for the ladies that made them excited for the upcoming Key Club year! If you wish to join Key Club please contact Ms. Dunbar at, [Marion.Dunbar@OrlandoScience.org](mailto:Marion.Dunbar@OrlandoScience.org) or stop by our meeting every Wednesday in room 150, we are always looking for new members!





# All You Can Eat Pancake Breakfast!!!

The NHS/NJHS Clubs are sponsoring an all you can eat pancake breakfast on April 8th and April 15th in the cafeteria before the start of Saturday Leadership Academies. We will start serving pancakes at 8:30 A.M. and we will finish at 10:30 A.M. All money raised will be going toward the Relay for Life event, so come out, eat some pancakes, and support this great cause. If you have any questions, please see Ms. Stevens or Mrs. Frunker.

Cost is \$5 per person, all you can eat.

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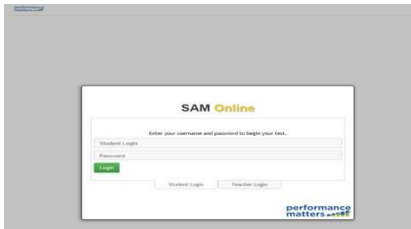
Dear Parents/Guardians and Students!

We are pleased to announce we will be utilizing Performance Matters Unify for practice FSA, EOC, NGSSS and common Final exams. Benchmarks exams have been developed by OCPS and they are now available in Performance Matters Unify. They are mini assessments focused on certain benchmarks. This will allow you to see an idea of how your student(s) perform on each benchmark. These mini benchmarks have been uploaded to your student's account and their teachers will be able to see their assignment progress and results. These are a wonderful tool in order to better prepare your student for their upcoming testing season. We highly recommend that students take the practice mini benchmarks after school and at home. Every Friday, new mini benchmarks will be added to the student's accounts.

Please see below link and login instructions for your student(s):

- Student Login Website:  
<http://bit.ly/ola-ocps>
- Student Username and Password:  
**Username:** Student ID Number (SID) \*  
**Password:** Student Date of Birth (DOB) in the following format YYYYMMDD

\* Student ID Number (SID) may be found on your student's OSS Connect Page by selecting a previous report card on the top right hand side and scrolling to the bottom of the first page.



| Welcome           |   |          |
|-------------------|---|----------|
| Date              | Test Name   | Event Id |
| 2015-09-11        | 02.MM1.ELA.G06.RI.3.8.RI.3.9.InformationalText                | 3020824  |
| 2015-09-11        | 02.MM1.G06.RP.1.3.Apoptosis Ratios and Rates                  | 3020818  |
| Available Test(s) |   |          |
| Date              | Test Name   | Event Id |
| 2016-08-24        | 02.MM1.MATH.G05.EE.1.1.Equivalent Numerical Expressions       | 3020870  |
| 2016-08-24        | 02.MM1.MATH.G06.NS.1.1.NS.2.4.Operations With Fractions       | 3021167  |
| 2017-01-31        | 02.LCSE.1.1.1.1.Math.06.Review                                | 3051791  |
| 2017-02-06        | 02.LCSE.1.1.1.1.Math.06.Prev-Test-Azoo                        | 3052179  |
| 2016-12-21        | 15.LCN.6.1.1.1.Math.07.3.1                                    | 3049791  |
| 2016-08-24        | 02.MM1.ELA.G06.RL.2.5.RL.2.6.LiteraryText                     | 3020634  |
| 2016-08-24        | 02.MM1.MATH.G06.NS.3.5.NS.3.6.NS.3.7.Integers                 | 3020647  |
| 2016-08-24        | 02.MM1.ELA.G06.RL.1.2.RL.3.9.LiteraryText                     | 3020679  |
| 2016-08-24        | 02.MM1.ELA.G06.RL.1.1.RL.1.3.RL.2.4.LiteraryText              | 3020674  |
| 2016-08-24        | 02.MM1.ELA.G06.RL.2.4.RL.2.5.RL.2.6.InformationalText         | 3020780  |
| 2016-08-24        | 02.MM1.MATH.G06.NS.2.2.NS.2.3.Operations with Decimals        | 3020734  |
| 2016-08-24        | 02.MM1.ELA.G06.RI.1.1.RI.1.2.RI.1.3.InformationalText         | 3020727  |
| 2016-08-24        | 02.MM1.G06.RP.1.1.RP.1.2.RP.1.3.Representing Ratios and Rates | 3020745  |

