

ORLANDO SCIENCE SCHOOLS

WEEKLY NEWSLETTER



"The mission of Orlando Science Middle/High Charter School is to provide students with a well-rounded education with special emphasis on Science, Technology, Engineering, Mathematics (STEM) and Reading in the light of research based, proven and innovative instructional methods in a stimulating environment."

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Principal's Corner

Dear Parents and Guardians,

I hope we all had another week! Please do not forget that our Parent/Student AdvancED Accreditation survey is still open, we hope you will take a moment to visit pages five through seven and participate in this brief survey. Please contact me if you have any questions.

Our 2016-2017 Assessment (Testing) Calendar has been released and may be found on page eight, please make sure to look through the calendar with your students and mark the dates as needed. We are looking forward to another successful testing season.

NHS/NJHS is proud to announce that they will be sponsoring a school wide canned food drive, please see page nine for more information. We will be holding a gently used uniform sale tomorrow Saturday February 11th 2017 from 9am-12pm in RM 140 please see page twenty one for more details.

I would like to congratulate some outstanding students at OSS. First huge congratulations to our Competition Math and High School Mu Alpha Theta on their amazing awards at last weekend's competition, for more information please see page eleven. I would also like to congratulate the students found on page nineteen who will be advancing to the National History Bee Competition this summer in Atlanta, we wish you the best of the luck and we are so proud of you!

I would like to also recognize a few students found on page fourteen who took time out of their busy schedules to volunteer at the Second Harvest Food Bank, we are so proud of your hard work and contribution to our community. I would also to recognize Nia who is running for "Florida Key Club Lt. Governor Position", we wish you the best of luck!

OSS is conducting a survey to find participants interested in becoming CPR certified please turn to page thirty. Have a safe and wonderful weekend!

Sincerely,

Abdulaziz Yalcin

Principal
Orlando Science
Middle/High School

Intelligence plus character: that is the goal of a true education.

-Martin Luther King, JR

OSS Upcoming Events

- **Friday February 11th 2017:** Gently Used Uniform Sale 9am-12pm-
RM 140
- **February 13th-17th 2017:** NHS/NJHS Canned Food Drive
- **Wednesday February 15th 2017:** 3rd Quarter PTC Night
- **Thursday February 16th 2017:** 3rd Quarter PTC Night
- **Monday February 20th 2017:** President's Day(No School)



2016-2017 Progress Reports/ Report Card Dates

1st Quarter Progress Report	Wednesday September 14 th 2016
1st Quarter Report Card	Thursday, October 13 th 2016
2nd Quarter Progress Report	Wednesday November 16 th 2016
2nd Quarter Report Card	Friday, December 16 th 2016
3rd Quarter Progress Report	Wednesday February 1 st 2017
3rd Quarter Report Card	Thursday, March 16 th 2017
4th Quarter Progress Report	Wednesday April 26 th 2016
4th Quarter Report Card	Wednesday, May 31 st 2017

2016-2017 Parent Teacher Conference (PTC) Nights

1st Quarter	Wednesday September 21 st 2016	4:00PM-6:00PM
	Thursday September 22 nd 2016	4:30PM-6:30PM
2nd Quarter	Wednesday November 30 th 2016	4:00PM-6:00PM
	Thursday December 1 st 2016	4:30PM-6:30PM
3rd Quarter	Wednesday February 15 th 2017	4:00PM-6:00PM
	Thursday February 16 th 2017	4:30PM-6:30PM
4th Quarter	Wednesday May 3 rd 2017	4:00PM-6:00PM
	Thursday May 4 th 2017	4:30PM-6:30PM

3rd Quarter Parent Teacher Conference Night Sign-Ups

Just a reminder 3rd Quarter PTC Nights will be held on **Wednesday February 15th 2017** and **Thursday February 16th 2017**. Signups will take place on Sunday February 5th 2017 at 8pm, using the link below.

<http://www.signupgenius.com/go/30e0949a9aa23a6f94-201620179>

This Week In History...



DATE	EVENT(S)
February 6 th 1977	Queen Elizabeth marks her Silver Jubilee.
February 7 th 1963	The Mona Lisa is put on display at the Metropolitan Museum of Art in New York.
February 8 th 1910	The Boy Scouts of America is incorporated.
February 9 th 1994	Nelson Mandela becomes the first black president of South Africa.
February 10 th 1986	The largest Mafia trial in history, with 474 defendants, opens in Palermo, Italy.

If you would like to know more information regarding each of these events, please visit:

<http://www.historynet.com/>

Dear Orlando Science Family,

Orlando Science Middle High School will host an AdvancEd SACS/CASI External Review Team for the purpose of re-accreditation on April 10th – April 11th, 2017. A team of visiting professionals representing the Southern Association of Colleges and Schools (SACS) Council on Accreditation and School Improvement (CASI) will evaluate our adherence to the AdvancEd standards, as well as our commitment to continuous school improvement in order to improve student achievements, learning and our commitment to our stakeholders (parents, guardians, students, teachers, community members).

The duties of the team will include observing and reviewing routine functions and operations of our school, and meeting with groups of stakeholders (students, parent/community members, faculty, staff and administrators).

You may find some questions and answers regarding our accreditation process below.

A handwritten signature in blue ink, appearing to read 'Abdulaziz Yalcin'.

Abdulaziz Yalcin

Principal

Orlando Science Schools

2427 Lynx Ln Orlando, FL 32804

Phone: (407) 253-7304

Fax : (407) 253 7305

www.Orlandoscience.org

Who is AdvancED?

AdvancED is the parent organization of the North Central Association Commission on Accreditation and School Improvement (NCA CASI), the Southern Association of Colleges and Schools Council on Accreditation and School Improvement (SACS CASI), and the National Study of School Evaluation (NSSE). NCA CASI and SACS CASI serve as accreditation divisions of AdvancED and operate through state offices. Our school is part of the Southern Association of Colleges and Schools Council on Accreditation and School Improvement (SACS CASI).

Dedicated to advancing excellence in education worldwide, AdvancED provides accreditation, research, and professional services to 23,000 public and private schools and districts across the United States and in 65 countries worldwide and serves nearly 15 million students. AdvancED engages 18,000 volunteers and touches the lives of nearly 15 million students each year.

What is Accreditation?

Accreditation is a voluntary method of quality assurance developed more than 100 years ago by American universities and secondary schools. Today, to demonstrate educational quality, accreditation is used by education providers of all types from traditional schools to distance learning providers to tutoring centers serving all ages of students from toddlers to adults.

Accreditation engages the school community in meeting high quality standards, implementing a continuous improvement, and engaging in quality assurance through internal and external review.

Who provides Accreditation?

Through AdvancED, the Southern Association of Colleges and Schools Council on Accreditation and School Improvement (SACS CASI) accredit Pre-K through grade 12 public and private schools and districts in 30 states, the Navajo Nation, the Department of Defense Schools, and Latin America. NCA CASI also accredits non-degree granting post-secondary schools.

SACS - CASI is a non-governmental, nonprofit organizations founded in 1895, AdvancED is the parent organization for SACS-CASI, and the National Study of School Evaluation (NSSE), a research and development organization, and is dedicated to advancing excellence in education worldwide.

Why Does Accreditation Matter?

For Students

Students benefit from their school's commitment to raising student performance, achievement and accountability. Students that attend an accredited institution gain greater access to federal loans, scholarships, postsecondary education and military programs.

For Parents

This ethic of excellence ensures that institutions will find rich benefits from accreditation and that parents can confidently make informed decisions about their children's education, knowing their child's school is accredited.

For Teachers/Staff

The accreditation process leads teachers to critically evaluate teaching and learning with a focus for academic excellence.

For Communities and Businesses

As a result of schools exhibiting educational excellence, communities are viewed as desirable for economic growth and business expansion.

How do schools earn accreditation?

To earn accreditation from SACS-CASI, schools must:

1. Meet the AdvancED standards. The standards require that schools have a clear vision and purpose; have effective and responsive leadership; have a rigorous curriculum taught through sound, research-based methods; collect, report, and use performance results; provide adequate resources and support for its educational programs; value and communicate with stakeholders; and have a commitment to continuously improve. The standards are derived from educational research and best practice. They can be viewed and downloaded at AdvancED.
2. Engage in a continuous process of improvement. Accredited schools are committed to being better today than they were yesterday. The schools identify a shared vision, maintain a school-wide profile of the current reality, establish plans and assess the implementation of interventions, and document the results of their efforts to improve student learning and schools effectiveness.
3. Demonstrate quality assurance through internal and external review. Internal review involves the schools and their stakeholders. External review involves feedback from experienced educators outside the schools. In both cases, reviewers examine evidence to determine if schools are meeting the standards and achieving goals for improving student learning and school effectiveness.

Do I have a role in accreditation?

Yes. You can assist with accreditation efforts by:

- Staying informed about your school's accreditation.
- Educating other parents about your school's accreditation.
- Reinforcing the skills your school is teaching your children.
- Requesting and participating in opportunities to provide feedback to your school,

Please do not hesitate to contact Mr. Yalcin should you have any questions! Thank you very much for being involve in your student(s) education. Your support and cooperation is greatly appreciated!

2016-2017 OCPS School Calendar

Monday August 15th 2016	First Day of School for Students
Monday September 5th 2016	Labor Day Holiday (School and District Offices are closed)
Thursday October 13th 2016	End of 1 st marking period(43 Days)
Friday October 14th 2016	Student Holiday/Teacher Workday
Monday October 17th 2016	Begin 2 nd marking period
Friday October 28th 2016	Student Holiday/Teacher Professional Day/Teacher Non-workday
W-F November 23rd-25th 2016	Thanksgiving Break
Friday December 16th 2016	End of 2 nd marking period (41 Days)
December 19th-January 2nd	Winter Break
Tuesday January 3rd 2017	Student holiday/Teacher Workday
Wednesday January 4th 2017	Students Return/ Begin 3 rd marking period
Monday January 16th 2017	Martin Luther King, JR Holiday(School and District offices are closed)
Monday February 20th 2017	President's Day Holiday (Schools are closed. District Offices are closed)
Thursday March 16th 2017	End of 3 rd marking period(50 Days)
Friday March 17th 2017	Student Holiday/Teacher workday
March 20th-24th 2017	Spring Break(Schools are closed, district offices are open)
Monday March 27th 2016	Begin 4 th marking period
Friday April 28th 2017	Student Holiday/ Teacher non-workday
Monday May 29th 2017	Memorial Day Holiday(School and District Offices are closed)
Wednesday May 31st 2017	End of 4 th marking period. Last Day of School for students
June 1st-June 2nd 2017	Post-planning for teachers

2016-2017 Orlando Science Schools

Assessment Calendar

Dates	Assessment	Grade	Format
February 28	ELA Writing Component	6&7	PBT
March 6	ELA Writing Component	8	CBT
March 7	ELA Writing Component	9	CBT
March 8	ELA Writing Component	10	CBT
March 30 - 31	ELA Reading and Algebra-1 (Retake) Session 1- 2	11-Up /Course B.	CBT
April 12 - 13	ELA Reading Session 1- 2	7	CBT
April 17 - 18	ELA Reading Session 1- 2	6	CBT
April 19 - 20	ELA Reading Session 1- 2	8	CBT
April 21 - 24	ELA Reading Session 1- 2	9	CBT
April 25- 26	ELA Reading Session 1- 2	10	CBT
April 24 - 26	Common Final	12	PBT
April 27 - 28	Math-Session 1- 2	7	CBT
May 1- 2	Math-Session 1- 2	6	CBT
May 1	FCAT Science	8	PBT
May 3- 4	Math Session 1- 2	8	CBT
May 3- 4	EOC Geometry Session 1- 2	Course Based	CBT
May 5- 8	EOC Algebra 1 Session 1- 2	Course Based	CBT
May 9- 10	EOC Algebra 2 Session 1- 2	Course Based	CBT
May 15	NGSSS Civics	7	CBT
May 16	NGSSS US History	10	CBT
May 17	NGSSS Biology	9	CBT
May 22- 24	Common Final	9- 11	PBT
May 24- 30	Common Final	6- 8	PBT

College Board AP Exams

Dates	Morning 8 AM	Afternoon 12 PM
1-May	Chemistry & Environmental Science	Psychology
2-May	Computer Science A	Physics 1
3-May	English Literature	
5-May	US History	
8-May	Biology	
9-May	Calculus AB & Calculus BC	
10-May	English Language	Macroeconomics
11-May		Statistics
12-May	Human Geography	European H.

Dear Orlando Science Family,

I am very excited to inform you that Orlando Science Middle High School will host an AdvancEd SACS/CASI External Review Team for the purpose of re-accreditation on April 10th – April 11th , 2017. A team of visiting professionals representing the Southern Association of Colleges and Schools (SACS) Council on Accreditation and School Improvement (CASI) will evaluate our adherence to the AdvancEd standards, as well as our commitment to continuous school improvement in order to improve student achievements, learning and our commitment to our stakeholders (parents, guardians, students, teachers, community members).