If you have any questions please contact me

Thank you,

**Cengiz Han**

Curriculum Coordinator

2427 Lynx Ln Orlando, FL 32804

[Chan@orlandoscience.org](mailto:Chan@orlandoscience.org)

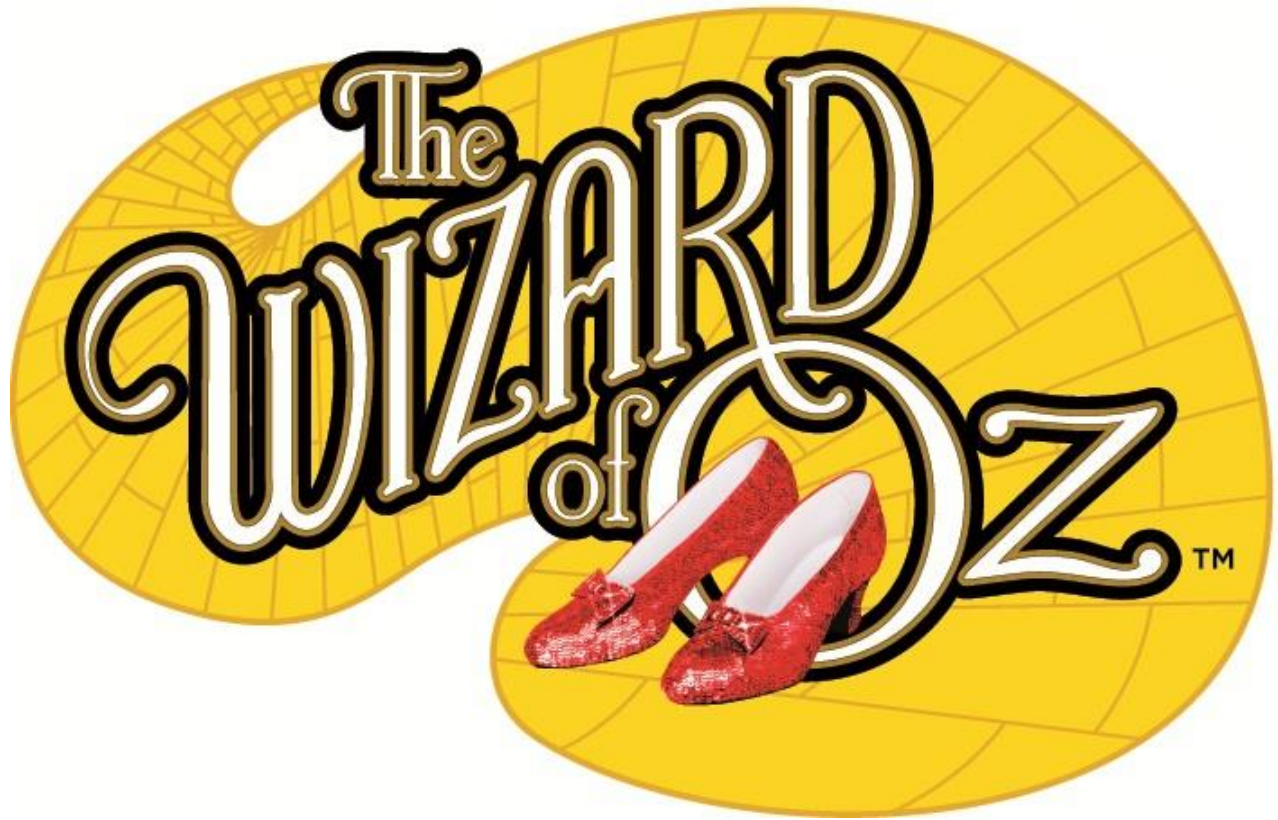
Phone: (407) 253-7304

Fax : (407) 253-7305

[www.orlandoscience.org](http://www.orlandoscience.org)



OSS Drama Club Presents



Friday April 28<sup>th</sup> 2017

6:30 PM

Orlando Shakespeare Theatre in  
the Mandell Studio Theatre

Tickets may be purchased from Mrs. Foley for \$10.