As part of the School Accreditation process, parent and student survey are two of the most important elements for the institutions to see the areas where they are strong and the areas where they can continuously improve and develop in order to pursue their student achievements and successes.

Our Accreditation parent and student surveys are open. Please use the links below to reach the surveys. These links will also be available in our school website.

The purpose of parent survey is to find out your opinions about your child's school. Read each statement and choose the response that most closely matches your opinion. Please answer each item honestly. Your responses will be completely confidential.

Parent Survey Link: <http://eprovesurveys.advanc-ed.org/surveys/#/action/15346/27260>

The purpose of student survey is to find out your child's opinions about his or her school. Students will read each statement and choose their response that most closely matches their opinions. Please make sure your student answers each item honestly. Their responses will be completely confidential.

Student Survey Link: <http://eprovesurveys.advanc-ed.org/surveys/#/action/15343/27260>

I like to thank you and your student to complete our surveys in advance. Please feel free to let me know if you have any questions. You will also be able to find more information the following two pages.

Sincerely,

Abdulaziz Yalcin

Principal
Orlando Science Schools
2427 Lynx Ln Orlando, FL 32804
Phone: (407) 253-7304
Fax: (407) 253 7305
www.Orlandoscience.org





Canned-Food Drive

Join NHS and NJHS as they
help your homeroom earn a donut party!

NHS and NJHS are hosting a canned food drive from
February 13 to February 17th 2017

Please bring in your canned food to your homeroom class to compete for this
delicious prize.

The top class from high school and middle school will receive a donut party

All donations will go to the Second Harvest Food Bank.
Check your pantry and help us support this wonderful cause.



College Mentorship Program (CMP) Parent Night

Dear CMP parents,

Orlando Science Schools is inviting you for "CMP (Collage Mentorship Program) Dinner on Friday, February 17th 2017. The dinner will take place at the OSS campus in the cafeteria from 5:00-6:30 P.M

During this event there will be an award ceremony for the "CMP Short Movie Contest". We will also watch the winning movie together. After the movie, Mr. I will have a presentations about the "Congressional Award" and couple of our students who are holding a silver medal in this program will share their experience.

We would like to take this opportunity to invite all of our returning and new CMP parents to attend this wonderful event as we enjoy a nice dinner, share more information and celebrate your students

We are looking forward to your participation in the Dinner. Please R.S.V.P by February 13th 2017 using the link below:

<http://www.signupgenius.com/go/30e0949a9aa23a6f94-cmpparent>

Thank you.

Sincerely,

Harun Koc

High School Turkish Language Teacher

CMP Coordinator

[www. OrlandoScience.org](http://www.OrlandoScience.org)

2427 Lynx Lane Orlando, FL 32804



Congratulations

Middle School Competition Math and High School Mu Alpha Theta

We would like to share with you great news!
Our Middle School Competition Math and High School Mu Alpha Theta
Teams did an amazing job at Saturday's Competition at Suncoast High
School.

- Algebra-1 Team: 1st and 2nd place in overall!
- Algebra-2 Team: 1st and 3rd place in overall!
- Pre-Calculus Team: 2nd Place in overall!
- Calculus Team: 5th Place in overall!

Congratulations to all students and their coaches
Mr. Akyalcin, Mr. Moon, Ms. Koc, Mr. Yakisma and the entire Math
Department for your hard work and challenging the students all the time!



celebrate BLACK history MONTH

OSS Celebrates "Black History Month" by featuring monumental individuals who have shaped our nation and have been proven leaders in our great society.

Jesse Owens



"American track-and-field athlete Jesse Owens won four gold medals at the 1936 Berlin Olympic Games. His long jump world record stood for 25 years."

[Jesse Owens](#)

Jane Bolin



"Jane Bolin was the first black woman to become judge in the United States (1932) . She was also the first black woman to earn a law degree from Yale, the first black woman to pass the New York State bar exam and the first to join the city's law department."

[Jane Bolin](#)

*Mary
Winston-Jackson*



"Mathematician Mary Winston-Jackson is one of a small group of African American women who worked as aeronautical engineers, called "human computers," at NASA during the Space Age."

[Mary Winston-Jackson](#)

*Martin
Luther King, Jr*



King was a pivotal figure in the non-violent civil rights movement. During the 1950s and 1960s, he sought to improve race relations and overturn discrimination in American society. He is remembered for his powerful speeches which sought to bring about a united society - where race did not act as a barrier.

[Martin Luther Kind, Jr.](#)

Club of the Week

MATHCOUNTS®

Description

The National Math Club, commonly referred to as “MathCounts Club”, meets in room 132 after school on Fridays. Middle school students come, not only to play math games, but also to work toward the completion of a gold level project. For this year’s project, club members must photograph pictures outside of school that exemplify selected math terms. Math problems must be developed that relate to the photographs, and then a comprehensive solution must follow. All this will be organized into an attractive presentation. Last year, MathCounts club members completed their project and earned gold status, and this year’s group is excited about and motivated to earn gold status once again. With gold status achievement comes national recognition for our school on the MathCounts website, a trophy and banner, and entry for drawings for other prizes. If you see a MathCounts club member, encourage him or her on toward gold, and if you are a middle school student who enjoys math, then come join in the pursuit of gold yourself!



Key Club Members Volunteer at Second Harvest Food Bank Event

Last weekend Key Club members Hanna Y., Nia J. & Seejah S. went to the *Second Food Harvest Bank* to support the Florida Division 10B Lt. Governor's project, helping those in need. They sorted 19,948 lbs. of food; their courage to strive for a difference is one of Key Club's most humbling accomplishments.





OSS Junior to run for Florida Key Club Lt. Governor Position



Nia J., current Key Club Vice President & President of the Women's History Club, has announced her intent to run for the Florida Key Club Division 10B. Ms. Jones is a Junior this year and has been heavily involved in the OSS community in such organizations as National Honor Society, where she acts as the Secretary; she is in Student Government, where she acts as Vice President. These are just a few of Nia's accomplishments! OSS' Key Club members & their advisor, Ms. Dunbar, are very excited about Nia's run & future with Key Club!





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Registration

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2

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credit/debit card or
electronic check



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relevant to all children



View meal purchases
and replenish account
balances



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anywhere web or mobile



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from detailed reports

BOX TOPS NEWS

It's time to start sending in your Box Tops again. Please make sure that your student's homeroom teacher's name is on the baggie so that they receive credit. Also, make sure to check those expiration dates. (No credit will be given for expired Box Tops.)

Congratulations to our last class winners, Ms. Zeratsky's 7th grade homeroom class.

Our next deadline for turning in your Box Tops to receive class credit will be February 27th 2017. This is an ongoing program so please continue to send these in year round.

BOX TOPS are a wonderful way to raise funds for our school. Each Box Top is worth \$.10 and really adds up. Please make sure to continuously send these in so that I can mail them before their expiration dates. The monies received go to supporting our Academic and Sporting Teams, the PLTW (Project Lead the Way) along with many other OSS programs and classroom needs.

Please check your pantries...I am sure every family has some hiding in there. Ask your friends and relatives to save them for you also.

To see a list of products go to:

<http://www.boxtops4education.com/earn/participating-products>

If you would like to learn more about the Box Tops program go to: www.btfe.com

For questions or thoughts please email Ms. Foley!

HAPPY CLIPPING!!

-Denise Mallonee (BOXTOP Coordinator)





8th Grade Students Only

Friday May 12th 2017

4:15PM-12:30AM

Universal Studios/Islands of Adventures

The "Gradventure" Permission Slip may be found on the following three pages. All permission slips and fees are due by March 15th 2017, there will be no exceptions.

Permission Slips and Guidelines may be found at the front desk or in your 8th Grade Weekly Parent Email.

If you have any questions please contact Mrs. Frunker.

NATIONAL HISTORY



The annual history bee was this past Tuesday February 7th 2017 at Trinity Prep in Winter Park. We had a number of students in grades 7-8 that proudly represented Orlando Science and we are proud to announce that the following students have qualified for the National History Bee to be held in Atlanta, Georgia later this summer:

Alex Y, Colin F, Liam O, Nelson Y, Sheel T and Amitha K.

Nelson also qualified in the top 8 and received a special medal.



Gently Used Uniform Sale

Saturday February 11th 2017
9am-12pm * RM 140

Prices are as follows:

- Shirts-\$5
- Pants- \$5
- Shorts-\$4
- Skorts \$4
- Jackets \$10
- Sweatshirts \$8
- P.E. separates \$3
each or 2 for \$5



EXTRA, EXTRA

Orlando Science School Accreditation

Orlando Science School's plan to obtain accreditation is moving forward. A Readiness Visit was conducted by AdvancED to prepare the school's accreditation team.

Please view the link below for updates, links, and further information about Policies and Procedures of AdvancED. Please also re-visit pages five through seven for more information regarding our parent/student surveys.

<http://www.orlandoscience.org/advanced-accreditation/front-page/advanced-accreditation>



Wednesday Pizza Day

We are pleased to announce that Pizza Day has returned to OSS Middle High. Students may bring \$5 on Wednesdays and receive two slices of pizza and a PowerAde during their scheduled lunches. Please note that OCPS provided lunches will still be offered if students choose to not purchase the \$5 pizza combo. Please also note that Pizza Day cannot be added to your student's lunch account, it is a separate cost.

Stay Connected

WITH WHAT'S HAPPENING AT OSS MIDDLE/HIGH ON SOCIAL MEDIA



FACEBOOK: <https://www.facebook.com/orlandoscience>

Our FACEBOOK page will provide you with the most up to date information regarding events, announcements and emergency information. Please LIKE our page to stay in the know!



TWITTER: <https://twitter.com/OrlandoSciMH>

Our TWITTER page will provide you with announcements regarding emergencies, events and other important information! Please FOLLOW us on Twitter.



YOUTUBE: <https://www.youtube.com/user/orlandosciencesch>

Our YOUTUBE PAGE will provide you with exciting videos of events our students have participated in as well as news stories OSS has been featured in.



February 11th - February 25th 2017

Shreya B.		David V.		Jaelen A.
Matthew B.	Joshua L.	Mac B.	Caitlin U.	Rebecca C.
Aashrith B.	Omar Z.	Dan D.	Richard C-G.	William P.
Sean H.	Visly Z.	Tony H.	Yann D.	Dhruv S.
Jania J.	Noah L.	Jenny N.	Sumaiyah M.	Jesica C.
Jasmine K.	Adrian P.	Brian R.	Shareef N.	Isaac S.
	Sebastian P.		Tiffany P.	



Birthday Dress Down Approval Form

If your student is interested in dressing down for their birthday please stop by the front office fill out the proper form. Students are permitted to dress down on their birthday if their birthday falls on a weekday when school is in session or the Friday before if their birthday falls on a weekend. If their birthday falls over a scheduled break students are able to dress down the Friday before break begins and after their form is filled out and approved.

2016-2017 Yearbooks

The 2016-2017 Orlando Science Middle/High Yearbooks are now on sale! The current price for the year book is \$35 until March 6th 2017 after this date the price will increase to \$40. We are pleased to announce that there are two payment options you may use. One would be to complete the form attached to the bottom of this sheet with the exact payment amount attached and turn it in to Mrs. Foley. Payment may be made in cash, check, or money order; please make checks and money orders payable to Orlando Science. The other payment option would be to use the *School Pay* feature. If you have any questions please contact Mr. Lakner directly at Michael.Lakner@orlandoscience.org.



PLEASE RETURN TO OSS FRONT DESK BEFORE OR AFTER SCHOOL, ALONG WITH YOUR PAYMENT

MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO ORLANDO SCIENCE SCHOOLS

TODAY'S DATE: _____ NUMBER OF YEARBOOKS ORDERING: _____

STUDENT(S) NAME(S): _____

HOMEROOM TEACHER(S): _____

PAYMENT AMOUNT: \$ _____

PERSONALIZED COVER WITH STUDENT'S NAME (Please add \$3.00 for each book) YES or NO

METHOD OF PAYMENT: CASH CHECK MONEY ORDER

Please provide exact payment, any questions may be emailed to Mr. Lakner at Michael.Lakner@orlandoscience.org.