# OSS Middle School Track and Field



# 2017-2018

# High School Students

# WE WANT YOU

To design your "Class Shirts" for the  
2017-2018 School Year.

Please pick up a T-Shirt Design  
Packet from Mrs. Foley beginning  
April 17<sup>th</sup> 2017







*Orlando Science*



# TRACK TEAM

Coaches:

*Ms. Masuoka & Ms. Zeratsky*

Darius L.

Michael Y.

Hana Z.

Jurnee P.

Krisitan O.

Visly Z.

Sara Z.

Niyah W.

Andrew F.

Joshua P.

Amanda K.

Jaelyn P.

Ameer R.

Bradley B.

Noor S.

Trinity T.

Noah M.

Josiah H.

Jonathan J.



# *Spring Band*

## *Concert*

Orlando Science Middle High Band Invite you to their Annual Spring Band Concert on May 10<sup>th</sup> 2017 at the Orlando Repertory Theatre beginning at 5:30PM.

There will be performances by the OSES Chorus, Hip-Hop Club, K-2 Young Singers, and Band. Also, the OSS Middle-High School Concert Band will round out the performance with their most challenging selections yet

Tickets will be sold at the door for \$3.



# EXTRA, EXTRA

## Orlando Science School Accreditation

Orlando Science School's plan to obtain accreditation is moving forward. A Readiness Visit was conducted by AdvancED to prepare the school's accreditation team.

Please view the link below for updates, links, and further information about Policies and Procedures of AdvancED. Please also re-visit pages five through seven for more information regarding our parent/student surveys.

<http://www.orlandoscience.org/advanced-accreditation/front-page/advanced-accreditation>



## Wednesday Pizza Day

We are pleased to announce that Pizza Day has returned to OSS Middle High. Students may bring \$5 on Wednesdays and receive two slices of pizza and a PowerAde during their scheduled lunches. Please note that OCPS provided lunches will still be offered if students choose to not purchase the \$5 pizza combo. Please also note that Pizza Day cannot be added to your student's lunch account, it is a separate cost.

## *Stay Connected*

WITH WHAT'S HAPPENING AT OSS MIDDLE/HIGH ON SOCIAL MEDIA



**FACEBOOK:** <https://www.facebook.com/orlandoscience>

Our FACEBOOK page will provide you with the most up to date information regarding events, announcements and emergency information. Please LIKE our page to stay in the know!



**TWITTER:** <https://twitter.com/OrlandoSciMH>

Our TWITTER page will provide you with announcements regarding emergencies, events and other important information! Please FOLLOW us on Twitter.



**YOUTUBE:** <https://www.youtube.com/user/orlandosciencesch>

Our YOUTUBE PAGE will provide you with exciting videos of events our students have participated in as well as news stories OSS has been featured in.



**April 8<sup>th</sup> -15<sup>th</sup>**

|             |            |
|-------------|------------|
| Donald O.   | Kenneth A. |
| Kevin O.    | Malik C.   |
| Leonardo A. | Omari C.   |
| Rushil R.   | Noemi P.   |



## **Birthday Dress Down Approval Form**

If your student is interested in dressing down for their birthday please stop by the front office fill out the proper form. Students are permitted to dress down on their birthday if their birthday falls on a weekday when school is in session or the Friday before if their birthday falls on a weekend. If their birthday falls over a scheduled break students are able to dress down the Friday before break begins and after their form is filled out and approved.

# Women's History Month Poster Contest

The OSS Women's History Club recently sponsored a women's history month poster contest to celebrate women in the labor and business world. There were many wonderful clubs participating, who honored amazing women. The first place prize was given to Media Club for creative poster on Addie L. Wyatt, a pioneer in the labor union and civil rights movements. The media club members enjoyed a pizza party for their efforts!