SAT/ACT Dates

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more®

SAT®

SAT DATES

<i>Test Date</i>	<i>Normal Registration</i>	<i>Late Registration</i>	<i>Online Score Release</i>
Oct 1 st 2016	Sept 1 st 2016	Sept 16 th 2016	Oct 20 th 2016
Nov 5 th 2016	Oct 7 th 2016	Oct 21 st 2016	Nov 24 th 2016
Dec 3 rd 2016	Nov 3 rd 2016	Nov 18 th 2016	Dec 22 nd 2016
Jan 21 st 2017	Dec 21 st 2016	Jan 3 rd 2017	Feb 16 th 2017
Mar 11 th 2017	Feb 10 th 2017	Feb 24 th 2017	Mar 30 th 2017
May 6 th 2017	Apr 7 th 2017	Apr 21 st 2017	May 25 th 2017
Jun 3 rd 2017	May 9 th 2017	May 19 th 2017	Jun 22 nd 2017

ACT®

ACT DATES

<i>Test Date</i>	<i>Deadline</i>	<i>Late Deadline</i>	<i>Score Release*</i>
Sept 10 th 2016	August 5 th 2016	August 19 th 2016	Sept 19 th , Oct 3 rd 2016
Oct 22 nd 2016	Sept 16 th 2016	Sept 30 th 2016	Nov 8 th , Nov 15 th 2016
Dec 10 th 2016	Nov 4 th 2016	Nov 8 th 2016	Dec 21 st 2016, Jan 4 th 2017
Feb 11 th 2017**	Jan 13 th 2017	Jan 20 th 2017	Feb 21 st , Feb 28 th 2017
Apr 8 th 2017	Mar 3 rd 2017	Mar 17 th 2017	Apr 26 th , May 10 th 2017
June 10 th 2017	May 5 th 2017	May 19 th 2017	June 21 st , June 28 th 2017



2017



Washington D.C Trip

Attention:

Rising 8th Grade Students and Families

This is just reminder that the registration deadline to save \$40 on this fall's 8th grade DC trip is **TUESDAY, January 31st!**

We hope your child can join us on our exciting education adventure this fall from **October 26th-October 30th 2017**

I look forward to leading our 3rd annual fun and educational program to Washington, DC. There is even an online course students can take afterwards for high school credit.

There are three ways to register:

1. **Online** :at <https://worldstrides.com/register/>
2. **By phone**: call the WorldStrides Customer Service Team at 1-800-468-5899 Monday-Friday 8:30am-7pm EST
3. **By mail**: use the student invitation packet you received

I recommend registering online. Please use our Trip ID #140089 when registering. You can also get started with fundraising by creating your own personal Gift of Education link to share with family and friends.

P.S. – I know some interested parents were unable to attend our parent meeting, so I've included the link to WorldStrides' NEW Parent Presentation. Please share it with anyone you know who wasn't able to make it!

<https://resources.worldstrides.com/parent-presentations/>

If you have any questions please feel free to contact Ms. Frunker!

3rd Quarter

Parent Teacher Conference Nights

Wednesday February 15TH 2017

4:00PM to 6:00PM

Thursday February 16th 2017

4:30PM to 6:30PM

OSS Middle/High will host its 3rd Quarter Parent Teacher Conference Nights on Wednesday February 15th 2017 and Thursday February 16th 2017. Time slots will run 10 minutes in length in order to open up more time slots for each grade level.

You may begin signing up for a time slot on

Sunday February 5th 2017 at 8pm

using the link found below. Please note that OSS Middle/High Staff member are not permitted to sign up for time slots for you so please make arrangements, we will also not be accepting email or phone reservations.

If your desired grade level becomes full you will need to contact your student's teachers in order to make other arrangements if you wish. We will not be making additional appointments for you. If these dates and or times do not work well for you please email your student's teachers directly to make other arrangements, you will be able to find their information located on OSS Connect.

The link is as follows:

<http://www.signupgenius.com/go/30e0949a9aa23a6f94-201620179>



Parent-Teacher
Conferences

Orlando Science School is proud to host

Table Tennis Club



When:

Saturday Study Days from 10am-12pm

Details:

\$15 Club Fee, 10 spots available

Coach: Mr. Juan Revelles

(Professional Table Tennis Player)

About the Coach:

Mr. Juan Revelles is a winner of the 2002 US Open Championship (Florida, USA), a four time winner of the Puerto Rico Men's Singles Championship. He has participated in 5 World Championships and is a member of the Sports Hall of Fame (Rio Piedras, Puerto Rico), and has played four Seasons in the Spanish Table Tennis League (Barcelona 1996 – 2000). Mr. Revelles was the Head Coach of the Puerto Rico National Team from 2007 – 2015, as well as a coach for two Olympic players. He is a certified (International Coach) by the International Table Tennis Federation and has 15+ years of experience coaching from Beginner to Professional Level Players). Mr. Revelles has conducted more than 30 Table Tennis Coaching Seminars for PE Teachers, Table Tennis Coaches and Club Volunteers.

Please return this portion with the attached club fee to Mr. Tuzen (RM 114):

Student Name: _____ Student Grade: _____ th

Homeroom: _____

Parent Name: _____ Parent Signature: _____

Club Payment (Please Circle) Cash Check Money Order

OSS Connect Mobile App

We have updated our Mobile App and will now use the Radix App, which can be found in both the iTunes Apple Store and Google Play Store. You may find the app using methods found below:

iTunes App Store

<https://itunes.apple.com/us/app/radix-mobile/id1159005166?mt=8>

Google Play Store

<https://play.google.com/store/apps/details?id=com.radix.radixmobile>

The links can also be found at the bottom of your connect page by the other social media links



Some of the new features on the updated app:

Push Notifications (When the assignments are graded. "Notify students" at the bottom of the grading screen must be checked)

Academic Calendar

Missing Assignments (shows the assignments that are marked missing by the teachers)

Conduct and Commendation log

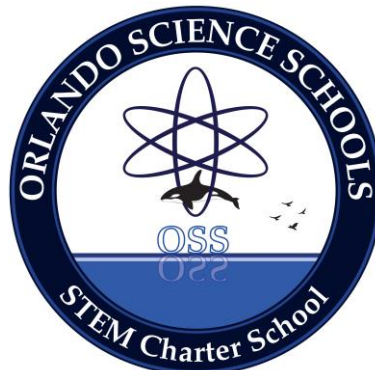
Download course content to access offline

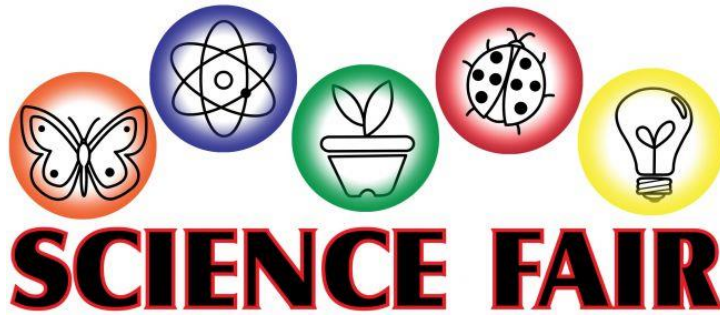
Take SBAs on mobile (Quizzes)

Play SCORM packages on and offline

Access the Glossary, Wiki, and Chat

Submit online assignments with attached files or text





We are wrapping up the science fair forms. You will have one last chance to improve upon the forms. Please get the corrected forms to Mr. Stampas by next Wednesday the 8th. Otherwise you will need to bring the forms Thursday to get the corrections made. Please make sure your projects are being perfected. The board cutout nice and trim, the statistics refined: use an ANOVA test. Ask Mr. Stampas Monday afterschool if you need more help or email him at Stampas@orlandoscience.org. The Ying Expo needs judges. Please help out by signing up if you are able to be there the entire day February 17th from 8:00-2:30 at foundation academy. <http://www.yingexpo.com/judgeregstart.htm>, <http://goo.gl/forms/tZ6YUNINLI> Thank you for your help!

Science Olympiad



Our state competition is quickly approaching but we will need some parent help. Some events require more than 5 volunteers to run. If you would like to help maintain the fairness of the system and to gain some experience in Science Olympiad we encourage you to help out and volunteer to help run an event. If you are interested in assisting, please email Mrs. Palmer or Mr. Demir asking to help out with a specific or any event. You will be there the entire day, from 7:00 am to 4:00 pm at UCF. There will be a coaches/volunteer lounge with refreshments. Thank you for your help!

CPR

Certification Interest Survey

Dear Orlando Science Parent and Students,

Orlando Science would like to offer CPR certification classes (First Aid/CPR/AED adult and pediatric.) This will be a great opportunity for all parents and students! We would like to incorporate blending learning classes every semester. Blending learning is half online and half in-person training. The in-person training should take no more than 3 hours and 45 minutes. All CPR certifications expire every two years, so it is important to recertify every two years and retain your knowledge. In the future the school can provide recertification trainings that will cost \$15. We ask that you take this time and fill out the form below so we can begin planning the process if we have a large number of individuals interested. Once you have completed this survey please return the form below to Mrs. Foley at the front desk. There is also an online survey you may take using the link below instead of the below paper format.

https://docs.google.com/a/ocps.net/forms/d/e/1FAIpQLSeo5UvHCqgXxlqeQ8D-nrUWBAe-TKIEJ8vidu0_n4oTKHw8aA/viewform

Parent/Student CPR Certification Interest Survey

Student Information:

First Name _____ Last Name: _____

Current Student Grade Level: _____ th Student Homeroom Teacher: _____

Parent/Guardian Information:

First Name: _____ Last Name: _____

Parent/Guardian Email: _____ (If you are interested)

Check mark one of the following options:

____ I would like to our school to provide First Aid/CPR/AED at a cost of \$30.

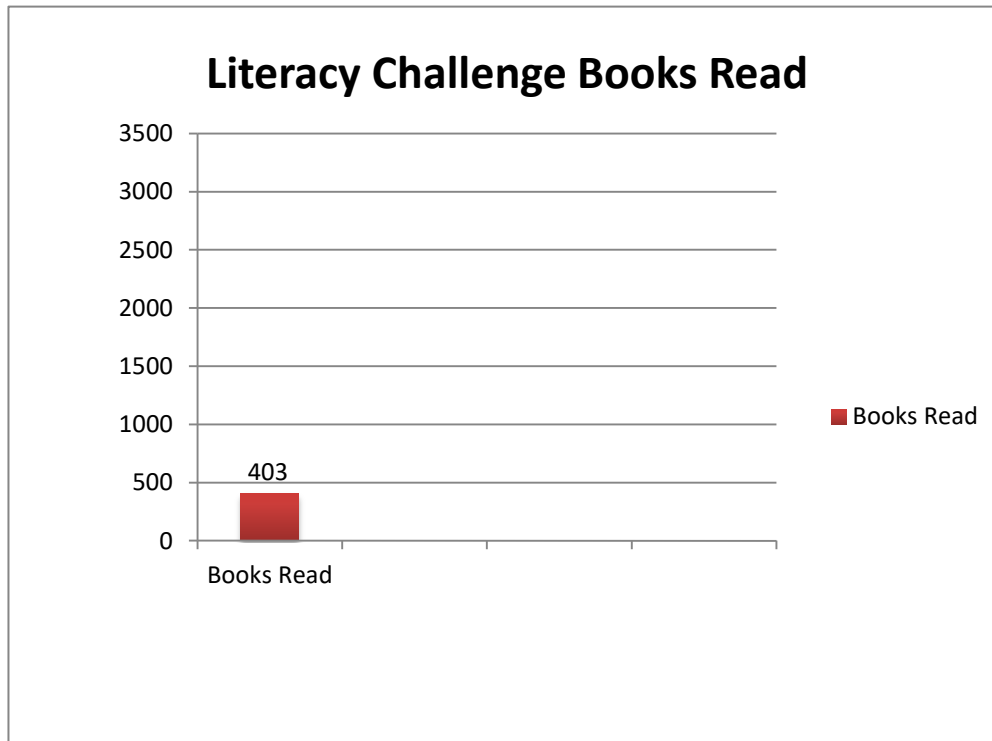
____ I would rather spend \$80 getting certified at an off campus provider.

If you have any questions please contact Mr. Stampas at Stampas@orlandoscience.org

2016-2017

Literacy Challenge

We are pleased to announce our 2016-2017 Literacy Challenge: 3500 books, read across the school, for a HUGE, school-wide celebration! Check out the display outside Ms. Stevens' room or check in with Ms. Smith in the Media Center to pick up your grade level book. Help us reach our goal!



Congratulations

Maanya P.

For turning in the 400th Book Slip for our literacy challenge

Most Books Read

Saad A. and Donna Q

Congratulations to the students mentioned above for checking out the most books during the Month of December, you will both receive your certificate during our annual semester award ceremony.