# SAT/ACT Dates



## SAT DATES

| <i>Test Date</i>          | <i>Normal Registration</i> | <i>Late Registration</i>   | <i>Online Score Release</i> |
|---------------------------|----------------------------|----------------------------|-----------------------------|
| Oct 1 <sup>st</sup> 2016  | Sept 1 <sup>st</sup> 2016  | Sept 16 <sup>th</sup> 2016 | Oct 20 <sup>th</sup> 2016   |
| Nov 5 <sup>th</sup> 2016  | Oct 7 <sup>th</sup> 2016   | Oct 21 <sup>st</sup> 2016  | Nov 24 <sup>th</sup> 2016   |
| Dec 3 <sup>rd</sup> 2016  | Nov 3 <sup>rd</sup> 2016   | Nov 18 <sup>th</sup> 2016  | Dec 22 <sup>nd</sup> 2016   |
| Jan 21 <sup>st</sup> 2017 | Dec 21 <sup>st</sup> 2016  | Jan 3 <sup>rd</sup> 2017   | Feb 16 <sup>th</sup> 2017   |
| Mar 11 <sup>th</sup> 2017 | Feb 10 <sup>th</sup> 2017  | Feb 24 <sup>th</sup> 2017  | Mar 30 <sup>th</sup> 2017   |
| May 6 <sup>th</sup> 2017  | Apr 7 <sup>th</sup> 2017   | Apr 21 <sup>st</sup> 2017  | May 25 <sup>th</sup> 2017   |
| Jun 3 <sup>rd</sup> 2017  | May 9 <sup>th</sup> 2017   | May 19 <sup>th</sup> 2017  | Jun 22 <sup>nd</sup> 2017   |



## ACT DATES

| <i>Test Date</i>            | <i>Deadline</i>             | <i>Late Deadline</i>         | <i>Score Release*</i>                               |
|-----------------------------|-----------------------------|------------------------------|---|
| Sept 10 <sup>th</sup> 2016  | August 5 <sup>th</sup> 2016 | August 19 <sup>th</sup> 2016 | Sept 19 <sup>th</sup> , Oct 3 <sup>rd</sup> 2016    |
| Oct 22 <sup>nd</sup> 2016   | Sept 16 <sup>th</sup> 2016  | Sept 30 <sup>th</sup> 2016   | Nov 8 <sup>th</sup> , Nov 15 <sup>th</sup> 2016     |
| Dec 10 <sup>th</sup> 2016   | Nov 4 <sup>th</sup> 2016    | Nov 8 <sup>th</sup> 2016     | Dec 21 <sup>st</sup> 2016, Jan 4 <sup>th</sup> 2017 |
| Feb 11 <sup>th</sup> 2017** | Jan 13 <sup>th</sup> 2017   | Jan 20 <sup>th</sup> 2017    | Feb 21 <sup>st</sup> , Feb 28 <sup>th</sup> 2017    |
| Apr 8 <sup>th</sup> 2017    | Mar 3 <sup>rd</sup> 2017    | Mar 17 <sup>th</sup> 2017    | Apr 26 <sup>th</sup> , May 10 <sup>th</sup> 2017    |
| June 10 <sup>th</sup> 2017  | May 5 <sup>th</sup> 2017    | May 19 <sup>th</sup> 2017    | June 21 <sup>st</sup> , June 28 <sup>th</sup> 2017  |

# OSS Connect Mobile App

We have updated our Mobile App and will now use the Radix App, which can be found in both the iTunes Apple Store and Google Play Store. You may find the app using methods found below:

iTunes App Store

<https://itunes.apple.com/us/app/radix-mobile/id1159005166?mt=8>

Google Play Store

<https://play.google.com/store/apps/details?id=com.radix.radixmobile>

The links can also be found at the bottom of your connect page by the other social media links



## Some of the new features on the updated app:

Push Notifications (When the assignments are graded. "Notify students" at the bottom of the grading screen must be checked)

Academic Calendar

Missing Assignments (shows the assignments that are marked missing by the teachers)