Club Schedule and Coaches

Day	Club	Coach
Monday/Tuesday/Thursday	Advanced Band	Mr.Jenkins
Monday	AMC 10/12- (8th-12th)	Mr. Akyalcin
Thursday	Art Club	Ms. Killian
Friday	Badminton(MS)	Ms. Masuoka
Thursday	Basketball(6th-8th)	Ms.Zeratsky
Monday	Basketball(9th-12th)	Mr.Morgan
Tuesday	Battle of the Books	Ms. Leal
Thursday	Character Traits with Anime	Mrs. Nef
Thursday	Chess Club	Mr. Koc
Wednesday	Comic Book Club	Mr. Liesch
Monday/Wednesday	Competition Math Algebra 1(6th and 7th)	Mrs. Koc
Wednesday/Friday	Competition Math Algebra 2 (8th-9th Grade)	Mr. Moon
Wednesday	Competition Math Number Theory and Probability(6th Grade)	Mr. Akyalcin
Monday	Competitive Writing	Ms. Leal
Monday	Competition Math Pre-Algebra(6th)	Mr. Yakisma
Wednesday/Friday	Competition Math Pre-Calc and Calculus (9th-12th)	Mrs.Akyalcin
Friday	Drama Club	Ms.Harper
Tuesday	Duke TIP	Mr. Thomas
Thursday	Environmental Club	Mrs.Piontkowski
Wednesday	Film Club	Mr.Lakner
Friday	Fitness Club (HS Only)	Ms. Zeratsky
Wednesday	Flag Football(Grades 8th-12th)	Ms. Zeratsky
Thursday	History Fair Club(6th-8th)	Mr.Kriebel
Wednesday	History Fair Club(9th-12th)	Mr.Slason
Friday	International Festival(Folk Dance)	Mrs. Dilek
Wednesday	Key Club	Mrs. Dunbar
Tuesday	Lab Assistants	Mr.Stampas
Wednesday	Martial Arts-Taekwondo Club	Parent Sponsor
Friday	Math Counts AMC 8-Intermediate	Mr.Akyalcin
Friday	MathCounts/ AMC (6th-8th)	Mr. Thomas
Tuesday	MathCounts/ AMC (6th-8th)	Mr. Akyalcin
Thursday	Media Club (9th-12th Grade)	Mr.I

Monday	Model UN(6th-8th)	Ms.Dunbar
Thursday	Model UN(9th-12th)	Mr. Slason
Wednesday	Mu Alpha Theta Honor Society (9th-12th)	Mrs.Akylcin
Monday/Tuesday	NHS(9th-12th)	Ms. Stevens
Monday/Tuesday	NJHS	Mrs. Frunker
Monday	Odyssey of the Mind-Middle School	Mr. Liesch
Wednesday	Oil Painting Club	Parent
Wednesday	Paper Marbling(Ebru) and Calligraphy	Mrs. Aksu
Monday	Poetry	Ms. Killian
Wednesday	Rho-Kappa Honors	Mrs.Gourdie
Wednesday	SAT Math Club	Mr. Yakisma
Friday	Science Olympiad	Mr. Ulgut
Tuesday	Scrabble	TBD
Tuesday	Soccer Club	Mr. Morgan
Thursday	STEM Club	Mr. Stampas
Friday	Student Government Association	Mr. Kriebel
Tuesday	Volleyball Club	Ms. Masuoka
Thursday	Women's History Club	Mrs. Gourdie
Tuesday/Thursday	World Language Speech Club	Mrs. Dilek
Monday	Yearbook	Mr. Lakner

OSS Tutoring Schedule

Monday	Tuesday	Wednesday	Thursday	Friday
Science	History	Electives	Math	Language Arts
				

Lunch Menu

Charter Hot School Menu

1

February MENU Lunch Fresh Fruit, Red/Orange, Dark Green, Legumes

Monday	Tuesday	Wednesday	Thursday	Friday
Assorted Cereal Bars (1G) w/ Mozzarella Cheese Stick E 0211 100% Apple Juice (¾ cup fruit) F 0013 Pear Cup (½ cup fruit) F 0029	Assorted Yogurt cups with Assorted Granola Pack (Chocolate or Cinnamon) (2G) 100% Orange Juice (¾ cup fruit) F 0014 Whole Assorted Apple (½ Cup fruit) F 0001 - Golden; F 0002 - Granny; F 0003 - Red	Assorted Cereal (cups, Bowls, or Bars Must offer w/ Cheddar Cheese Stick) (2G) 100% Orange Juice (¾ cup fruit) F 0014 Banana (½ cup fruit) F 0022	Bagel with Cream Cheese(2G) D 0001 100 % Apple Juice (¾ cup fruit) F 0013 Orange Wedges (½ cup fruit) F 0020	Assorted Pop-tarts (2 pack) (2G) D 0038; D 0039 Assorted Juice (¾ cup fruit) F 0013; F 0014 Applesauce (½ cup fruit) F 0007
6	7	8	9	10
Breaded Chicken Leg Basket (complete meal) CH E 9194L Cole Slaw (1/2c other) CH B 0050 Apple Juice (3/4 cup) CH F 0013	Fiesta Fajita Bowl w/peppers and onions over 1c Cilantro Lime Rice *(New recipe) CH E 0307L Pico de Gallo (1/2c. red/orange) CH B 0091 Lettuce & Tomato Salad CH B 0053 (1/2 c. other, ¼ c. red/orange) Kiwi, Quarters (1/2c. Fruit) CH F 004	Cheeseburger/Hamburger E 0090L / E 0094L Vegetarian Beans (¼c. legumes) B 0033 Carrot Dippers with Ranch (1/2 c red/orange) CH B 0005 Pineapple Tidbits (1/2c. fruit) CH F 0034	Popcorn Chicken Bowl CH E 0111L w/ Corn & Mashed Potatoes Dinner Roll CH D 0007 Tangerine (1/2c. fruit) CH F 0045	Beef Teriyaki Bowl with 1c. Lo Mein CH E 0096L/CH D 0021 Stir Fry Broccoli (1/2c. green) CH B 0023 Cauliflower (1/2c. other) CH B 0015 Mixed Fruit (ss) (¼c. fruit) CH F 0031
13	14	15	16	17
Oven Roasted BBQ Chicken Legs CH E 0060L w/ 2 Dinner Rolls D 0006 BBQ Sidewinders (1/2 c starch) B 0229L Cole Slaw (1/2c. other) CH B 0050 Apple Juice (3/4 cup) CH F 0013	Buffalo Tacos CH E 0301L with ½ cup Cilantro Lime Rice CH D 0019 Pico de Gallo (1/2 red/Orange) CH B 0091 Lettuce & Tomato Salad (1/2 c. other, ¼ c. red/orange) CH B 0053 Orange Wedges (¼c. fruit) CH F 0020	Macaroni and Cheese with Chicken Nuggets CH E 0043L Steamed Broccoli (1/2 c Green) CH B 0020 Sweet Potato Waffle Fries (1/2c Red) CH B 0043 Pears(ss) (¼c. fruit) CH F 0029	Homemade Cheese Pizza CH E 0131L *Curly Fries (1/2 c. starch)* (New recipe) B 0045 Parmesan Garlic Roasted Garbanzo (¼ c legume) B 0062 Pineapple Tidbits (¼c fruit) CH F 0034	Rotini with Meatballs and Garlic Toast (new recipe) CH E 0250L/CH D 0010 Fresh Green Beans (1/2c Other) CH B 0019 Sweet Plantains (1/2 c Starch) CH B 0109 Orange Wedges (¼ c. fruit) CH F 0020 Peaches (ss) (¼c. fruit) CH F 0024

1/11/2017 9:48 AM Fresh Fruit, VEGETABLES Red/Orange, Dark Green, Other, Legume, Canned Fruit (ss), Shell Stable, G= Whole Grain Equivalent M/MA = Meat/Meat Alternates

Orlando Science School's country assignments



3—6 March 2017 Altamonte Springs, Florida
www.fhsmun.org/F38

Botswana

- Ad-Hoc Working Group
- General Assembly Second Committee (GA2)
- United Nations Environmental Programme (UNEP)
- United Nations High Committee for Refugees (UNHCR)
- United Nations Human Rights Council (UNHRC)
- United Nations International Children's Emergency Fund (UNICEF)

Czech Republic

- Ad-Hoc Working Group
- General Assembly Second Committee (GA2)
- North Atlantic Treaty Organization (NATO)
- United Nations Environmental Programme (UNEP)
- United Nations High Committee for Refugees (UNHCR)
- United Nations International Children's Emergency Fund (UNICEF)

Total spots available: 12



3—6 March 2017 Altamonte Springs, Florida
www.fhsmun.org/F38

ORLANDO SCIENCE SCHOOLS
Model United Nations (MUN) Conference

Dear Parents & Student,

OSS is happy to announce our participation in the Annual FHS MUN 38 “The Big One” Conference. This annual conference takes place at the Hilton Orlando/Altamonte Springs in Altamonte Springs, FL. The trip will be chaperoned by Mr. Slason, the high school MUN advisor, Ms. Dunbar, the middle school MUN advisor, and OSS staff members. Please note, the conference is 4 days and all delegates are required to be available all 4 days. They will also be required to attend practice sessions, outlined on the reverse side of this page. We will be staying at a nearby hotel, and the address and additional info will be communicated when rooms are booked. Since there are a limited number of spots per club, spots are first come first serve. **Permission slips must be returned by the end of the day on Friday, February 10th, 2017.** Please submit the completed permission slips and attached payment to the front desk. If you pay via school pay, please note this on the permission slip.

Date	<u>March 3rd-6th, 2017</u>	No. Of spots available	12 Total Between High School and 8 th graders
Location	<u>Hilton Orlando/Altamonte Springs</u> <u>350 NORTHLAKE BLVD, ALTAMONTE SPRINGS, FLORIDA, 32701-5297</u>		
Who	Team Members of OSS Middle & High School MUN		
Fees	<ul style="list-style-type: none"> ➤ \$95 ➤ Cash, Check, or School Pay 		
Lunch & Dinner Options	<ul style="list-style-type: none"> ➤ Lunch is included with your conference fees, however your child will need to bring money for any other expenses. ➤ Please send each child with \$80 to pay for dinners and other expenses. 		

Conference Schedule	Friday, March 3rd 2017 4:00-6:45 PM - Registration at the Hilton – schools pick up placards and name badges 7:00 PM - Opening Ceremonies 7:45 PM - Beginning of committee session 1 9:00 PM – Advisor Meeting 10:30 PM - Adjourn for the evening	Saturday, March 4th 2017 9:00 AM - Committee Session 2 10:00 AM – Advisor Meeting 12:00 PM - Lunch 2:00 PM - Committee Session 3 5:00 PM - Dinner 7:00 PM - Committee Session 4 9:00 PM – Adjourn all committee sessions 9:30 PM - Delegate Social Event - Trivia Night 10:45 PM - Adjourn Trivia
	Sunday, March 5th 2017 9:30 AM - Committee Session 5 10:00 AM – Advisor Meeting 12:00 PM - Lunch 2:00 PM - Committee Session 6 5:00 PM - Dinner 7:00 PM - Committee Session 7 10:00 PM - Adjourn for the evening	Monday, March 6th 2017 9:00 AM - Committee Session 8 10:00 AM – Advisor Meeting 11:00 AM - Adjourn committees 12:00 PM - Closing Ceremonies 1:00 PM - Adjourn FHSMUN 36
Contact Information	e-mail: Marion.Dunbar@OrlandoScience.org Matthew.Slason@OrlandoScience.org	

For more information: <http://www.fhsmun.org/f38>

Mandatory Practice schedule and deadlines for FHSMUN 38

Parents are responsible for students' transportation to and from these practices. Students must attend at minimum the entirety of 3 practices listed below.

Date	Time	Location
Saturday, February 4 th	1-4PM	OSS
Sunday, February 5 th	1-4PM	OSS
Friday, February 10 th	Last day to submit complete permission slips	
Saturday, February 11 th	1-4PM	OSS
Sunday, February 12 th	1-4PM	OSS
Saturday, February 26 th	1-4PM	OSS
Sunday, February 27 th	1-4PM	OSS
TBA	Parent meeting for all parents of conference participants at OSS	

ORLANDO SCIENCE SCHOOLS
Altamonte Springs Model United Nations (MUN) Conference 2017
Liability Release, Medical, and Consent Form

➤ **In order to give the best service during the trip (Altamonte Springs MUN Conference), the following information will help.**

1. Does your child have any type of illness that needs to be monitored? Yes No

Explain: _____

2. Does your child have food, drug, or insect allergies? (If yes, please be specific) Yes No

Explain: _____

3. Sign if you give permission to give ibuprofen for pain/aches.

4. Will your child need to take medication regularly during the trip? Yes No

If so, please give the name of medicine(s) and how it should be taken. Please indicate if/why the information you provide is different from the description on the prescription. Send adequate supply.

1. _____

2. _____

These and any new medications must be sent in a baggie, in original bottles with student name and directions, the day of the Altamonte Springs MUN Conference trip. They are to be given to the chaperone(s).

Please check (✓) one of the transportation options	
<input type="checkbox"/>	I will give a ride to my child to Altamonte Springs
<input type="checkbox"/>	My child will be carpooling with other club members to Altamonte Springs
<input type="checkbox"/>	My child will use the OSS provided transportation to/from the event.

Please check (✓) one of the Payment options	
<input type="checkbox"/>	Cash (attached)
<input type="checkbox"/>	Check (attached) <i>Check Number:</i>
<input type="checkbox"/>	School Pay <i>Confirmation Number:</i>