Conduct and Commendation log

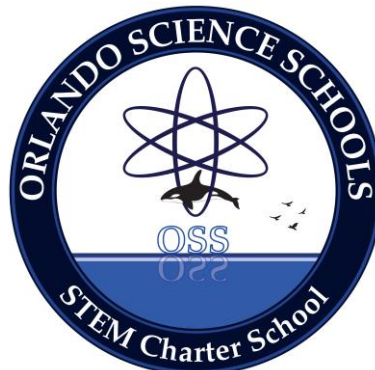
Download course content to access offline

Take SBAs on mobile (Quizzes)

Play SCORM packages on and offline

Access the Glossary, Wiki, and Chat

Submit online assignments with attached files or text



**2016-2017**

# *Literacy Challenge*

We are pleased to announce our 2016-2017 Literacy Challenge: 1000 books, read across the school, for a HUGE, school-wide celebration! Check out the display outside Ms. Stevens' room or check in with Ms. Smith in the Media Center to pick up your grade level book. Help us reach our goal!



## *Congratulations*

### **Maanya P.**

For turning in the 700<sup>th</sup> Book Slip for our literacy challenge

## *Most Books Read*

*Arlington F. and Nikita A.*

Congratulations to the students mentioned above for checking out the most books during the Month of March, you will both receive your certificate during our annual semester award ceremony.

# Student Resources

## *OSS Tutoring Schedule*

| <b>Monday</b>  | <b>Tuesday</b>   | <b>Wednesday</b>   | <b>Thursday</b>   | <b>Friday</b>  |
|--|--|--|---|--|
| Science<br> | History<br> | Electives<br> | Math<br> | Language Arts<br> |

Did you know each day of the week offers tutoring free of charge, in each of the subject areas listed above? This is a wonderful opportunity for student's to get extra help in subject areas they may have trouble in.

OSS students also have the opportunity to attend Saturday Leadership Academy every Saturday in order to prepare for the upcoming testing season. If you have any questions regarding Saturday Leadership Academy please contact Mr. Han.





# Lunch Menu

## Hot Charter Menu

April 2017 - Fresh Fruit, Red/Orange Vegetable, Dark Green Vegetable, Legume, Whole Grain, Starchy Vegetable, Violet (Other Vegetable)

|  |  |   |  |   |
|--|--|---|--|---|
| Assorted Cereal Bars (1G) w/ Mozzarella Cheese Stick<br>E 0211 (1 G)<br><br>100% Apple Juice (¾ cup fruit)<br>F 0013<br>Pear Cup (½ cup fruit) F 0029  | Assorted Yogurt Cups w/ Assorted Granola Pack (Chocolate or Cinnamon) (2G)<br><br>100% Orange Juice (¾ c. fruit)<br>F 0014<br>Frozen Pineapple Cup (½ Cup fruit) F 0048  | Assorted Cereal (cups, Bowls, or Bars Must offer w/cheddar Cheese Stick) (2G)<br><br>100% Orange Juice (¾ cup fruit)<br>F 0014<br>Banana (½ cup fruit) F 0022                                       | Bagel w/ Cream Cheese (2G)<br>D 0001<br><br>100% Apple Juice (¾ c. fruit)<br>Orange Wedges (1/2 c. fruit)<br>F 0020  | Assorted Pop-tarts (2 pack) (2G) D 0040; D 0041<br><br>Assorted Juice (¾ cup fruit)<br>F 0013; F 0014<br>Applesauce (½ cup fruit)<br>F 0007   |
| 3<br>Oven Roasted BBQ Chicken Legs<br>E 0060L<br>w/ Dinner Rolls D 0006<br><br>Mashed potatoes w/ gravy (½c. Starch) B 0049/ C 0017<br>Cole Slaw (1/2c other)<br>B 0050<br><br>Apple Juice (¾ cup)<br>F 0013 | 4<br>Buffalo Tacos E 0301L<br>with ½ cup Cilantro Lime Rice<br>D 0019<br><br>Pico de Gallo w/ Cucumbers (1/2c. red/orange) B 0089<br>Lettuce & Tomato Salad (1/2 c. other, ¼ c. red/orange)<br>B 0053<br><br>Whole Assorted Apples (¾ fruit)<br>CH F 0001-Golden;<br>CH F 0002-Granny; CH F 0003-Red | 5<br>Macaroni and Cheese with Chicken Nuggets E 0043L<br><br>Steamed Broccoli (1/2 c Green)<br>B 0020<br>Sweet Potato Waffle Fries (1/2c red/orange) B 0043<br><br>Pears(ss) (½ c. fruit) F 0029    | 6<br>Homemade Cheese Pizza<br>E 0131L<br>Homemade Pepperoni Pizza<br>E 0132L<br><br>*Curly Fries (1/2 c. starch)* B 0111<br>Garlic Parmesan Roasted Garbanzo (¼ c legume) B 0062<br><br>Grapes (¾ c fruit)<br>F 0021 | 7<br>Rotini with Meatballs and Garlic Toast<br>E 0250L/D 0010<br><br>Fresh Green Beans (1/2c other)<br>B 0019<br>Italian Blend Vegetables (1/2 c. other)<br>B 0001<br><br>Peaches (ss) (½ c fruit) F 0024 |
| 10<br>*Mozzarella Cheese Sticks w/ ½ cup Marinara Sauce (Complete Meal)<br>E 0320L<br><br>Cole Slaw (1/2c other) B 0050<br><br>Pineapple Tidbits (½ c. fruit)<br>F 0034                                      | 11<br>Pork Carnitas Bowl<br>E 0237L<br><br>Charro Pinto Beans (1/2 c legumes) B 0029<br>Sweet Plantains (1/2 c Starch)<br>B 0109<br><br>Mixed Fruit (ss) (½ fruit) F 0031  | 12<br>Chicken Alfredo w/ Garlic Toast<br>E 0120L<br><br>Garlic Spinach (1/2 c green)<br>B 0014<br>Steamed Carrots B 0008 (1/2 red/Orange)<br><br>Fresh Peach (1/2 c fruit) F 0040                   | 13<br>Tangerine Chicken with 1 cup Brown Rice E0113L/ D 0012<br><br>Fresh Stir-Fry Green Beans (1/2 C Other) B 0065<br>Sweet Potato Chunks (¾ c. red/orange) B 0037<br><br>Apple Slices (1/2c fruit) F 0004          | 14<br>Calzone Cheese w/ ½ cup Marinara Sauce (Complete Meal) E 0136L/B 0090<br><br>Broccoli (1/2 c. green) B 0020<br><br>Frozen Pineapple Cup (1/2c. fruit) (new recipe) F                                |
| 17<br>Breaded Chicken Leg Basket (complete meal) E 9194L<br><br>Cole Slaw (1/2c other) B 0050<br><br>Orange Juice (¾ cup)<br>F 0014  | 18<br>Fiesta Fajita Chicken Bowl E 0307L<br>w/ 1c Cilantro Lime Rice (2M, 2G) (2M, 2G)<br><br>Salsa Cup (1/2 red/Orange) B 0105<br>Lettuce & Tomato Salad (1/2 c. other, ¼ c. red/orange)<br>B 0053<br>Florida Peach (½ c. Fruit) (new recipe) F 0040  | 19<br>Cheeseburger/Hamburger<br>E 0090L / E 0094L<br><br>Vegetarian Beans (¾ legumes)<br>B 0033<br>Carrot Dippers with Ranch (1/2 c red/orange) B 0003<br><br>Pineapple Tidbits (1/2 Cup)<br>F 0034 | 20<br>Popcorn Chicken Bowl w/ Corn & Mashed potatoes E 0112L<br>Offer 1 dinner roll If served together it's a complete meal<br><br>Tangerines (1/2 c fruit)<br>F 0045  | 21<br>Beef Teriyaki Bowl w/ 1c. Lo Mein<br>E 0310L<br><br>Stir Fried Broccoli (1/2 c green)<br>B 0023<br>California Blend Vegetables (1/2 c. other) B 0027<br><br>Mixed Fruit (ss) (½ fruit)<br>F 0031    |

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(C) Canned Fruit

(SS) Shelf Stable

\* MUST OFFER THIS ITEM